

# DOUGLAS COUNTY SPECIMEN BALLOT

### SPECIMEN BALLOT DOUGLAS COUNTY, ILLINOIS CONSOLIDATED GENERAL ELECTION APRIL 4, 2023

HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE CONSOLIDATED GENERAL ELECTION TO BE HELD IN DOUGLAS COUNTY ON TUESDAY, APRIL 4, 2023.

JUDI POLLOCK, COUNTY CLERK  
DOUGLAS COUNTY, ILLINOIS

MUNICIPAL	
CITY OF ARCOLA	
FOR ALDERPERSON WARD ONE (VOTE FOR ONE)	
<input type="checkbox"/> STEPHANY JO HELMUTH	INDEPENDENT
FOR ALDERPERSON WARD TWO (VOTE FOR ONE)	
<input type="checkbox"/> BRENT BUDD	INDEPENDENT
FOR ALDERPERSON WARD THREE (For a 4-year term) (VOTE FOR ONE)	
<input type="checkbox"/> TERRY FORAN	INDEPENDENT
FOR ALDERPERSON WARD THREE (For an unexpired 2-year term) (VOTE FOR ONE)	
<input type="checkbox"/> HOMERO GARZA	INDEPENDENT
CITY OF NEWMAN	
FOR ALDERPERSON WARD ONE (VOTE FOR ONE)	
<input type="checkbox"/> COREY MASON	INDEPENDENT
FOR ALDERPERSON WARD TWO (VOTE FOR ONE)	
No Candidate	
FOR ALDERPERSON WARD THREE (VOTE FOR ONE)	
<input type="checkbox"/> WILLIAM E. BENNER JR.	INDEPENDENT
CITY OF TUSCOLA	
FOR ALDERPERSON WARD ONE (VOTE FOR ONE)	
<input type="checkbox"/> JUANITA J. BRACE	INDEPENDENT
FOR ALDERPERSON WARD TWO (VOTE FOR ONE)	
<input type="checkbox"/> TERRA R. WALDROP	INDEPENDENT
FOR ALDERPERSON WARD THREE (VOTE FOR ONE)	
<input type="checkbox"/> DAVE SLAUGHTER	INDEPENDENT
FOR ALDERPERSON WARD FOUR (VOTE FOR ONE)	
<input type="checkbox"/> MICHAEL MORRIS	INDEPENDENT
CITY OF VILLA GROVE	
FOR ALDERPERSON WARD ONE (VOTE FOR ONE)	
<input type="checkbox"/> ANTHONY L. HOOKER	INDEPENDENT
FOR ALDERPERSON WARD TWO (VOTE FOR ONE)	
No Candidate	
FOR ALDERPERSON WARD THREE (VOTE FOR ONE)	
<input type="checkbox"/> WADE J. LORENZ	INDEPENDENT
VILLAGE OF ARTHUR	
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
VILLAGE OF ATWOOD	
FOR VILLAGE PRESIDENT (VOTE FOR ONE)	
<input type="checkbox"/> BILL FLEMING	INDEPENDENT
FOR VILLAGE CLERK (For an unexpired 2-year term) (VOTE FOR ONE)	
<input type="checkbox"/> AMANDA BARBEE	INDEPENDENT
FOR VILLAGE TRUSTEE (For a 4-year term) (VOTE FOR NOT MORE THAN THREE)	
No Candidate	
FOR VILLAGE TRUSTEE (For an unexpired 2-year term) (VOTE FOR ONE)	
<input type="checkbox"/> DIANE EAGAN	INDEPENDENT

