

Public Notices

NOTICE TO DEBTORS AND CREDITORS STATE OF GEORGIA CLINCH COUNTY

RE: Estate of Kathryn Marie Burton Hilliard
 All debtors and creditors of the Estate of Kathryn Marie Burton Hilliard, deceased, late of Clinch County, Georgia, are hereby notified to render their demands and payments to the Personal Representative of the estate, according to law, and all persons indebted to said estate are required to make immediate payment to the Personal Representative.

Dedora Kay Burton Crawford
 Administrator of Estate of Kathryn Marie Burton Hilliard
 C/O Charles J. Steedley
 P.O. Box 316 / 348 E Dame Ave.
 Homerville, GA 31634
 By: Kassi Knight
 Deputy Probate Clerk
 104w ch. Clinch Probate
 1/14-2/4

INVITATION TO BID

The Housing Authority of the City of Homerville, Georgia will receive bids at the Central Office of the Valdosta Housing Authority at 610 East Ann Street until 10:00 a.m., February 10, 2026 for the following individually listed item below. At the time and place noted above the bids will be opened.

The item is listed as follows:
 Apartment Painting
 Vacant Apartment Cleaning
 Computer Systems Service & Repair
 HVAC Repair
 Pest Control
 Plumbing Repair
 Tree Surgeon
 Miscellaneous Carpentry & Roofing Repair
 Electrical Repair Services

Contract documents are on file at the office of the Housing Authority of the City of Valdosta, 610 East Ann Street, Valdosta, Georgia 31601. Contract documents will specify the specific requirements for all requested services listed above.

This Contract will be covered under Section 3 of the HUD Act of 1968. All bidders are required to provide employment, training and contracting opportunities to the greatest extent feasible to low and very low income individuals with a preference for Homerville Housing Authority

residents as part of their Contract. Attention is called to the provisions for equal employment opportunity and the requirement that not less than the current minimum salaries and wages as established by the U.S. Department of Housing and Urban Development and the U.S. Department of Labor must be paid on this project.

The Housing Authority of the City of Homerville, Georgia reserves the right to reject any and or all bids or to waive any informality in the bidding.
 No bid shall be withdrawn for a period of sixty days subsequent to the opening of bids without the consent of the Housing Authority of the City of Homerville, Georgia.

THE HOUSING AUTHORITY OF THE CITY OF HOMERVILLE
 BY: Mark T. Stalvey,
 Executive Director
 288w ch. Homerville
 Housing Authority 1/14-2/4

NOTICE OF ELECTION OF ALAPAHA SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR

February 1, 2026
 To all qualified voters in Clinch County:

Notice is hereby given that on November 3, 2026, a non-partisan election will be held to elect 1 supervisor(s) for Clinch County in the Alapaha Soil and Water Conservation District. District Supervisors serve as unpaid state officials in support of soil and water conservation activities.

March 6, 2026, is the last day on which nominations for candidates for the election will be accepted. The signatures of at least 25 qualified electors of the county are required to nominate a candidate. Candidates must also be qualified electors of the county. Nominating petitions must be received in the office of the Clinch County Election Superintendent at 25 COURT SQ Suite A, HOMERVILLE GA, 31634, no later than 12:00 noon on March 6, 2026. Petitions may be obtained from the Conservation Commission at the address below, from the Commission's website at <https://www.gaswcc.org/> or from the Election Superintendent of Clinch County.

GEORGIA SOIL AND WATER CONSERVATION COMMISSION
 Mitch Attaway, Executive Director
 4310 Lexington Road
 Athens, GA 30605
 191w ch. Georgia Newspaper Association
 1/28- 2/4

IN THE PROBATE COURT OF CLINCH COUNTY, GEORGIA NOTICE TO DEBTORS AND CREDITORS

In RE: Estate of Linda Carruth Davis

All creditors of the estate of LINDA CARRUTH DAVIS, deceased, late of Clinch County, Georgia, are hereby notified to render their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This the 29th day of January, 2026

James Edward Davis
 Executor of Estate of LINDA CARRUTH DAVIS
 170 Caney Branch Dr.
 Homerville, GA. 31634
 Willis Blacknall
 305 Albany Avenue
 Waycross, GA. 31502
 (912)285-9508
 97w PAID 2/4-2/25

NOTICE

We at S&B Towing and Recovery declare that the following vehicles were impounded by our company:

S&B Towing and Recovery
272 April Road
Homerville, GA 31634

Vehicle: 2000 Dodge Durango
 Color: Red
 VIN: 1B4HS28N5YF189095
 Impound Date: 07/11/2025

Vehicle: 2015 KIA Soul
 Color: Brown
 VIN: KNDJN2A20F7212639
 Impound Date: 06/28/2025

Vehicle: 2005 Chevrolet Trailblazer
 Color: Silver
 VIN: 1GNES16S556203279
 Impound Date: 08/06/2026

Vehicle: 2004 Chevrolet Silverado
 Color: Dark Green
 VIN: 2GCEC19V441144291
 Impound Date: 07/07/2025

Vehicle: 2005 Ford 500
 Color: Black
 VIN: 1FAHP23195G152376
 Impound Date: 07/23/2026

