

**PRIMARY,**

— Continued from Page One

**County Clerk (R)**  
 Patti Glover - 1,437  
 Amy Riggins Melson - 1,259  
 Kennedy Coffey - 1,062  
 Sherita Medaris - 675  
 Kimberly Fenske - 255

**Sheriff (R)**  
 \*Derek Polston - 3,855  
 Nicholas Bertram - 854

**Coroner (R)**  
 \*Mark A. Coots - 3,297  
 Clifton Bunch - 1,283

**Magistrate District 1 (R)**  
 Barry Flatt - 201  
 Chase Antle - 41

**Magistrate District 2 (R)**  
 \*Terry Waddell - 626  
 Greg Popplewell - 260

**Magistrate District 3 (R)**  
 \*Mickey Garner - 698  
 Phillip Aaron - 284

**Magistrate District 4 (R)**  
 \*Steve Richardson - 474  
 Robert Curtis Coppage - 383  
 Travis Dixon - 114

**Magistrate District 5 (R)**  
 \*Greg Hammond - 520  
 John Wayne Grimsley - 221  
 Dustin Posey - 150

**Constable District 1 (R)**  
 \*Jeffrey Aaron - 576  
 Keith Scholl - 232

**Constable District 4 (R)**  
 \*Richard Wooldridge - 447  
 Jeffery T. Wilson - 284

**Constable District 5 (R)**  
 (\*Denotes incumbent)

In the race for Russell County Judge Executive, Brent West, a Democrat, (Who was unopposed in the Primary) will face Republican victor Randy Marcum in the General Election this fall.

# Community Calendar

The Southern Heirs Quartet will be singing Saturday night May 28 at 6:00 pm CST at Flatwoods Separate Baptist Church, 6320 Liberty Road Columbia Ky. And Sunday morning at Sano Community Church located on HWY. 1729 in the Sano community in Russell Springs Ky. everyone is welcome. The Singing Cookes will be performing at 6:00 p.m., C.S.T., on May 28, 2022, at 11030 Raider Hollow Rd., Upton, KY 42784. A concession stand will be available. Seats will be available inside but bring your own lawn chair if you wish to sit outside. For more information call 270-537-5085. All proceeds will go to the Cooke Family.

The children and grandchildren of Willis and Ollie McQueary will have the reunion the 29th of May as usual, starting at 10:00 a.m. at the Deer Camp and Sportsman's Club. Hot lunch at 12:00 p.m. and plate dinnerware will be served and bring food and drinks. For more information, call Roger Gosser at 804-304-1580 or 270-343-4214 for Susie. Please try to attend.

Aquatic exercise classes are being offered on Mondays, Wednesdays, and Fridays at the Russell Springs City Park Pool (June 1-September 2), 9:00AM-10:00AM. Classes are free. Sponsored by Russell County Hospital Physical Therapy.

Poplar Grove Cemetery on Highway 127 North is in need of donations for mowing and up keep of cemetery. Send donations to Junior Cunningham, 4562 West Highway 76, Russell Springs, KY 42642

Donations are being accepted for the upkeep of the Hadley Cemetery. Mr. Troy Young is in charge of the maintenance of the cemetery. Please send donations to Betty Higginbotham, 3756 N. Highway 55, Jamestown, KY 42629 or Geneva Walters, 224 R. Helm Road, Jamestown, KY 42629. A memorial service is planned for May 29 at 1:30PM. Brother Kenny Kimbler will be delivering the devotional. Please secure your decorations.

Al-Anon  
 ("A mutual support program for people whose lives have been affected by someone else's drinking")

Monday nights 6:00 PM Russell Springs United Methodist Church, Russell Springs, KY

Alcoholics Anonymous(AA) Men  
 Monday nights at SPARC(Sobriety, Peace, Awareness, and Recovery) 270-585-5377 at 6:00 PM

Alcoholics Anonymous(AA) Women  
 Saturday mornings at 11:00 AM Senior Citizens Center, Russell Springs, KY

Alcoholics Anonymous(AA)  
 Wednesday nights at 7:00 PM Senior Citizens Center, Russell Springs, KY

Celebrate Recovery  
 Tuesday nights at 6:00 PM, First Baptist Church, Russell Springs, KY