MUNICIPAL	
VILLAGE OF CAMARGO	
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> NANCY GEORGE	INDEPENDENT
<input type="checkbox"/> JIM LANSFORD	INDEPENDENT
<input type="checkbox"/> JIM HARDWAY	INDEPENDENT
VILLAGE OF GARRETT	
FOR VILLAGE TRUSTEE (For a 4-year term) (VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> LULA CHUPP	INDEPENDENT
<input type="checkbox"/> ELI STUTZMAN	INDEPENDENT
<input type="checkbox"/> CARISSA SWISHER	INDEPENDENT
FOR VILLAGE TRUSTEE (For an unexpired 2-year term) (VOTE FOR ONE)	
No Candidate	
VILLAGE OF HINDBORO	
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> JOYCE GOBERT	INDEPENDENT
<input type="checkbox"/> LaDONNA JOHNSON	INDEPENDENT
PARK	
ARTHUR PARK DISTRICT	
FOR PARK COMMISSIONER (For a 4-year term) (VOTE FOR NOT MORE THAN TWO)	
No Candidate	
FOR PARK COMMISSIONER (For an unexpired 2-year term) (VOTE FOR ONE)	
No Candidate	
LIBRARY	
ARCOLA PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> THOMAS SAUNDERS	
<input type="checkbox"/> EMILY COOMBE	
<input type="checkbox"/> ALLISON COX	
<input type="checkbox"/> CAREY WOOD	
ARTHUR PUBLIC LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (For a 4-year term) (VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> BETH A. SINGER	
<input type="checkbox"/> CATHY ALLEN	
<input type="checkbox"/> MARTHA YEAKEL	
FOR LIBRARY TRUSTEE (For an unexpired 2-year term) (VOTE FOR TWO)	
<input type="checkbox"/> ADAM FRITZ	
ATWOOD-HAMMOND LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> Write-in	
<input type="checkbox"/> Write-in	
CAMARGO TOWNSHIP LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> JODI L VANDEVENTER	
<input type="checkbox"/> CHARLES KNOX	
<input type="checkbox"/> SANDRA LANDECK	
FOR LIBRARY TRUSTEE (For an unexpired 2-year term) (VOTE FOR NOT MORE THAN TWO)	
<input type="checkbox"/> JAMES LANSFORD	
<input type="checkbox"/> MICHAEL CLINE	
NEWMAN REGIONAL LIBRARY DISTRICT	
FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)	
<input type="checkbox"/> KYRIE MIXSON	
SCHOOLS	
ARCOLA COMMUNITY UNIT SCHOOL DISTRICT NO. 306	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.	
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13N RANGE 9E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 14N RANGE 7E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14N RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14N RANGE 10E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 7E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 10E	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM	
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.	
(VOTE FOR A TOTAL OF ONE)	
No Candidate	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	
(VOTE FOR A TOTAL OF FOUR)	
TOWNSHIP 15N RANGE 9E	
<input type="checkbox"/> HANNAH K. MYERS	
TOWNSHIP 15N RANGE 8E	
<input type="checkbox"/> JEREMY SHONKWILER	
TOWNSHIP 14N RANGE 8E	
<input type="checkbox"/> JULIE LEYVA-SANCHEZ	
<input type="checkbox"/> MONICA CORTEZ	
<input type="checkbox"/> JOHN CASEY CONLIN	

SCHOOLS	
ARTHUR COMMUNITY UNIT SCHOOL DISTRICT NO. 305	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.	
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14N RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14N RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14N RANGE 7E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 4E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 5E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 6E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 7E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 5E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 7E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 6E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 7E	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	
(VOTE FOR A TOTAL OF FOUR)	
TOWNSHIP 14N RANGE 7E	
<input type="checkbox"/> BETH WILEY	
TOWNSHIP 16N RANGE 7E	
<input type="checkbox"/> JUSTIN WIERMAN	
TOWNSHIP 15N RANGE 5E	
<input type="checkbox"/> BROCK F. CASTEEL	
TOWNSHIP 15N RANGE 7E	
<input type="checkbox"/> MONICA GREEN	
HERITAGE COMMUNITY UNIT SCHOOL DISTRICT NO. 8	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	
(VOTE FOR THREE)	
<input type="checkbox"/> KIMBERLY KENILEY-ASHBROOK	
<input type="checkbox"/> ZACHARY WELLS	
OAKLAND COMMUNITY UNIT SCHOOL DISTRICT NO. 5	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	
(VOTE FOR FOUR)	
<input type="checkbox"/> CLINT MCQUEEN	
<input type="checkbox"/> HEIDE A. LUCAS-KNOEBEL	
<input type="checkbox"/> RENEE FONNER	
SHILOH COMMUNITY UNIT SCHOOL DISTRICT NO. 1	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	
(VOTE FOR FOUR)	
<input type="checkbox"/> BRIAN RHODE	
<input type="checkbox"/> APRIL MORRIS	
<input type="checkbox"/> JUSTIN L. WOOD	
<input type="checkbox"/> ELIZABETH MONIQUE NIETO	
<input type="checkbox"/> KYRIE MIXSON	
<input type="checkbox"/> MICHAEL CHRISTENBERRY	
TUSCOLA COMMUNITY UNIT SCHOOL DISTRICT NO. 301	
Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.	
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.	
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 7E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 8E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 15N RANGE 9E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 7E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 8E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 7E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 8E	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM	
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.	
(VOTE FOR A TOTAL OF ONE)	
TOWNSHIP 15N RANGE 9E	
<input type="checkbox"/> CHRIS RENNELS	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	
(VOTE FOR A TOTAL OF FOUR)	
TOWNSHIP 16N RANGE 8E	
<input type="checkbox"/> DAROLD RAYMOND SPILLMAN, JR.	
<input type="checkbox"/> BOB DEVLIN	

