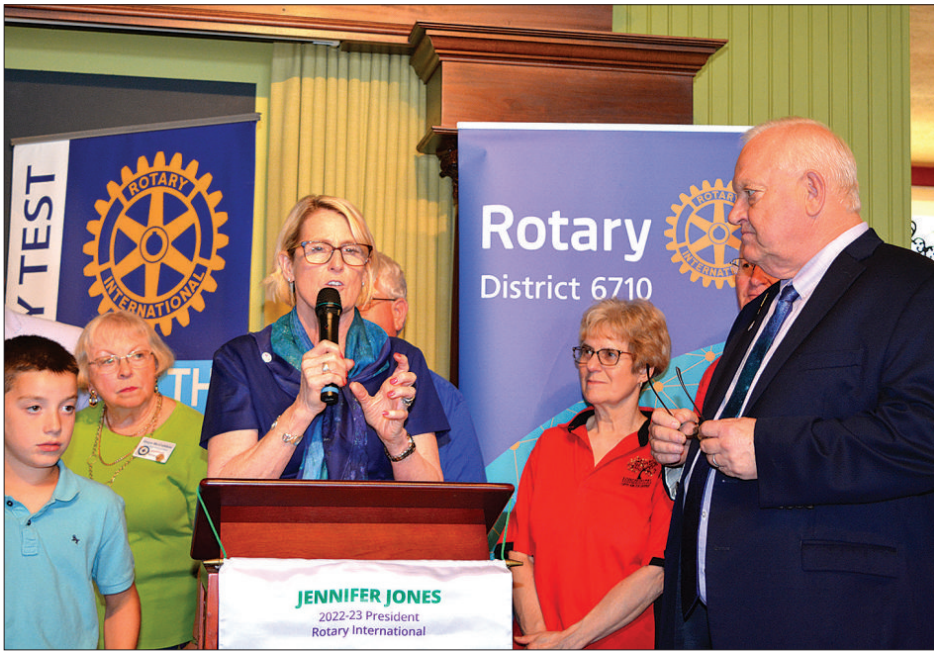




Nancy Stearman invited her family and her Greensburg Rotary Club family to join her on stage at Longhunters Coffee and Tea Co. Sunday afternoon when she was inducted into the position of District Governor of the 55 Rotary Clubs in District 6710.

# Stearman named Rotary District Governor



Stearman described some of her priorities which include raising funds to eliminate polio, which is one of her passions.

