# The Fair On The River

# 2024 SMITH COUNTY FAIR — SCHEDULE OF EVENTS

**DAILY EVENTS** 

FAMILY & CONSUMER SCIENCES EXHIBITS, YOUTH EXHIBITS, AGRICULTURE EXHIBITS, EQUIPMENT & ANTIQUE TRACTOR DISPLAYS, NEW CARS DISPLAYS, CARNIVAL

#### FRIDAY, JUNE 28

NO CARNIVAL GATES OPEN: 3:00 pm 4:00 PM — ARCHERY COMPETITION

## **SATURDAY, JUNE 29**

GATES OPEN: 3:00 pm

NO CARNIVAL

7:00 AM — WARRIOR BY THE RIVER MUD RUN

8:00-10:30 AM — HAM, BACON & JOWL SHOW ENTRIES

9:00 AM — BACKYARD COOKOFF (Judging 4:00 - 5:00 PM)

12 NOON — ANTIQUE CAR, TRUCK, BIKE SHOW & SWAP MEET (Registration Noon - 2:00 / Judging 4:00 / Awards - 5:00)

6:00 PM — ANTIQUE & FARM STOCK TRACTOR PULL

6:30 PM — DRAFT HORSE & MULE SHOW

## MONDAY, JULY 1

(STUDENTS NIGHT)

GATES OPEN: 4:30 pm CARNIVAL OPENS: 6:00 pm (VETERANS NIGHT)

3:00 PM — DECORATED ROUND HAY BALE COMPETITION

 $3:00~\mathrm{PM} - \mathrm{ESSAY}~\mathrm{COMPETITION}~\mathrm{NEW~EVENT}$ 

5:00 PM — OPENING CEREMONIES (GHS BAND PERFORMS)

5:00 PM — VETERANS FLAG RETIREMENT

5:00 PM — MISS FAIREST OF FAIR (AGES 16-20) 6:00 PM — FLAT TRACK 4-WHEELER RACES

7:00 PM — KIDS OLYMPICS (Reg. 5:30 - 6:45 / Olympics start promptly at 7:00)

7:00 PM — MISS TEEN FAIREST OF FAIR (AGES 13-15)

7:00 PM — CARTHAGE ROTARY MUSIC STAGE (Susanna Winfree)

8:00 PM — WILSON BANK STAGE (The Juliettes)

10:00 PM — \$500 CASH GIVEAWAY (RUSSELL NIXON ARENA)

#### **TUESDAY, JULY 2**

GATES OPEN: 4:30 pm CARNIVAL OPENS: 6:00 pm

5:00 PM — MISS PETITE FAIREST OF FAIR (AGES 7-9)

6:00 PM — OPEN POULTRY SHOW (Inspection - 5:00 p.m.) 7:00 PM — FOUR-WHEELER RODEO NEW EVENT

7:00 PM — MISS JUNIOR FAIREST OF FAIR (AGES 10-12) 7:00 PM — CARTHAGE ROTARY MUSIC STAGE (Kempville Choir)

7:30 PM — WILSON BANK STAGE (Eldorado)

10:00 PM — \$250 CASH GIVEAWAY (RUSSELL NIXON ARENA)

#### WEDNESDAY, JULY 3

GATES OPEN: 4:30 pm CARNIVAL OPENS: 6:00 pm (STUDENTS NIGHT)

5:00 PM — FAIREST OF FAIR - BOYS & GIRLS (2-3)

6:00 PM — OPEN BEEF SHOW

6:00 PM — MISTER TINY FAIREST OF FAIR (AGES 4-6)

6:00 PM — MISS TINY FAIREST OF FAIR (AGES 4-6)

#### WEDNESDAY, JULY 3 (continued)

GATES OPEN: 4:30 pm CARNIVAL OPENS: 6:00 pm (STUDENTS NIGHT) 7:00 PM — 4-WHEEL DRIVE MUD RACING

7:00 PM — WILSON BANK STAGE (Roger Reeves & David Turner)