SCHOOLS	
VILLA GROVE COMMUNITY UNIT SCHOOL DISTRICT NO. 302	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM	
(VOTE FOR ONE)	
<input type="checkbox"/> JERRAD ZIMMERMAN	
FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	
(VOTE FOR FOUR)	
<input type="checkbox"/> KRISTEN WHITE	
<input type="checkbox"/> JIM CLARK	
<input type="checkbox"/> CHAROLIE BURRIS	
<input type="checkbox"/> J. THOMAS LILLARD	
COLLEGE	
LAKE LAND COMMUNITY COLLEGE DISTRICT NO. 517	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE 6-YEAR TERM	
(VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> DENISE WALK	
<input type="checkbox"/> DORIS REYNOLDS	
<input type="checkbox"/> MIKE SULLIVAN	
PARKLAND COMMUNITY COLLEGE DISTRICT NO. 505	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM	
(VOTE FOR NOT MORE THAN THREE)	
<input type="checkbox"/> JAMES L. AYERS	
<input type="checkbox"/> CAROLYN J. RAGSDALE	
<input type="checkbox"/> DANA TRIMBLE	
<input type="checkbox"/> RHONDA LITTLEFIELD	
FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM	
(VOTE FOR ONE)	
<input type="checkbox"/> JAMES VOYLES	
EDUCATIONAL SERVICE REGION	
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CHAMPAIGN AND FORD COUNTIES)	
(VOTE FOR NOT MORE THAN TWO)	
<input type="checkbox"/> JANE E QUINLAN CHAMPAIGN COUNTY	
FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES)	
(VOTE FOR NOT MORE THAN TWO)	
No Candidate	
FIRE	
ATWOOD FIRE PROTECTION DISTRICT	
FOR TRUSTEE (VOTE FOR ONE)	
<input type="checkbox"/> DAN GREGORY	
OAKLAND FIRE PROTECTION DISTRICT	
FOR TRUSTEE (For a 6-year term) (VOTE FOR ONE)	
<input type="checkbox"/> ERIC C. TILLIS	
FOR TRUSTEE (For an unexpired 4-year term) (VOTE FOR ONE)	
<input type="checkbox"/> ALMA J. ISBELL	
FOR TRUSTEE (For an unexpired 2-year term) (VOTE FOR ONE)	
<input type="checkbox"/> MAX J.C. MILLER	

**EXTENDED HOURS FOR EARLY AND GRACE VOTING**

THE DOUGLAS COUNTY CLERK'S OFFICE WILL BE OPEN

**SATURDAY, APRIL 1, 2023 9 A.M. TO NOON**

DOUGLAS COUNTY COURTHOUSE  
401 S. CENTER ST, TUSCOLA, IL  
2ND FLOOR, ROOM 203  
217-253-2411

**PUBLIC TEST**

NOTICE IS HEREBY GIVEN that the public test of the Unisyn Voting System to be used in Douglas County for the April 4, 2023 Consolidated Election, will be held in the office of the County Clerk, second floor, room 203, 401 S. Center Street, Tuscola, Illinois, on Wednesday, March 29, 2023 at 1 PM. This test shall be open to the public.

**Judi Pollock**  
Douglas County Clerk & Recorder