

Peace Meal Menu

Monday, June 5 - Burger or Brat, Ranchero Beans, Corn, Pine apple, Bun
Tuesday, June 6 - Chicken Pot Pie, Beets, Fruit, Biscuit, Dessert
Wednesday, June 7 - Marinated Pork Loin, Twice Baked Potato Casserole, Green Beans Italiano, Tropical Fruit, Dinner Roll
Thursday, June 8 - Chicken Salad, Vegetable Soup, Bean Salad, Fruit Bread
Friday, June 9 - Lasagna, Seasoned Cauliflower, Peas, Romaine Salad

Call 800-543-1770 for reservation information. Skim milk and desserts with no sugar added are available in many locations. Ask the site supervisor for information. Sometimes we need to substitute on our menus. We still guarantee a nutritious meal. The Peace Meal Senior Nutrition Program suggests a donation of \$3.50 for each congregate and home delivered meal. No older person shall be denied a meal because of their failure to contribute all or part of the cost of the meal. We accept the Illinois Link Card.

Got a Great Local News Story?

Tell us about it today!



LEGAL NOTICE

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DOUGLAS COUNTY, ILLINOIS
INB, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, F/K/A ILLINOIS NATIONAL BANK,
PLAINTIFF,
V.
ISAAC PARTENHEIMER, UNKNOWN OWNERS AND NONRECORD CLAIMANTS, DEFENDANTS.
NO. : 2023-FC-5
NOTICE OF FORECLOSURE

Notice is given to defendants, UNKNOWN OWNERS and NONRECORD CLAIMANTS, of the following described real estate, that the above entitled mortgage foreclosure action is now pending, and the day on or after which a default may be entered against said defendants is JUNE 16, 2023.

The Plaintiff has certified that the above entitled mortgage foreclosure action was filed on April 10, 2023, and is now pending.

(i) The names of all plaintiffs and the case number are identified above.

(ii) The court in which said action was brought is identified above.

(iii) The name of the title holder of record is: Isaac Partenheimer.

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

A part of the Northeast Quarter of the Northeast Quarter of Section 35, Township 16 North, Range 10 East of the Third Principal Meridian, Douglas County, Illinois, described as follows: Commencing at a iron rod marking the Northeast corner of that Section 35; thence South 00 degrees 00 minutes 00 seconds West (assumed bearing) 367.60 feet along the East line of the Northeast Quarter of that Section 35 to the point of beginning being a point that is South 89 degrees 49 minutes 26 seconds East 21.47 feet from a 1/2" iron rod with plastic cap stamped PLS 2054; thence continuing South 00 degrees 00 minutes 00 seconds West 379.20 feet along that East line to a point that is South 88 degrees 49 minutes 26 seconds East 19.61 feet from 1/2" iron rod with plastic cap stamped PLS 2054; thence North 88 degrees 49 minutes 26 seconds West 432.96 feet to a 1/2" iron rod with plastic cap stamped PLS 2054; thence North 00 degrees 04 minutes 15 seconds East 361.90 feet to a 1/2" iron rod with plastic cap stamped PLS 2054; thence South 89 degrees 49 minutes 26 seconds East 432.33 feet to the point of beginning. Situated in Douglas County, Illinois.

Tax ID Number: 07-04-35-200-006

(v) A common address or description of the location of the real estate is as follows:

1040 North Country Road 2350 East, Newman, Illinois 61942

(vi) An identification of the mortgage sought to be foreclosed is as follows:

(A) Nature of instrument: Mortgage.
 (B) Date of mortgage: July 21, 2017.
 (C) Name of mortgagor: Isaac Partenheimer.
 (D) Name of mortgagee: Illinois National Bank.
 (E) Date and place of recording: July 25, 2017 in the Recorder's Office of Douglas County, Douglas County, Illinois.
 (F) Identification of recording: Document No. 284563.

INB, NATIONAL ASSOCIATION, a national banking association, f/k/a Illinois National Bank, Plaintiff
 Timothy J. Rigby (ARDC #6225930)
 Alexander S. Prillaman (ARDC #6339535)
 Hart, Southworth & Witsman
 Suite 501, One North Old State Capitol Plaza
 Springfield, Illinois 62701
 Telephone: (217) 753-0055
 trigby@hswnet.com
 aprillaman@hswnet.com
 9618-932690
 Published: 5/17, 5/24, 5/31/23

LEGAL NOTICE

STATE OF ILLINOIS
IN THE CIRCUIT COURT
OF THE
SIXTH JUDICIAL CIRCUIT
DOUGLAS COUNTY
IN PROBATE
In the Matter of the Estate
of
GERALD R. BAUMANN,
Deceased
No. 2023-PR-10
NOTICE OF DEATH AND
CLAIM PERIOD

Notice is hereby given of the death of GERALD R. BAUMANN. Letters of Office were issued on May 10, 2023, to Paul G. Baumann whose address is 1009 9th Street 1600 Charleston, IL 61920, whose attorney is Andrew L. Petty, 402 S. Chestnut Street, Arcola, IL 61910.

