

**Early Deadline** The Record-Herald office will be closed

Monday, July 4. The deadline for the July 6 issue is

Friday, July 1 at 2 p.m.



# Greensburg Record-Herald

2 Sections, 18 Pages No. 26

### Freedom Fest is Sunday Little David & Bad Country, Raymond "Dick" Stillwell among the featured guests

DALE CURRY STAFF WRITER

Freedom Fest is being presented again this year by the Green County Cattlemen's Association, Sunday, July 3 at the Cattlemen's Pavilion.

The entertainment kicks off at 5 p.m. with Little David & Bad Country, followed by Raymond "Dick" Stillwell. The entertainment gets even bigger with Ronnie McDowell and then Little Texas takes the stage.

Fireworks begin about 9:00 p.m. and all of this entertainment is free.

"If it were not for our community businesses and their generous giving, we couldn't do this," said Ricky Arnett, Green County Agriculture Extension Agent and advisor to the Cattlemen's Association.

This is the sixth consecutive year the Cattlemen's Association has organized this event and this year they are expecting about 3,000 people to

"We had 2,500-2,700 people last year," Arnett said, "and this year we are expecting even more."

Attendees are encouraged to bring a lawn chair as bleacher seating is limited. Concessions will be available from the Cattlemen's Association and the proceeds from the sales will be used to help finish paying for the event.

"The Cattlemen's Association is just trying to do something for Green County," Arnett said. "We hope to make it bigger every year and even though we are not there yet, we hope to eventually get it to an all-day event."

The Cattlemen's Pavilion is located at 2436 Campbellsville Road, just a couple of miles outside Greensburg.

Ronnie McDowell is well known for his Elvis Presley tribute, The King is Gone. Some of his other songs include Watching Girls Go By and It's Only Make Believe.

Little Texas is well known for songs such as Kick a Little and My

Gates will open about 3:30 for

#### **Rotary District Governor**



Nancy Stearman is shown speaking to Rotarians in leadership positions from across the state as far away as Maysville who filled Longhunters Coffee and Tea Co Sunday afternoon for her induction as District Governor of the 55 clubs in District 6710. "I am humbled, honored and excited to become District Governor," she said. During the next 12 months she will visit each of the clubs in the district which is primarily in the western half of the state. More photos are on page 10A.

# Potential candidates for Green County Circuit Court Clerk must register for exam by July 5; Arnett to retire

want to be considered for the posi-cant when Clerk Ann Arnett's reabout circuit court clerk opera-courts.gov/Courts/County-Infortion of circuit court clerk have until tirement takes effect Aug. 1. Green tions and Judicial Branch policies. mation/Pages/Clerks-Exam.aspx. Tuesday, July 5, to register for the County Chief Circuit Court Judge Candidates for election must Circuit Court Clerk Examination. SamuelToddSpaldingwillappoint file by Aug. 9 with the Office of certification to run in the special

Thursday, July 7, in Frankfort. exam. The exam covers general tucky's 120 circuit court clerks.

The position of Green County knowledge in reading, math and

Green County residents who circuit court clerk will become va- language, and specific knowledge ister for the exam, visit https://ky-

The exam is for those seeking ap- a circuit clerk to serve until a clerk the Kentucky Secretary of State. Courts will administer the exam must score at least 70% on the regular election for all of Ken- counties and serve a six-year term.

To get more information and reg-

**Circuit Court Clerks** 

Circuit court clerks are responpointment to the office and/or is chosen in the special election. Voters will elect a circuit clerk sible for managing the records of Those who want to be consid- to fulfill Arnett's unexpired Kentucky's Circuit and District election for the office in November. ered for the appointment and/or term, which runs until the end courts. Circuit clerks are constitu-The Administrative Office of the be on the ballot for the election of 2024. In 2024, there will be a tionally elected officials from all 120

See Circuit, page 10A

# Kentucky Hospital Assoc. honors Senator Givens with **Legislative Champion Award**

STAFF REPORTS

The Kentucky Hospital Association (KYHA) presented Sen-

the KYHA, the organization frequently recognizes the outstanding work of state legislators who have exhibited exemplary service to the hospitals of Kentucky and the patients they serve.

"The Kentucky Hospital Association plays a critical role in efforts to improve health outcomes here in the commonwealth, so I am certainly grateful to be recognized by the organization," Givens said.

"I always enjoy the opportunity to work with them, especially when that relationship yields tangible results for patients who rely on the health care system. I'm particularly excited about the prospects of what is to come as a and improving the health staresult of the Emergency Medi-

cal Services Task Force's efforts." committee was established via Kentucky Hospital Association.

House Bill 777, sponsored by Rep. Ken Fleming, R-Louisville, and will conduct business during the 2022 Interim. Givens and fellow task force ate President Pro-Tempore David members will study the provisions Givens, R-Greensburg, with the of EMS services in Kentucky and Legislative Champion award for will thoroughly review all statutes his efforts during the 2022 Ken- and regulations governing servictucky General Assembly session. es, the need—or lack thereof— for According to a release from the certificate of need process for ambulance services, strategies for recruitment and retention of EMS services personnel and much more.

In the award presentation, the KHA noted Givens' dedication of countless time and effort to bring stakeholders together to reach a compromise that ensured passage of House Bill 777. In addition to establishing the EMS Task Force, the bill removed barriers to setting up an EMS service.

The KHA was established in 1929. The association, based in Louisville, represents hospitals, related health care organizations, and integrated health care systems dedicated to sustaining tus of the residents of Kentucky.

Visit legislature.ky.gov for more Givens was recently named co- information on Sen. Givens. Visit chair to the EMS Task Force. The kyha.com for more details on the

## GCHS' Lauren Scott wins international competition

**CLEVIS JEFFRIES** STAFF WRITER

Green County High School rising senior Lauren Scott won the Dr. E. Paul Torrance Beyonder Award, given to the best overall project presented at the International Future Problem Solving competition held on the campus of the University of Massachusetts at Amherst during the month of June.

Prior to her winning this prestigious award, her project was selected as the winner on the state level in the Governor's Cup Community Problem Solving individual senior division, which automatically qualified her for international competition.

Scott's project," Ending Period Poverty," strives to bring relief efforts to those undergoing the pressures induced by experiencing period poverty, which is defined as a Green County's Lauren Scott was prelack of access to sanitary products due to constraints.

She noted she started her project not knowing fully what community problem solving entailed.

"I started the "Ending Period Scott said.

Poverty" as a passion project," The rising senior mentioned after discovering how predominant period poverty was within

the community, she realized that

something had to be done, thus

the "Ending Period Poverty" proj-



 $Photo\ submitted$ 

sented the Dr. E. Paul Torrance Beyonder Award at the International Future **Problem Solving competition on the** campus of the University of Massachusetts at Amhurst during June.

ect was born.

Scott said a total of 52 projects were presented at international competition, from states throughout our country to countries such as Australia, China, New Zealand, Republic of Singapore, and Turkey.

See GCHS, page 5A