Vehicle: 2006 Suzuki Boulevard Cruiser
 Color: Black
 VIN: JS1VS55A862100773
 Impound Date: 08/18/2025
 We have acquired the court order dated 01/27/2026 for all vehicles except the 2006 Suzuki Boulevard Cruise which has a court order dated 01/26/2026 to sell these vehicles in a public sale.
 Date requested for publication and date for public sale are as follows:
 1st Week: 02/04/2026
 2nd Week: 02/11/2026
 Public Sale will be held on 02/18/2026
 Public Sale Location & Time: 9:00 at S&B Towing and recovery, 272 April Road Homerville, GA 31634
 169w ch. S&B Towing 2/4-2/11

NOTICE OF SALE UNDER POWER GEORGIA, CLINCH COUNTY

Under and by virtue of the Power of Sale contained in a Security Deed given by Shanee B Brinson to William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust VI and Jim Walter Homes, Inc. dated November 9, 2002, recorded in Deed Book 93, Page 83, Clinch County, Georgia Records, and as modified by that certain Loan Modification Agreement recorded in Deed Book 10I, Page 1, Clinch County, Georgia Records, as last transferred to U.S. Bank National Association, not in its individual capacity but solely as Trustee of NRZ Inventory Trust by assignment recorded in Deed Book 10A, Page 275, Clinch County, Georgia Records, conveying the after-described property to secure a Note in the original principal amount of THIRTY THOUSAND AND 0/100 DOLLARS (\$30,000.00), with interest thereon as set forth therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Clinch County, Georgia, or at such place as may be lawfully designated as an alternative, within the legal hours of sale on the first Tuesday in March, 2026, the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
 The debt secured by said

Security Deed has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in the Security Deed and by law, including attorney's fees (notice pursuant to O.C.G.A. § 13-1-11 having been given).

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and any matters of record including, but not limited to, those superior to the Security Deed first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned.

U.S. Bank National Association, not in its individual capacity but solely as Trustee of NRZ Inventory Trust is the holder of the Security Deed to the property in accordance with OCGA § 44-14-162.2.

The entity that has full authority to negotiate, amend, and modify all terms of the mortgage with the debtor is: Shellpoint Mortgage Servicing, 75 Beattie Place, Suite 300, Greenville, SC 29601, (800) 365-7107.

Note, however, that such entity is not required by law to negotiate, amend or modify the terms of the loan.

To the best knowledge and belief of the undersigned, the party in possession of the property is Shanee B Brinson or a tenant or tenants and said property is more commonly known as **317 Holmes Rd, Homerville, GA 31634**. Should a conflict arise between the property address and the legal description the legal description will control.

The sale will be conducted subject (1) to confirmation

that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the security deed.

U.S. Bank National Association, not in its individual capacity but solely as Trustee of NRZ Inventory Trust

as Attorney in Fact for Shanee B Brinson
 McCalla Raymer Leibert Pierce, LLP
 1544 Old Alabama Rd
 Roswell, GA 30076
www.foreclosurehotline.net

EXHIBIT "A"
 All that tract or parcel of land, situate, lying and being in Land Lot 518, in the 7th Land District, Clinch County, Georgia, and more particularly described as being Lot 12 of George Holmes Subdivision as per plat of survey by H.W. Williams & Associates, GA. Registered Surveyor, No. 1396, and of Record in Plat Book E, Page 48, Office of the Clerk of the Superior Court, Clinch County, Georgia.

MR / GW March 3, 2026
 Our file no. 26-21420GA-FT18
 26-21420GA
 691w ch. Equity Depot 2/4-2/25

NOTICE OF HEARING

Notice is hereby given that the City of DuPont, at the request of Afzal Ahmad, will, on February 10, 2026 at 7:30 pm, at City Hall, 81 Nichols St. hold an evidentiary hearing on the application of Afzal Ahmad for a license to sell beer and wine packaged only - with no consumption on the premises at 8202 Valdosta Highway at the business known as "Ali and Momin, LLC". Any persons supporting or contesting the application may attend and present evidence or testimony. A copy of the city ordinance on sale of alcoholic beverages may be obtained from the city clerk at City Hall.

Applicant Name: Afzal Ahmad
Business Name: Ali and Momin, LLC
Business Location: 8202 Valdosta Highway DuPont, GA 31630

Jane Douglas, City Clerk
 81 Nichols St
 P.O. Box 120
 DuPont, GA 31630
 912-599-9239
 139w ch. City of DuPont
 2/5-2/11

CLINCH COUNTY'S

COMMUNITY CALENDAR

02 2026 February

EVERYTHING GOING ON IN CLINCH COUNTY IN ONE LOCATION!

SHARE YOUR LOCAL MEETINGS, SCHOOL EVENTS, BIRTHDAYS, WEDDINGS, AND COMMUNITY ACTIVITIES HERE.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	• Clinch Board of Commissioners meeting @6 pm •Panther Basketball v. Scintilla Academy @6 pm Groundhog Day	2	3	4	5	6
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
1	2	3	4	5	6	7

To submit an item for Clinch County's Community Calendar, e-mail news@theclinchcountynews.com. Birthdays are \$25, and will be carried over every year at no extra cost. Weddings are free if the announcement appeared in the newspaper; \$25 if it didn't. The News reserves the right to move items to front-page briefs due to space constraints, or exclude an item if deemed inappropriate. Church services can be listed on the church page. Call 912-487-5337 with any questions.