7:00 PM — CARTHAGE ROTARY STAGE (Smith Co. Mens Chorus)

10:00 PM — \$500 CASH GIVEAWAY (RUSSELL NIXON ARENA)

#### THURSDAY, JULY 4

GATES OPEN: 4:30 pm CARNIVAL OPENS: 6:00 pm

6:00 PM — HOG SHOW

6:00 PM — APPLE PIE BAKING CONTEST

7:00 PM — POLITICAL RALLY ON THE RIVER NEW EVENT

7:00 PM — CONCERT — Jeff Bates

7:00 PM — DEMOLITION DERBY

8:00 PM — CARTHAGE ROTARY MUSIC STAGE (Ty Gregory)

10:00 PM — \$250 CASH GIVEAWAY (RUSSELL NIXON ARENA)

#### FRIDAY, JULY 5

GATES OPEN: 4:30 pm CARNIVAL OPENS: 6:00 pm

5:30 PM — MEAT GOAT SHOW

6:00 PM — COMMUNITY BAND OF SMITH COUNTY

6:30 PM — HORSESHOE PITCHING (Registration 5:30 PM)

7:00 PM — DEMOLITION DERBY

7:00 PM — CARTHAGE ROTARY STAGE (Roger Reeves Magical Entertainer) 8:00 PM — WILSON BANK STAGE (TN Outlaw Country with Josh Winfree)

10:00 PM — \$250 CASH GIVEAWAY (RUSSELL NIXON ARENA)

# SATURDAY, JULY 6

GATES OPEN: 9:00 am CARNIVAL OPENS: 6:00 pm

9:30 AM - DOG SHOW

10:30 AM — CAT SHOW

11:00 AM — JR. BREEDING SHEEP SHOW (Sheep Showmanship Follows)

11:30 AM — BABY FAIREST OF FAIR (boys & girls) (birth - 6 months) 12:00 PM — BABY FAIREST OF FAIR (boys & girls) (7-15 months)

12:30 PM — BABY FAIREST OF FAIR (boys & girls) (16-23 months) 1:00 PM — COMMERCIAL EWE SHOW / MARKET LAMB SHOW

2:00 PM — KAYAK RACE (Registration 1:00 PM)

2:00 PM — CORN HOLE TOURNAMENT (Registration 1:00 PM)

7:00 PM — TRUCK PULL

7:00 PM — CARTHAGE ROTARY STAGE (Roger Reeves Magical Entertainer)

8:00 PM — WILSON BANK STAGE (The Victors with Randy Harris)

10:00 PM — \$250 CASH GIVEAWAY (RUSSELL NIXON ARENA)

# 2024 PRE-FAIR SCHEDULE — ENTRIES INFORMATION

FRIDAY, JUNE 28 — (7:30 AM - 12:00 PM)

Registration Inside Ag Building for FAMILY & CONSUMER SCIENCES EXHIBITS: Division I (Sewing), Division II (Needlecraft), Division III (Quilts), Division IV (Crafts), Division V (Fine Arts), Division VI (Photography), Division VII (Canning),

Exceptions: Division VIII (Cooking) and Division IX (Floriculture) are MONDAY, JULY 1 (7:30 AM - 12:00 PM)

FRIDAY, JUNE 28 — (7:30 AM - 12:00 PM)

Registration Inside Ag Building for YOUTH EXHIBITS: Division I (Sewing), Division II (Crafts), Division III (Art), Division IV (Photography), Division V (Canning), Division VIII (4-H Posters), Division IX (4-H Display Exhibits).

Exception: Division VI (Cooking), Division VII (Floriculture) are MON., JULY 1.

