Buck down!



Tim Crowder snagged this deer on his farm in the Grab Community of Green County.

Local hunters can help manage deer numbers, feed the hungry

a unique opportunity nel have determined absolutely FREE to lenged to make availthis season to help to be at or above op- the hunter. All pro- able this much needed feed the hungry, man- timum populations . cessing fees are paid source of protein to age herd numbers,

tags. These tags are of charge. The venison available to allow will be ground into herd in an area that

reduce deer, auto- of the nonprofit orga- er's for the Hungry. while managing a chase of additional proved processor, free ily Resource Center. Showalter's Process-

mobile accidents and nization, Kentucky Thanks to a coop- deer herd that is a lessen crop damage. Hunters for the Hun- erative effort between renewable resource. gry deer harvested Kentucky Hunter's for In Green County, can be donated to the Hungry and the est approved pro-an area designated feed those in need of Adair County School cessor, check on-as a Zone One County additional nutrition. District, Hunter's can line at Kyhuntersby the Kentucky De- Hunters may simply now provide venison forthehungry.info. partment of Fish and check in their deer to be used to prepare Wildlife, hunters may receiving a confir- meat sticks which will at Columbia is preharvest an unlimited mation number, field be distributed to stu- paring venison to number of antlerless dress the animal, and dents in need through be used in the Food deer through the pur- deliver it to an ap- the School's Fam- Stick Program as is

Hunger is real in hunters to help man-burger and distrib- Kentucky and es- to first and foremost age and reduce the uted to those in need. pecially in school- adhere to all fish and This opportunity age children. Green game regulations.

Deer hunters have management person- to donate a deer is Countians are chal-Through the efforts for through Hunt- those less fortunate,

To locate the near-

Hometown Butcher ing in Casey County.

Hunters are urged

Eight pointer!



Brylee Sullivan killed this 8-point buck on her family's farm in Green County with a 243 rifle.

Purple Heart Plants

the plant. Purple heart tall and vines to about Kara Back needs bright light. A 20 inches. Some purple Southern or Western hearts may become University of Kentucky facing window will longer. Purple hearts provide this light re- are easy to propagate provide this light re- are easy to propagate. quirement. Keep the Take tip cuttings and soil evenly moist. If plant them in a moist you do forget to water potting medium. The Purple heart plants the plant, it can toler- cuttings can also be have been a popular atesomedryingoutdue places in water for house plant for several to its succulent stems. roots to develop. An inyears. They have even Purple heart plants teresting cultivar of the been used within sum- have pink flowers that purple heart plant is a mer annual outdoor bloom where its two variegated form that plantings. The plant leaves cross. They are has light purple stripes. Source: Lisa Elpurple leaves. The add a little pop of color dred Steinkopf, 2019, plant does very well in to the plant. The pur- House Plants A Guide hanging baskets due ple heart plant usually to Choosing and Carto the vining growth of gets about 8-12 inches ing For Indoor Plants

REQUEST FOR PROPOSALS FOR PROFESSIONAL SERVICES

The City of Greensburg, Kentucky, is requesting proposals from concrete professionals for the purpose of pouring a concrete floor and walls to line an existing earthen lagoon.

The selected company will work with the City of Greensburg's Water Treatment Plant Director of Operations to determine the specifications of the project.

Information about the project can be obtained by contacting Mayor John M. Shuffett at the address or phone number below. Five (5) individual copies of the proposal should be submitted to the attention of Mayor John M. Shuffett at the address below and clearly marked on the outside "Request for Proposals-WTP Lagoon", no later than 4:30 pm local time, on November 30th.

Inquiries regarding this RFP should be directed to:

Mayor John M. Shuffett 110 West Court Street Greensburg, KY 42743 270-932-4298

REQUEST FOR PROPOSALS FOR PROFESSIONAL SERVICES

The City of Greensburg, Kentucky, is requesting proposals from engineering or mechanical professionals for the purpose of upgrading a drinking water distribution system booster station.

The selected firm will purchase and install pumps, motors, starters, breakers, and all relevant electrical components so as to upgrade the station to the desired specifications of the City of Greensburg's Water Treatment Plant Director of Operations.

Information about the project and a complete Request for Proposals (RFP) package can be obtained by contacting Mayor John M. Shuffett at the address or phone number below. Five (5) individual copies of the proposal should be submitted to the attention of Mayor John M Shuffett at the address below, and clearly marked on the outside "Request for Proposals -- Booster Station Upgrade", no later than 4:30 pm local time, on November 30th.

Inquiries regarding this RFP should be directed to:

Mavor John M. Shuffett 110 West Court Street Greensburg, KY 42743 270-932-4298

REQUEST FOR PROPOSALS FOR PROFESSIONAL SERVICES CONTRACT

The City of Greensburg, Kentucky, is requesting proposals from professional Roadway Design



has a purple stem and not large flowers but do

Three tie in football contest

one game in the Nov.

Green County vs. make a prediction. Record-Herald office.

Josh Loy, Ricky Metcalfe County Moran, and Tyrone game was used to de- by 8 points, making Miller each missed termine the winner. Miller the winner. Loy picked Green 8 football contest. to win by 16; Miller his prize certifi-The tie-break- picked Green to win cates, as outlined er, the score of the by 15; Moran did not on page 10A, at the

Green won 36-28, He may pick up



firms including those with Conditional Approval for Small Roadway Design for the purpose of providing Preliminary and Final Design Services for pedestrian and bicycle facilities located along various routes in Greensburg, Kentucky,

The selected Consultant will be required to provide Preliminary Roadway Design, including the preparation of engineering studies, identification of appropriate typical sections, identifying any utility impacts, performing drainage design, developing dependable cost estimates, conducting and preparing documents for public meetings if required.

The selected Consultant shall provide engineering services to perform Final Roadway Design, including drainage design, final right of way plans, construction plans, traffic control plans and cost estimates as necessary to provide final Grade, Drain and Surfacing Plans for the project.

Information about the project and a complete Request for Proposals (RFP) package can be obtained by contacting Mayor John M. Shuffett at 110 West Court Street, Greensburg, Ky 42743. Five (5) individual copies of the proposal should be submitted to the attention of Mayor John M Shuffett at the aforementioned address and clearly marked on the outside "Request for Proposals -- Greensburg Pedestrian/Bike Project", no later than 4:30 pm local time, on November 30th.

Inquiries regarding this RFP should be directed to:

Mayor John M. Shuffett 110 West Court Street Greensburg, KY 42743 270-932-4298

PUBLIC HEARING NOTICE

This notice is intended to inform the residents of Green County, Kentucky, that the Green County Fiscal Court is in the process of closing out the Green County Food Pantry Project. The project was funded in part by the Kentucky Community Development Block Grant Program. A public hearing will be held at Green County Fiscal Court, 203 West Court Street, Greensburg, Kentucky, on November 27, 2023 at 10:00 AM local time. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments about the project, please direct them to the following:

> Judge-Executive John Frank 203 West Court Street Greensburg, KY 42743 Phone: 270-932-4024

The Green County Fiscal Court does not discriminate on the basis of race, color, sexual orientation, gender identity, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Judge John Frank at the address above at least five days prior to the meeting. The TDD number for the hearing impaired is 1-800-648-6057.

Written comments will be received until the date of the hearing.

Americans with Disabilities Act Contacts:

Vocational Rehabilitation Division of the Blind 502-564-4440

American Printing House 1-800-223-1839 www.aph.org

Commission for the Deaf and Hard of Hearing 1-800-372-2907 www.kcdhh.org

For interpreter Director https://oop.ky.gov/Public_Dir.aspx

State Relay TDD Number 1-800-648-6057