Celebrate Recovery Thursday nights at 6:00 PM, Russell Springs United Methodist Church

|   | mailin/walkin Absentee |       |       | Early Voting RECC |       |       | Election Day Recc, Salem, Levee |       |       |        |       |       |        |       |       |        |       |       |
|---|------------------------|-------|-------|-------------------|-------|-------|---------------------------------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|
|   | eSlate                 | eScan | Total | eSlate            | eScan | Total | eSlate                          | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total |
| <b>UNITED STATES SENATOR - REP</b>          |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Arnold BLANKENSHIP                          | 0                      | 4     |       | 0                 | 40    |       | 0                               | 143   |       |        |       |       |        |       |       |        |       | 187   |
| Valerie "Dr Val" FREDRICK                   | 0                      | 6     |       | 0                 | 47    |       | 0                               | 116   |       |        |       |       |        |       |       |        |       | 169   |
| Paul V. HAMILTON                            | 0                      | 10    |       | 0                 | 48    |       | 0                               | 180   |       |        |       |       |        |       |       |        |       | 158   |
| Rand PAUL                                   | 0                      | 206   |       | 0                 | 976   |       | 2                               | 2578  |       |        |       |       |        |       |       |        |       | 3742  |
| John SCHIESS                                | 0                      | 3     |       | 0                 | 9     |       | 0                               | 29    |       |        |       |       |        |       |       |        |       | 41    |
| Tami L. STAINFIELD                          | 0                      | 11    |       | 0                 | 36    |       | 0                               | 73    |       |        |       |       |        |       |       |        |       | 120   |
| <b>COUNTY JUDGE/EXECUTIVE - REP</b>         |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Clarissa "Moochie" HART                     | 0                      | 69    |       | 0                 | 331   |       | 1                               | 902   |       |        |       |       |        |       |       |        |       | 1303  |
| Patrick LOY                                 | 0                      | 16    |       | 0                 | 48    |       | 0                               | 138   |       |        |       |       |        |       |       |        |       | 202   |
| Benny Joe SMITH                             | 0                      | 6     |       | 0                 | 11    |       | 0                               | 25    |       |        |       |       |        |       |       |        |       | 42    |
| Brad BURCH                                  | 0                      | 5     |       | 0                 | 19    |       | 0                               | 47    |       |        |       |       |        |       |       |        |       | 71    |
| Landon C. HELM                              | 0                      | 2     |       | 0                 | 10    |       | 0                               | 38    |       |        |       |       |        |       |       |        |       | 60    |
| Randy MARCUM                                | 0                      | 99    |       | 0                 | 561   |       | 1                               | 1248  |       |        |       |       |        |       |       |        |       | 1909  |
| Clete McANINCH                              | 0                      | 54    |       | 0                 | 290   |       | 0                               | 846   |       |        |       |       |        |       |       |        |       | 1190  |
| <b>COUNTY CLERK - REP</b>                   |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Sherita MEDARIS                             | 0                      | 39    |       | 0                 | 225   |       | 1                               | 410   |       |        |       |       |        |       |       |        |       | 675   |
| Amy Riggins MELSON                          | 0                      | 54    |       | 0                 | 368   |       | 0                               | 837   |       |        |       |       |        |       |       |        |       | 1259  |
| Kennedy COFFEY                              | 0                      | 64    |       | 0                 | 207   |       | 1                               | 800   |       |        |       |       |        |       |       |        |       | 1062  |
| Patti GLOVER                                | 0                      | 83    |       | 0                 | 365   |       | 0                               | 989   |       |        |       |       |        |       |       |        |       | 1487  |
| Kimberly FENSKE                             | 0                      | 18    |       | 0                 | 73    |       | 0                               | 164   |       |        |       |       |        |       |       |        |       | 255   |
| <b>SHERIFF - REP</b>                        |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Nicholas R. BERTRAM                         | 0                      | 47    |       | 0                 | 227   |       | 0                               | 580   |       |        |       |       |        |       |       |        |       | 854   |
| Derek K. POLSTON                            | 0                      | 204   |       | 0                 | 1015  |       | 2                               | 2634  |       |        |       |       |        |       |       |        |       | 3855  |
| <b>CORONER - REP</b>                        |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Clifton BUNCH                               | 0                      | 50    |       | 0                 | 324   |       | 1                               | 908   |       |        |       |       |        |       |       |        |       | 1283  |
| Mark A. COOTS                               | 0                      | 193   |       | 0                 | 873   |       | 1                               | 2230  |       |        |       |       |        |       |       |        |       | 3297  |
| <b>MAGISTRATE - 1st Mag. District - REP</b> |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Terry WADDELL                               | 0                      | 34    |       | 0                 | 182   |       | 0                               | 410   |       |        |       |       |        |       |       |        |       | 626   |
