

# RCHS Bass Fishing Team Recognized



Members of the Russell County High School Bass Fishing Team were recognized recently by the Russell County Fiscal Court. Above, Bass Fishing Team Coach Shannon Stephens, left, appeared before the court with state runner-up anglers Will Stephens, center, and Lucas Wray, right.

# FFA Recognized



The Russell County Fiscal Court recently honored local FFA achievements. From left, Dustin Gosser Bryanna Smith, Chloe Robertson, Abby Wolford, Callie Smith, and Sophie Shearer were guests of the court at their regular monthly meeting.

# BPW Donates to Dolly Parton's Imagination Library of Russell County



Russell County BPW President, Barbara Sharpe, presented Brenna Posey, Russell County Library Programs & Outreach Assistant, with a check for \$125.00 to the Dolly Parton's Imagination Library of Russell County. This amount sponsors one child from birth to 5 years of age with one book per month. This literacy project helps support parents and communities in fostering a child's future success in school and inspiring children to love books and reading. For more information about this early literacy program, visit [www.imaginationlibrary.com](http://www.imaginationlibrary.com).

Are you ready for a day of shopping? Russell County Business & Professional Women's group would like to invite you to attend our annual BPW Vendors Fair happening on Saturday, July 9th from 9:00

to 2:00 located at the RC Auditorium/Natatorium in front of the high school. Rain or shine! We can guarantee there will be something for everyone. Come shop local and support over 15 vendors who will be

selling everything from makeup, baked goods, crafts, home décor, jewelry, clothing, quilts, wood works, and much more, all in one place! For more information, contact Barbara Sharpe at 270-566-0376.

# Russell County Has Been Awarded Federal Funds

Russell County has been chosen to receive \$14,076.00 for EFSP ARPA-R and \$4,55400 for EFSP Phase 39 to supplement emergency food and shelter programs in the county. The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; The Jewish Federations of North America, The Salvation Army; and, United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

Local Board made up of Hon. Gary Robertson, Russell County Judge/Executive, Ministerial Association, Emergency Management, Catholic Charities, and other groups will determine how the funds awarded to Russell County are to be distributed among the emergency food and shelter programs run by local service agencies in the area.

The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program. Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system,

4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply. Russell County has distributed Emergency Food and Shelter funds previously with Lake Cumberland Community Action Agency, Inc. participating.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact the Judge/Executive's Office at Russell County Courthouse, Public Square, Jamestown, KY 42629 or call 270.343.2112 for an application. The deadline for applications to be received is July 15, 2022.

The Russell County

# Celebrating Father's Day, Engaging Dads, and Children

By Marlene Taylor, M.Ed., LPCat

"During the annual Child Abuse Prevention Conference hosted by Lake Cumberland Community Action Agency Action Inc., Community Collaboration for Children, we learned about the Fatherhood Engagement Capacity Building Grant offered by Commonwealth Center for Fathers & Families and immediately felt this was a need in our communities, particularly among those fathers in recovery". The purpose of the grant is to improve child outcomes by ensuring services and activities are available to fathers and families. Children with involved fathers are significantly more likely to do well in school, have healthy self-esteem, exhibit empathy, and prosocial behavior, avoid high-risk behaviors, and many other attributes of well-being.

To Achieve the purpose of the grant our project had 3 components. The first component was an educational component. We provided an educational workshop at SPARC Recovery in Russell Springs, Kentucky on fatherhood. The workshop was presented by Dr. Lynda Wilkerson, PhD A-ROC Project Grant Consultant and Germaine Dunn,

Client Care Navigator, Isaiah House Treatment Center. The participants were given resources and linkages to services to assist them with reengaging with their children and promoting financial stability in their families. The second and third parts of the project occurred on June 17th & 18th. On the night of June 17th, fathers and daughter engaged in a father/daughter dance. On Saturday, June 18th the focus was upon fathers and sons with a picnic and fishing trip that occurred at Wolf Creek National Fish Hatchery.

The goal was to show

fathers the importance of engaging in recreational activities that will assist with bonding and reengaging with their children as they are successful in their recovery. We want children to enjoy being engaged in a positive activity with their fathers because research shows that children who grow up seeing a parent with substance use issues may have extreme guilt and self-blame for their parent's substance use. Engaging in a positive activity with their parents can help alleviate those feelings and develop a positive emotional bond between the fathers and their children.



