

# Outdoor Eco Day ay Wolf Creek Hatchery

**By Marsha Hart, Environmental Education/ Outreach Specialist**

Jamestown, KY – On Friday, April 1, a fourteen-year tradition continued when over 200 Russell County 4th graders spent



Students making compost.



Spinning Demonstration by Sue Duncan and her Angora Rabbits

the day immersed in ten exciting stations at the annual Outdoor Eco Day hosted by Wolf Creek National Fish Hatchery, and the Friends of Wolf Creek National Fish Hatchery.

Students explored ten different stations, 20 minutes each, and engaged in fun, interactive learning. Water quality and a macroinvertebrate study was presented by Alice Mandt, Coordinator for the Upper Cumberland River Basin; Sue Duncan discussed how threads can be made from rabbit fur and brought her rabbits and spinning wheel; Jamie Alton from the Kentucky Department of Fish and Wildlife presented Mammals of Kentucky; Liberty Nature Center staff Ben Gonzales and Ethan Wells brought birds of prey and talked about their rehabilitation program for injured birds; Scout Munday and Jason Stephens from the Kentucky Division of Waste Management talked about proper waste management and recycling and led students in fun game of recycle relay; Agriculture and Natural Resources Extension Agent Jonathan Oaks helped students learn about composting; Ranger Hensley from the U.S. Army Corps of Engineers informed students about water safety, and Ranger

Norton did a presentation on snakes; Friends of Wolf Creek NFH, Inc. Vice President Shevawn Foley talked about the life cycle of a trout, then led students through the hatchery building and raceways where the life cycle could be observed firsthand from the egg to adult trout stage. Volunteers Randy and Peggy Loyd set up an archery station for the students to learn proper archery techniques and gave them opportunity to practice.

Students, teachers and presenters alike left the day feeling uplifted and more knowledgeable, and an appreciation for the opportunity to be able to attend events once again was evident since the pandemic had halted many activities of this nature for a couple of years. Each teacher was presented with a goodie bag for the classroom that included science posters related to topics from the day, and many other reminders of a great Outdoor Eco experience.

Wolf Creek NFH improves environmental literacy through nationally recognized formal and non-formal science and conservation education programs. For more information on other programs for youth through Wolf Creek National Fish Hatchery, please contact: Marsha Hart, Environmental Education/ Outreach Specialist, at 270-343-3797 or via

Photos by Lisa Coffey

email: marsha\_hart@fws.gov

For complete details and updated information visit <https://www.fws.gov/fish-hatchery/wolf-creek>

For regular updates, photos, hatchery news and more, follow us on Facebook [facebook.com/WolfCreekNFH/](https://www.facebook.com/WolfCreekNFH/) and on Twitter [twitter.com/WolfCreekNFH/](https://twitter.com/WolfCreekNFH/)



Archery Presentation.



Russell County Students learn about mammals.



Russell County Fourth Graders learn about snakes.

OVER 500 LOTS OF ITEMS!

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Ending Tuesday, April 12th at Approx. 6 P.M. CDT

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**LOCATION:** 418 Golf Trail Rd, Jamestown, KY

**VIEWING: OPEN HOUSE Sat, April 9th from 10 AM to 12 Noon CDT.**

**PICK UP: FRIDAY, April 15th 10 AM to 5 PM at the above location by appointment through signupgenius - NO EXCEPTIONS. NO SHIPPING.**

**HOW TO BID: FOLLOW THE PROMPTS & BID ONLINE NOW @ [www.GoldenRuleAuction.com](http://www.GoldenRuleAuction.com)**

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## INVITATION TO BID

Sealed proposals for the following work will be received by the:

**Russell County Schools  
404 South Main Street  
Jamestown, KY 42642**

in the manner and on the date herein specified for the furnishing of all labor, materials, supplies, tools, services, etc., necessary for:

**Russell Springs Elementary School Security Vestibule  
1554 US-127  
Russell Springs, KY 42642**

## BID SUBMITTAL

Contractors must submit their bids prior to April 14, 2022 at 2:00 p.m. upon which time bids will be opened at the Russell County Board of Education. If bids are mailed, address to:

**Supt. Michael Ford  
Russell County Schools  
404 South Main Street  
Jamestown, KY 42642**

Each bid shall be submitted as indicated in Division 00 of Volume 1 Specifications.

**Bid security** shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities. Bids received after the scheduled closing time for the receipt of bids will be returned unopened to the bidders. Any bids not submitted on the proper form shall not be considered.

## OBTAINING PLANS AND SPECIFICATIONS

Plans and Specifications may be obtained from **Lynn Imaging, 328 Old Vine Street, Lexington, Kentucky, from 8:00a.m. to 4:30p.m. Monday-Friday; phone 859-255-1021, or online at [www.lynnimaging.com](http://www.lynnimaging.com).**

## GENERAL INFORMATION

Architect is **Sherman Carter Barnhart Architects, PLLC**, 2405 Harrodsburg Rd., Lexington, KY 40504, (859) 224-1351. Project Manager is Justin McElfresh. [jmcelfresh@scbarchitects.com](mailto:jmcelfresh@scbarchitects.com)

State Prevailing Wage Rates **are NOT applicable.**

The successful bidder will be required to provide a Performance and Payment Bond, written on AIA Document A312, in the amount of 100% of the contract sum.

**END OF INVITATION TO BID**