Claims against the estate may be filed in the office of the

Clerk of the Circuit Court at the Douglas County Courthouse, Tuscola, Illinois 61953, or with the representative, or both, within six months from the date of the first publication of this notice, or no later than November 10, 2023, and any claim not filed within that period is barred. Copies of any claim filed with the Circuit Clerk must be mailed or delivered to the Executor and to his attorney within ten (10) days after it has been filed.

Dated at Arcola, Illinois this 17th day of May 2023.
 Andrew L. Petty
 Attorney for Executor
 402 S. Chestnut St.
 Arcola, IL 61910
 Telephone: (217) 512-1434
 ARDC No. 6294548
 Published: 5/24, 5/31, 6/7/23

LEGAL NOTICE

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DOUGLAS COUNTY, ILLINOIS
IN THE MATTER OF THE ESTATE OF GREGORY GENE LUTH, No. 2023-PR-12
Deceased.
NOTICE OF DEATH AND CLAIM PERIOD

Notice is hereby given to creditors of the death of GREGORY GENE LUTH. Letters of Office were issued on May 23, 2023, to EUGENE EDWARD LUTH II of 1285 N CR 2580 E, Newman, IL 61942, as Independent Executor, and whose attorney of record is HANNAH E. WINCE, 7 North Main Street, Villa Grove, IL 61956.

Claims against the Estate may be filed in the Circuit Clerk's Office, Douglas County Courthouse, 401 S. Center Street, Tuscola, Illinois 61953, or with the personal representative, or both, on or before the 1st day of December, 2023, or, if mailing or delivery of a notice from the representative is required by Sec. 5/18-3 of the Probate Act, the date stated in that notice. Any claim not filed on or before that date is barred. Copies of a claim filed with the Clerk must be mailed or delivered by the claimant to the representative and to the attorney within ten (10) days after it has been filed.

EUGENE EDWARD LUTH II, Independent Executor
 Prepared by:
 Hannah E. Wince
 KLAUS LEFEBVRE & WINCE, LLP
 7 North Main Street
 Villa Grove, Illinois 61956
 Telephone: 217/832-3701
 hannah@taxandestate.law
 ARDC No. 6314282
 Published: 5/31, 6/7, 6/14/23

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Planning and Zoning Board of the City of Villa Grove will hold a Public Hearing on Wednesday, June 7, at 5:30 p.m., within the City Council Chambers at 612 East Front Street for consideration of the following: Special Use Permit requested by David Rollings for a motorcycle repair shop located at 212 N. Spruce Street
 Mike Cline, Chairman
 Planning and Zoning Board
 Published: 5/24, 5/31/23



LEGAL NOTICE

ADULT NAME CHANGE PUBLIC HEARING NOTICE
STATE OF ILLINOIS
IN THE CIRCUIT COURT OF THE
SIXTH JUDICIAL CIRCUIT
DOUGLAS COUNTY
Case No. 2023MR4

NOTICE IS HEREBY GIVEN that a petition was filed on Tuesday, the 25 of April 2023, and that a hearing will be held on Thursday, June 29, 2023 at 11:00 a.m. in Courtroom 2 at the Douglas County Courthouse for an adult name change of Austin William Walters to Austin William Tatman.

Dated this 25 day of April 2023.
 Nathan Burton
 Clerk of the Circuit Court
 Douglas County, Illinois
 Published: 5/31, 6/7, 6/14/23

LEGAL NOTICE

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT DOUGLAS COUNTY, ILLINOIS
LOANCARE, LLC,
Plaintiff,

vs.
FRED L. METHENY;
Defendant(s).
CASE NO. 2022FC13

Property Address: 303 N. Main Street Tuscola, IL 61953
NOTICE OF SHERIFF SALE

Public notice is hereby given that in pursuance of a judgment of said Court entered in the above-entitled cause on March 30, 2023, I, Sheriff Nate Chaplin of Douglas County, Illinois, will hold a sale on July 11, 2023, commencing at 11 AM, at the Douglas County Courthouse, 401 South Center Street, Tuscola, IL 61953, to sell to the highest bidder or bidders the following described real estate, or so much thereof as may be sufficient to satisfy said decree, to wit:

THE SOUTH HALF OF LOTS 7 AND 8 IN BLOCK 13 OF THE ORIGINAL TOWN, NOW CITY OF TUSCOLA, DOUGLAS COUNTY, ILLINOIS.

Commonly known as: 303 N. Main Street, Tuscola, IL 61953
 P.I.N.: 09-02-34-129-002
 First Lien Position; Single-Family Residence; Judgment Amount \$57,011.12

IN ACCORDANCE WITH 735 ILCS 5/15-1507(c)(1)(H-1) AND (H-2), 765 ILCS 605/9(G)(5), AND 765 ILCS 605/18.5(g)-1, YOU ARE HEREBY NOTIFIED THAT THE PURCHASER OF THE PROPERTY OTHER THAN A MORTGAGEE, SHALL PAY THE ASSESSMENTS AND LEGAL FEES REQUIRED BY SUBSECTIONS (g) (1) AND (g)(4) OF SECTION 9 AND THE ASSESSMENTS AND COURT COSTS REQUIRED BY SUBSECTION (g-1) OF SECTION 18.5 OF THE ILLINOIS CONDOMINIUM PROPERTY ACT.