Registration Inside Ag Building for DIVISION I AGRICULTURE, DIVISION II JR AGRICULTURE

The Smith County Fair welcomes everyone to enjoy the fair and have a memorable experience. In order to make our fair safe, we hope you will understand that there are some things that we cannot allow the General Public to operate inside the grounds:

NO SKATEROARDS • NO BICYCLES • NO MOTORIZED VEHICLES OF ANY KIND. Any person with a disability will be allowed to use a wheelchair or any single-occupancy electric vehicle that is recognized by a healthcare professional as a mode of transportation for a disabled person. We do ask that these vehicles have a handicap placard visible from the front. We appreciate your patronage and hope you will help us make the Smith County

THIS PAGE OF 2024 SMITH COUNTY FAIR SCHEDULE OF EVENTS / COMPETITIONS INDEX SPONSORED BY:



# CITIZENS BANK

#### 2024 SMITH COUNTY FAIR **EVENTS / COMPETITIONS INDEX**

SOME EVENTS MAY BE SUBJECT TO CHANGE

Antique Car, Tru Antique Farm Sr Apple Pie Bakin Archery Compe Back Yard Cook Carthage Rotary Cash Giveaway Cat Show Commercial Ew Community Bar Concert - Jeff B Cornhole Tourn Decorated Rour Demolition Derb Dog Show	Division II) .  Lick, Bike Sh tock Tractor g Contest  titition  Off (Adult / / Stage  — Sponsor e & Market I d of Smith ( ates  ament  d Hay Bale by	ow & Swap Me Pull Youth)  ed by Citizens amb Show (# County Competition	Bank		page 8 page 25 page 38 page 37 page 37 page 37 page 29 page 93 page 63 page 63 page 64 page 40 page 47 page 37
Draft Horse & Mule Show (#)       page         Essay Competition       page         Family & Consumer Science Exhibits       pages 77-					
Sewing Needlecraft Quilts	page 77 page 77 page 78	Photography	page 78 page 78 page 78 page 79	Cooking Floriculture Heirlooms	page 80 page 81 page 81
Four-Wheel Driv Four-Wheeler R Ham, Bacon & J. Hog Show (#) Horseshoe Pitcl Jr. Breeding Sho Kayak Race Kids Olympics . Meat Goat Show Open Beef Shov Open Poultry St	ve Mud Raci odeo	ng		p	page 14 page 19 page 91 page 70 page 40 page 56 page 5 page 10 page 12 page 69
Miss Fairest of Miss Teen Fair Miss Junior Fa Miss Petite Fai	est of Fair irest of Fair	page 20 page 22 page 24 page 24		Fairest of Fair Fairest of Fair st of Fair	page 26 page 26 page 28
Season Pass Senior Day Sheep Showma Students Night. Truck Pull Veterans Night. Warrior By The Wilson Bank & *	n The River nship (#)	lun			page 74 page 91 page 71 page 56 page 47 page 43 page 64 page 36 page 45
Sewing Crafts Art Canning Photography		page 83 page 84 page 85 page 85 page 85	Cooking Floriculture 4-H Poster 4-H Display	s	page 86 page 87 page 88 page 88

#### **NIGHTLY CASH GIVEAWAY SPONSORED BY CITIZENS BANK**

(#) ALL LIVESTOCK EVENT DISCLAIMERS — PAGE 53

#### ADMISSION

- Monday Saturday \$5.00 (Tuesday FREE Admission)
  - Age 5 & Under Free
- SEASON PASS: \$20.00 (includes 6 days admission)

#### ARMBAND PRICES FOR RIDES

• Tuesday / Thursday / Friday / Saturday — (TBD) • Monday / Wednesday — (DISCOUNT TBD)

(Price does not include gate admission)

#### **PARKING**

· Parking will be available at

Crump Paris Park, Arnold property (across Hwy. 25), Smith Co. Middle School & UCEMC

- · UCHRA shuttle will be available from these areas
  - · Handicap transportation provided

"From the funds appropriated by the General Assembly of the State of Tennessee for the purpose of aiding agricultural fairs and livestock shows in the payment of agricultural premiums, the Smith County Fair has been allotted its proportionate share by the Tennessee Department of Agriculture.

Dr. Charlie Hatcher, Commissioner of Agriculture.