Photos by Walt Gorin

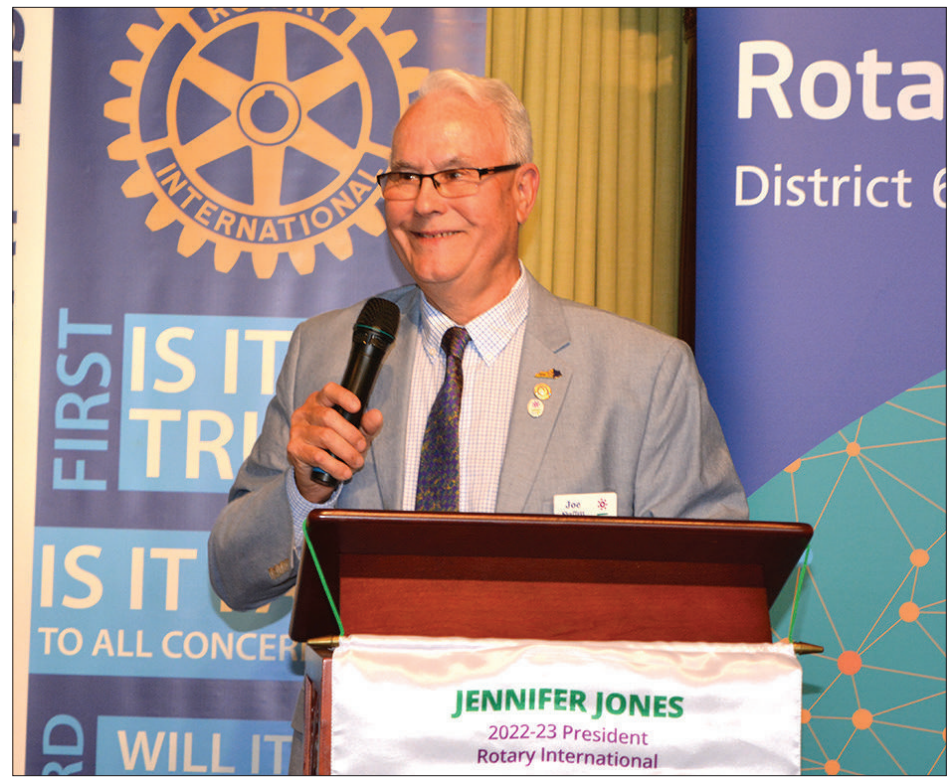


Former District Governor Otha Ray Stearman officially inducted his wife Nancy Stearman as District Governor. During his remarks Sunday, Shuffett could only recall one other couple, each having served as District Governor in District 6710.



Photo submitted

Rep Brandon Reed presented Stearman with a House of Representatives Citation of Appreciation honoring her upon being inducted into Rotary International as Governor of Rotary District 6710.



Joe Shuffett described the milestones of Nancy and husband Otha Ray Stearman's Rotary careers which began in 1992 when "Mr Rotary" John H Ewing Jr invited them to join the Greensburg club. Nancy became the first female member of the local club. The Stearmans and Shuffett were among those who were instrumental in the development of the financial potential of the Cow Days Fall Festival into the major fund raiser it is for the club today. In recent decades, they have stored and taken care of Annie the life size Holstein, which has been milked by three generations of kids during Cow Days.

**GREEN COUNTY HAS BEEN AWARDED FEDERAL FUNDS MADE AVAILABLE THROUGH THE DEPARTMENT OF HOMELAND SECURITY (DHS)/FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THE EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM.**

Green County has been chosen to receive \$24,143.00 for EFSP ARPA-R and \$7,812.00 for EFSP Phase 39 to supplement emergency food and shelter programs in the county. The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; The Jewish Federations of North America, The Salvation Army; and United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

The Green County Local Board made up of Hon. Judge Frank, Green County Judge/Executive, Ministerial Association, Salvation Army, American Red Cross, Catholic Charities, and other groups will determine how the funds awarded to Green County are to be distributed among the emergency food and shelter programs run by local service agencies in the area.

The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program. Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply. Green County has distributed Emergency Food and Shelter funds previously with Lake Cumberland Community Action Agency, Inc. participating.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact the Judge/Executive's Office at 203 West Court Street Greensburg, KY 42743 or call 270.932.4024 for an application. The deadline for applications to be received is July 14, 2022.

## Circuit

From page 1A

They provide professional recordkeeping, receive money due the courts, pay money to required parties and to the state, record legal documents, provide legal documents and other legal materials, maintain the jury system, administer oaths and handle affidavits.

### Administrative Office of the Courts

The AOC is the operations arm for the state court system and supports the activities of nearly 3,300 employees and 406 elected justices, judges and circuit court clerks. The AOC also executes the Judicial Branch budget.

Kids Day bicycle prizes were purchased by American Legion, Cowherd and Parrott Funeral Home, Foster Toler Curry Funeral Home, Sons of American Legion and the Green County Fair Board. Forcht Bank purchased helmets.

### BID NOTICE

The Green County Board of Education will be accepting sealed proposals for commercial food service equipment repair contracts. Bid specifications for all services and surplus items listed above can be picked-up at Green County Board of Education Central Office at 402 E. Hodgenville Avenue, Greensburg, KY 42743 and must be returned by July 7, 2022 at 1:00 pm central. All bids will be publicly opened at 1:05 pm central on July 7, 2022 in the Green County Board of Education Conference Room.

## Correction