Terms of Sale: CASH - 10% down at the time of sale and the balance due within 24 hours of the sale. All payments for the amount bid shall be in certified funds payable to the Sheriff of Douglas County.

The person to contact for information regarding this property is: Sales Department at Diaz Anselmo & Associates, LLC, 1771 West Diehl Road, Suite 120, Naperville, IL 60563, (630) 453-6960. For bidding instructions, visit www.dallegal.com 24 hours prior to sale.

This communication is an attempt to collect a debt and any information obtained will be used for that purpose.
 Diaz Anselmo & Associates, LLC
 1771 West Diehl Road, Suite 120
 Naperville, IL 60563
 (630) 453-6960
 midwestpleadings@dallegal.com
 Published: 5/31, 6/7, 6/14/23

The JOURNAL

The Journal (USPS 023-673) is published weekly. Subscription rates are \$50 annually within Douglas County and \$60 annually outside of Douglas County. The Journal office is located at 115 W Sale St, Tuscola, IL 61953. Periodicals postage paid at Tuscola, IL 61953. POSTMASTER: Send address changes to The Journal, P.O. Box 170, Tuscola, IL 61953-0170. ©The Journal.

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Requirements for letters to the editor at The Journal:

- Include your name and the town where you reside.
- No anonymous letters are permitted.
- Include a daytime telephone for verification. (# will not be published.)
- All letters must be 400 words or less.
- The Journal reserves the right to refuse publication of any letter. The views and opinions expressed in the submitted columns are those of the author and do not necessarily reflect the position of The Journal.



PAM SIGLER presents flower baskets to granddaughters of the VG state Champs. On the left Glenda Hulse, whose grandfather was on the 1922 state champion baseball team, her great uncle Wayne Hulse was on the 1923 state champion basketball team.

On the right, Joyce Bretz whose grandfather, Ernie Combes was on the 1923 state champion basketball team. Photo by Dominik Stallings.

Report

From page 1

thanked everyone who recognized teachers during teacher appreciation week. Parents and organizations brought in food and snacks for the teachers.

Vanausdoll thanked the track teams, coaches and vol-

LEGAL NOTICE

The City of Tuscola will be accepting sealed bids for the sale of the following: one 2016 Chevrolet Impala Police Sedan. Bids will be accepted until 10:00 a.m. on Friday, June 9, 2023, at which time they will be opened and read aloud.

Bids should be delivered in a sealed envelope marked plainly on the exterior "Sealed Bid - 2016 Chevy Impala" to Tuscola City Hall, 214 N. Main St., Tuscola, IL 61953. To arrange an appointment to inspect the vehicle, or to ask questions, call the Tuscola Police Department at (217) 253-2351. The vehicle is parked at 603 S. Main Street, adjacent to the South Fire Station.

The vehicle will be sold to the highest qualified bidder in "as-is" condition. Buyers should have the equipment inspected and/or repaired before use. THE CITY OF TUSCOLA MAKES NO REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, AS TO THE VEHICLE'S CONDITION OR FITNESS FOR ITS INTENDED PURPOSE. The City of Tuscola reserves the right to waive all technicalities, and to reject or refuse any and all bids.
 Published: 5/24, 5/31/23

unteers for a making successful season this year. Seventh-grade students Keller Beachy, Hunter Smith, Tanner Block, Myles McKinnie and Jacob Calderon competed at state. Cabron placed sixth at state for discus.

Eighth-grade students Bradley Washington, Evan Vearil, Kale Wilcox, Tytus Hornaday and Kale Wilcox competed at state. Hornaday broke a new school record in the 4X200 relay and placed sixth at state. Wilcox played fourth for Discus.

Vanausdoll thanked Mrs. Pruitt and Mrs. Wienke for planning activities for Mental Health Awareness Month.

The end of the week will have a lot of exciting activities for students, such as laser tag, QR scavenger hunt and field games. Students will also go to Dairy Queen as well while the eighth grade prepares for their promotion, which will be on May 25 at 7 p.m. in the High School Gym.

Gary Alexander congratulated the girl's track team, which placed third at state. Ella Boyer was recognized as the female athlete of the year by the News-Gazette. Josiah Hortin broke a 1943 track record. He also congratulated Brady Urban, who won first place for his poem "Foundation" in the Highland Park Poetry contest. His poem will be in the 2023 Poetry Challenge book.

During Honors Day, the school gave out \$165,000 thanks to Tuscola businesses and alumni, the highest amount recorded so far.

Alexander also thanked substitute teachers for their hard work.



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