



Pictured are Robert Lehman, Rebecca Lawson and Natalee Hunter.

## Moultrie County History Center hosting Holocaust Art Exhibition through May 27

"The Auschwitz Experience in the Art of Prisoners" is an exhibit comprised of artwork done by twelve survivors of the Auschwitz-Birkenau Camp who were prisoners there during the Holocaust. The press releases states that, "The 24-panel exhibit consists of 60 pieces that depict the experi-

ences the survivors had during the Holocaust."

This exhibit opened on May 2 at the Moultrie County History Center 1303 S. Hamilton Street in Sullivan and will run through May 27.

A grand opening was held on Thursday, May 4 which featured speakers Rebecca Law-

son and Robert Lehmann with Brian Kahn appearing on video. Lawson is a longtime Sullivan teacher who coordinated the exhibit with history center director Pam Wood. Lehmann and Kahn are co-directors of the Holocaust Education Center of the Champaign-Urbana Jewish Federation. Sullivan



This sculpture can be found at the Holocaust Museum in Jerusalem. Notice the Star of David.

High School senior Natalee Hunter also presented a special program of the two films she produced. The first, "Quiet Resistance," received 2nd place in the 2022 International Holocaust Art and Writing Contest sponsored by Chapman University and The 1939 Society. The second, "Brushstrokes of

Resilience," was a finalist in the 2021 contest.

On Thursday, May 18 at 7 p.m., William Gingold of Champaign, a child survivor of the Warsaw Ghetto will be on hand to share his family's experiences both during and after the war.

The exhibit is on loan from

the Auschwitz-Birkenau State Museum in Oswiecim, Poland. History center hours are Tuesday through Friday, 10 a.m. to 3 p.m. and Saturday 10 a.m. to 2 p.m.

The exhibit is free but donations to the Moultrie County History Center are always welcome.

## Pie Makes Everything Better

It is nice and cool this morning, looks like it is going to be a nice day!

The quilt show is history for "2023". It was a good three days.

Today I am baking cinnamon rolls for a customer and also getting ready for a bus of 48 this past weekend. They are coming from Havana, IL area. They are eating here in our home and want a tour of the area after that. Beachy's, a green house, and probably Wilsons Kitchens will be part of the tour.

Try these desserts with your Mother's Day dinner.

### Strawberry Pie

1 c. sugar  
¼ c. clear jel  
1 c. water

## From My Amish Kitchen

By Doris Yoder

½ tsp. salt  
½ tsp. red food coloring  
2 Tbsp. light Karo  
3 Tbsp. strawberry Jell-O  
1½ c. strawberries  
Whipped topping  
Cook first 6 ingredients together. Save part of water to mix will clear jel. Add strawberry Jell-O after removing from stove. Then add 1½ cup strawberries. Pour in baked pie shell. When cool, top with whipped topping.

**Lemon Cream Cheese Pie**  
6 oz. box lemon pudding  
¾ c. sugar  
1 Tbsp. Perma Flo  
3½ c. water  
3 egg yolks  
8 oz. cream cheese  
2¼ c. Cool Whip  
2 c. powdered sugar  
Mix first 3 ingredients then add water and egg yolks. Cook mixture until thick, stirring constantly. Put wax paper on top and cool. Mix together cream cheese, Cool Whip, and powdered sugar. After the lemon mixture has cooled, add

the cream cheese mixture.  
**White Chocolate Pie**  
8 oz. cream cheese  
1 can sweetened condensed milk  
1½ c. cold water  
2 boxes white chocolate instant pudding  
2 c. Cool Whip  
Mix the cream cheese and sweetened condensed milk till smooth. In a separate bowl, mix the cold water and instant pudding. Mix the 2 mixtures together well and add the Cool Whip. Put in baked pie shell. Let set. Put a layer of Cool Whip on top and sprinkle with heath toffee bits or other candy bar of your choice.

**Chocolate Pie**  
4 c. water, divided  
1 pt. cream  
2/3 c. Perma Flo  
¼ c. cocoa  
1¼ c. sugar  
Vanilla  
Heat cream and 2 cups water. Mix dry ingredients and remaining 2 cups water. Add chocolate mixture to hot cream. Heat until thick, stirring constantly. Remove from heat and cool slightly before pouring into baked pie shell. This is a smooth silky pudding. Seve with whipped topping on top.

**Butterscotch Pie**  
1 c. brown sugar  
½ c. Perma Flo  
1/3 tsp. salt  
1 c. water  
12/3 c. milk  
1/3 c. butter, lightly browned  
2 egg yolks, slightly beaten  
1 tsp. vanilla  
Mix dry ingredients. Gradually stir in the liquids. Cook until mixture boils. Boil 1 minute. Stir half of mixture into 2 egg yolks and blend into rest of mixture in saucepan. Boil 1 minute more. Remove from heat and add vanilla. Cool then pour in 1 baked pie crust. Top with Cool Whip.



ALAH STUDENT COUNCIL MAKES DONATION. ALAH Student Council President Brady Moore and Vice President Claire Seal presented a check to the Ansar Shrine Potentate Jason Cutright and Tri County Shrine President Nick Quick. The ALAH students raised the money wearing ugly Christmas sweaters along with a hat day. The check will be donated to the Shriners Children's location in St. Louis. Pictured are Ansar Shrine Potentate Jason Cutright, Student Council Vice President Claire Seal, Student Council President Brady Moore, and Tri-County Shrine President Nick Quick.

### PUBLIC NOTICE

#### ASSUMED NAME PUBLIC NOTICE

Public Notice is hereby given that on Thursday, April 13, 2023, a certificate was filed in the Office of the County Clerk of Douglas County, Illinois, setting forth the names and post office addresses of all of the persons owning, conducting, and transacting the business known as:

WEST PRAIRIE BUILDERS  
80 E CR 250 N, ARTHUR, IL 61911  
Dated this 13th day of April, 2023  
No. DBA-001991

Judi Pollock  
County Clerk  
published 05/03, 05/10, 05/17/2023

### LEGAL NOTICE

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DOUGLAS COUNTY, ILLINOIS U.S. BANK NATIONAL ASSOCIATION Plaintiff, -v- ANDREW J. KNOERLE, ILLINOIS HOUSING DEVELOPMENT AUTHORITY, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS Defendant 2022 FC 4 NOTICE OF SHERIFF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on February 23, 2023, the Sheriff of Douglas County will at 9:00 AM on May 30, 2023, at the Douglas County Courthouse, 401 South Center Street, Tuscola, IL, 61953, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate: LOT 7 AND THE SOUTH HALF OF LOT 8, IN BLOCK 26, IN THE ORIGINAL TOWN OF HINDBORO, SITUATED IN DOUGLAS COUNTY, ILLINOIS. Commonly known as 104 INDIANA ST, HINDBORO, IL 61930 Property Index No. 03-16-06-338-002 The real estate is improved with a single family residence. The judgment amount was \$74,280.97. Sale terms: 10% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and with-

out recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information. If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1). IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW. For information, contact Plaintiff's attorney: CHAD LEWIS, ROBERTSON ANSCHUTZ SCHNEID CRANE & PARTNERS, PLLC, 205 N. MICHIGAN SUITE 810, CHICAGO, IL, 60601, (561) 241-6901. Please refer to file number 22-001474. E-Mail: ILMAIL@RASLG.COM Case # 2022 FC 4 13218645 published 04/26, 05/03, 05/10/2023

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