| Greg POPPLEWELL                             | 0                      | 9     |       | 0                 | 65    |       | 0                               | 186   |       |        |       |       |        |       |       |        |       | 260   |
| <b>CONSTABLE - 1st Mag. District - REP</b>  |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Jeffrey AARON                               | 0                      | 30    |       | 0                 | 162   |       | 0                               | 384   |       |        |       |       |        |       |       |        |       | 576   |
| Keith SCHOLL                                | 0                      | 10    |       | 0                 | 61    |       | 0                               | 161   |       |        |       |       |        |       |       |        |       | 232   |
| <b>MAGISTRATE - 2nd Mag. District - REP</b> |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Phillip AARON                               | 0                      | 16    |       | 0                 | 84    |       | 0                               | 184   |       |        |       |       |        |       |       |        |       | 284   |
| Mickey GARNER                               | 0                      | 55    |       | 0                 | 224   |       | 0                               | 419   |       |        |       |       |        |       |       |        |       | 698   |
| <b>MAGISTRATE - 3rd Mag. District - REP</b> |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Darry FLATT                                 | 0                      | 11    |       | 0                 | 35    |       | 0                               | 216   |       |        |       |       |        |       |       |        |       | 262   |
| Zach WILSON                                 | 0                      | 26    |       | 0                 | 105   |       | 1                               | 412   |       |        |       |       |        |       |       |        |       | 544   |
| Barry FLATT                                 | 0                      | 9     |       | 0                 | 45    |       | 1                               | 146   |       |        |       |       |        |       |       |        |       | 201   |
| Chase ANTLE                                 | 0                      | 3     |       | 0                 | 3     |       | 0                               | 35    |       |        |       |       |        |       |       |        |       | 41    |
| <b>MAGISTRATE - 4th Mag. District - REP</b> |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Travis DIXON                                | 0                      | 3     |       | 0                 | 38    |       | 0                               | 73    |       |        |       |       |        |       |       |        |       | 114   |
| Robert Curtis COPPAGE                       | 0                      | 6     |       | 0                 | 92    |       | 0                               | 285   |       |        |       |       |        |       |       |        |       | 383   |
| Steve RICHARDSON                            | 0                      | 25    |       | 0                 | 135   |       | 0                               | 314   |       |        |       |       |        |       |       |        |       | 474   |
| <b>CONSTABLE - 4th Mag. District - REP</b>  |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| John Wayne GRIMSLEY                         | 0                      | 8     |       | 0                 | 51    |       | 0                               | 162   |       |        |       |       |        |       |       |        |       | 221   |
| Dustin POSEY                                | 0                      | 8     |       | 0                 | 46    |       | 0                               | 96    |       |        |       |       |        |       |       |        |       | 150   |
| Greg HAMMOND                                | 0                      | 17    |       | 0                 | 140   |       | 0                               | 363   |       |        |       |       |        |       |       |        |       | 520   |
| <b>MAGISTRATE - 5th Mag. District - REP</b> |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Vince P. WHITE                              | 0                      | 7     |       | 0                 | 50    |       | 0                               | 124   |       |        |       |       |        |       |       |        |       | 181   |
| Larry D. SKAGGS                             | 0                      | 22    |       | 0                 | 88    |       | 0                               | 222   |       |        |       |       |        |       |       |        |       | 332   |
| Ryan VAUGHAN                                | 0                      | 22    |       | 0                 | 84    |       | 0                               | 153   |       |        |       |       |        |       |       |        |       | 259   |
| <b>CONSTABLE - 5th Mag. District - REP</b>  |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Jeffery T. WILSON                           | 0                      | 16    |       | 0                 | 93    |       | 0                               | 175   |       |        |       |       |        |       |       |        |       | 284   |
| Richard A WOOLDRIDGE                        | 0                      | 32    |       | 0                 | 117   |       | 0                               | 298   |       |        |       |       |        |       |       |        |       | 447   |
| <b>UNITED STATES SENATOR - DEM</b>          |                        |       |       |                   |       |       |                                 |       |       |        |       |       |        |       |       |        |       |       |
| Joshua Wesley BLANTON SR.                   | 0                      | 3     |       | 0                 | 9     |       | 0                               | 37    |       |        |       |       |        |       |       |        |       | 49    |
| Charles BOOKER                              | 0                      | 13    |       | 0                 | 57    |       | 0                               | 184   |       |        |       |       |        |       |       |        |       | 204   |
| Ruth GAO                                    | 0                      | 4     |       | 0                 | 8     |       | 0                               | 15    |       |        |       |       |        |       |       |        |       | 27    |
| John MERRILL                                | 0                      | 4     |       | 0                 | 10    |       | 0                               | 34    |       |        |       |       |        |       |       |        |       | 48    |

A Recapitulation Sheet from the May 17 Primary Election. (Source-Russell County Clerk's Office)

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