Father Daughter Dance

ORDINANCE 2022-04  
AN ORDINANCE ADOPTING THE CITY OF RUSSELL SPRINGS, KENTUCKY AMENDED ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2021 THROUGH JUNE 30, 2022 BY ESTIMATING REVENUES & RESOURCES & APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

WHEREAS, an annual budget proposal and message have been prepared and delivered to the City Council; and, WHEREAS, the City Council has reviewed such budget proposal and made necessary modifications, NOW THEREFORE, BE IT ORDAINED BY THE CITY OF RUSSELL SPRINGS, KENTUCKY. SECTION I: That the annual budget for the fiscal year beginning July 1, 2021 and ending June 30, 2022 is hereby adopted as follows:

| REVENUES & APPROPRIATIONS BY FUNDS     | GENERAL             | UTILITIES           | MUNICIPAL AID    | FIRE DEPARTMENT EQUIPMENT | ALCOHOL           | DRUG FORFEITURE  | RS DEV CORP       | CEMETERY         | Water/Sewer Maintenance & Repairs |
|--|---------------------|---------------------|------------------|---------------------------|-------------------|------------------|-------------------|------------------|-----------------------------------|
| BALANCE FORWARD OF 6/30/21             | \$ 1,451,179        | \$ 548,876          | \$ 46,781        | \$ 124,346                | \$ 107,228        | \$ 17,776        | \$ 95,598         | \$ 9,924         | \$ 205,536                        |
| <b>ESTIMATED REVENUES</b>              |                     |                     |                  |                           |                   |                  |                   |                  |                                   |
| TAXES (property, vehicle, payroll)     | \$ 1,540,500        |                     |                  |                           |                   |                  |                   |                  |                                   |
| LICENSES (Ins, Bus, Bldg, Alcohol)     | \$ 799,600          |                     |                  |                           |                   |                  |                   |                  |                                   |
| LGEA, KLEFPF, Grants, Arrest Fees      | \$ 478,100          | \$ 682,000          | \$ 49,500        | \$ 21,000                 |                   |                  |                   |                  |                                   |
| FRANCHISE FEES                         | \$ 213,000          |                     |                  |                           |                   |                  |                   |                  |                                   |
| Charges for Services (San)             |                     | \$ 3,835,650        |                  |                           |                   |                  |                   |                  |                                   |
| OTHER (PARK, RENT, MISC)               | \$ 351,950          |                     |                  | \$ 3,038.00               | \$ 210,000        | \$ 15,000        | \$ 15,600         | \$ 30,000        | \$ 160,000                        |
| <b>TOTAL REVENUES FY 2021-2022</b>     | <b>\$ 3,383,150</b> | <b>\$ 4,517,650</b> | <b>\$ 49,500</b> | <b>\$ 24,038</b>          | <b>\$ 210,000</b> | <b>\$ 15,000</b> | <b>\$ 15,600</b>  | <b>\$ 30,000</b> | <b>\$ 181,378</b>                 |
| Available Funds (carried)              | \$ 1,451,179        | \$ 548,876          | \$ 46,781        | \$ 124,346                | \$ 107,228        |                  | \$ 95,598         | \$ 9,924         | \$ 205,536                        |
| <b>TOTAL RESOURCES AVAILABLE (BAL)</b> |                     |                     |                  | <b>\$ 145,346</b>         |                   |                  |                   |                  | <b>\$ 386,914</b>                 |
| <b>FORWARD + REVENUES</b>              | <b>\$ 4,834,329</b> | <b>\$ 5,066,526</b> | <b>\$ 96,281</b> | <b>\$ 148,384</b>         | <b>\$ 317,228</b> | <b>\$ 32,776</b> | <b>\$ 111,198</b> | <b>\$ 39,924</b> | <b>\$ 386,914</b>                 |
| <b>APPROPRIATIONS</b>                  |                     |                     |                  |                           |                   |                  |                   |                  |                                   |
| General Government                     | \$ 1,560,800        |                     |                  |                           |                   |                  |                   |                  |                                   |
| Police Department                      | \$ 1,399,300        |                     |                  |                           |                   |                  |                   |                  |                                   |
| Fire Department                        | \$ 268,300          |                     |                  |                           |                   |                  |                   |                  |                                   |
| Parks & Streets                        | \$ 945,230          |                     |                  |                           |                   |                  |                   |                  |                                   |
| Water & Sewer                          |                     | \$ 4,662,522        |                  |                           |                   |                  |                   |                  |                                   |
| Sanitation                             |                     |                     |                  |                           |                   |                  |                   |                  |                                   |
| Departments Appropriations             |                     |                     | \$ 43,943        | \$ 10,432                 | \$ 196,096        | \$ 18,522        | \$ 38,197         | \$ 7,319         | \$ 0                              |
| Capital Outlay                         |                     |                     |                  |                           |                   |                  |                   |                  |                                   |
| <b>TOTAL APPROPRIATIONS</b>            | <b>\$ 4,173,630</b> | <b>\$ 4,662,522</b> | <b>\$ 43,943</b> | <b>\$ 10,432</b>          | <b>\$ 196,096</b> | <b>\$ 18,522</b> | <b>\$ 38,197</b>  | <b>\$ 7,319</b>  | <b>\$ 0</b>                       |
| est fund bal 6/30/22                   | \$ 1,961,086        | \$ 470,410          | \$ 52,338        | \$ 134,923                | \$ 121,132        | \$ 14,254        | \$ 73,001         | \$ 32,605        | \$ 386,914                        |

SECTION II: That this Ordinance shall be in effect upon its passage and publication as required by law.

1st Reading: CHRISTOPHER RAMSEY, CITY CLERK; EDDIE THOMAS, MAYOR  
 May 12, 2022  
 2nd Reading: Publication  
 June 27, 2022



Father Son Fishing at Wolf Creek National Fish Hatchery