

**BAKING, CANNING and FOODS**

*Supt. Missy Karboviak...218-526-0489*

ENTRY DAY: Wednesday, July 6 - 10:00 a.m. - 7:00 p.m. (except where noted) Judging will begin at 9:00 a.m. on Thursday, July 7

**Bring exhibits to the Donald Dagen Exhibit Hall under the grandstand.**

All items entered in Classes 1 through 41 inclusive must have been made by exhibitor within the last two years except for antiques, which must be owned by the exhibitor. If the entry has won a prize previously at the Kittson County Fair, it is not eligible again for competition. Such items will not be judged. Exhibitors must be residents of Kittson County or live in the Kittson County trade area.

All home canned products must indicate processing method and time. All meat and low acid vegetables must be pressure canned. All canned products must be in standard canning jars with regulation lids. Canning jars MUST have rings on. Do not bring exhibits in containers that are valuable or cannot be replaced.

Food exhibits should be on small paper plates covered with PLASTIC BAGS.

**PICK-UP TIME:** Sunday, July 10, 5:00 p.m. ALL ITEMS ARE TO BE REMOVED BY 5 P.M. NOT RESPONSIBLE FOR ITEMS LEFT AFTER 5 P.M.

**ALL CLASSES WILL PAY  
1<sup>ST</sup> PLACE \$5 • 2<sup>ND</sup> \$4 • 3<sup>RD</sup> \$3  
UNLESS OTHERWISE STATED**

**RED STAR YEAST PREMIUMS**

To encourage people in the art of yeast baking, Red Star Yeast and products will give yeast and coupons to those in the baked goods competition.

**Class 1 - YEAST BREADS**

Bread display should be a 3" piece.

Other items should have 3 items.

All items MUST be on a small paper plate covered with a PLASTIC BAG.

**Lots 1-9**

1. Buns - white
2. Buns - dark
3. Rolls
4. Sweet Rolls
5. Loaf of bread - oatmeal
6. Loaf of bread - raisin
7. Loaf of bread - rye
8. Loaf of bread - white
9. Loaf of bread - whole wheat

**Class 2 - QUICK BREADS**

Bread display should be a 3" piece.

Other items should have 3 items.

All items MUST be on a small paper plate covered with a PLASTIC BAG.

**Lots 1-6**

1. Banana Bread
2. Coffee Cake
3. QuickBread
4. Baking Powder Biscuits
5. Homemade Rusks
6. Rusks

**Class 3 - COOKIES and BARS**

Must bring 3 items on a small paper plate covered with a PLASTIC BAG.

**Lots 1-22**

1. Chocolate Chip Cookies
2. Chocolate Drop Cookies
3. Filled Cookies
4. Ginger Cookies
5. Molasses Cookies
6. Oatmeal Cookies
7. Peanut Butter Cookies
8. Peanut Cookies
9. Raisin Cookies
10. Rolled Cookies
11. Sandwich Cookies
12. Sugar Cookies
13. No Bake Cookies
14. Any Other Cookies
15. Brownies
16. Chocolate Chip Bars
17. Carrot Bars
18. Date Bars
19. Lemon Bars
20. Oatmeal Bars
21. Peanut Butter Bars
22. Any Other Bars

**Class 4 - DOUGHNUTS/CAKE**

Display should be a 3" piece.

Other items should have 3 items.

All items MUST be on a small paper plate covered with a PLASTIC BAG.

**Lots 1-8**

1. Angel Food Cake
2. Bundt Cake
3. Jelly Roll
4. Fruit Cake
5. Cupcakes
6. Doughnuts
7. Mocha Cakes
8. Pie

**Class 5 - SPECIALTY and HERITAGE BAKING**

Must bring 3 items on a small paper plate covered with a PLASTIC BAG.

**Lots 1-19**

1. Fudge
2. Divinity
3. Peanut Brittle
4. Caramels
5. Mints
6. Any Other Candy
7. Fowl - Canned
8. Lard - Home Rendered
9. Jerky
10. Fattigman
11. Krumkaka
12. Rosettes
13. Sandbakkels
14. Spritz
15. Any Other Heritage Cookies
16. Flat Bread
17. Lefse
18. Swedish Tea Ring, Large Piece (unfrosted)
19. Any Other Heritage Bread



**BAKE 'N TASTE: DECORATED COOKIES**

made with American Crystal Sugar  
Please bring 8 cookies to sample/judge

This year's contest will be **DECORATED COOKIES** made with American Crystal Sugar. Event Sponsored by American Crystal Sugar. To enter bring your entry and recipe. Entry will become the property of the Kittson County Fair Board. No entries will be returned. Entries will be utilized for fundraising purposes during the fair.

**ENTRY DATE IS FRIDAY, JULY 8<sup>TH</sup> AT 12:30 P.M.  
JUDGING AT 1:00 P.M. PROMPTLY .**

The 5 winning entries will remain on display in the Donald Dagen Exhibitors Hall. Exhibitors must be residents of Kittson County, or live within the Kittson County trade area.

	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>	<b>5<sup>th</sup></b>
Adult Contest: Ages 19 & Over	\$25	\$20	\$15	\$10	\$5
Youth Contest: Ages 8-18	\$15	\$10	\$5	\$3	

