

# Public Notices

**NOTICE**

3/11-4/1

Sealed proposals will be received by the Clinch County Board of Education located at 46 South College Street, Homerville, Georgia on April 14, 2026 until 10:00 a.m. local time for the Clinch County Connector Road and Track Improvements.

The work to be performed consists of furnishing all labor and materials to complete the Clinch County Connector Road and Track Improvements. More specifically, the project will consist of 4", 6", and 8" graded aggregate base, 2" 9.5mm and 19mm asphalt paving, standard and heavy duty concrete, striping, storm drainage and appurtenances, traffic signage, concrete bollards and wheel stops, chain link fencing, site grading, erosion control, and demolition.

Plans, Specifications, and Contract documents are open to public inspection at the Georgia Procurement Registry, ConstructConnect, Dodge Construction Network, and www.mesack.com. Copies of the Plans, Specifications, and Contract Documents may be obtained by contacting M.E. Sack Engineering, bidding@mesack.com, 515 North Main Street, P.O. Box 649, Hinesville, Georgia 31310, (912) 368-5212, and by depositing a non-refundable one hundred fifty dollars (\$150) for each set of plans requested.

Each Contractor must prequalify for bid by submitting a completed "Statement of Bidder Qualifications" form supplied by the Engineer. Bids will be accepted from prequalified bidders only.

Bids must be accompanied by a certified check or bid bond in an amount equal to at least five percent (5%) of total amount bid for the completed work.

No bids may be withdrawn for a period of sixty (60) days after the closing time schedule for receipt of bids.

The Owner reserves the right to accept or reject any or all bids and to waive informalities. Award of the contract, if it is awarded, will be to the lowest responsible bidder.

NOTE: Plans and Specifications must be obtained no later than five (5) working days before the bid date. No exceptions.

304w ch. Clinch BOE 3/11-4/1

**STATE OF GEORGIA COUNTY OF CLINCH NOTICE TO DEBTORS AND CREDITORS**

RE: Estate of Annie Ruth Hendrix, deceased

All debtors and creditors of the Estate of Annie Ruth Hendrix, deceased, late of Clinch County, Georgia, are hereby notified to render their demands and payments to the personal representative of the estate, according to law, and all persons indebted to said estate are required to make immediate payment to the Personal Representative.

Ronnie Gordon Hendrix, Executor  
2163 Thelma Highway  
Homerville GA 31634  
This 6th day of March 2026.  
BY: Chad R. Corlee  
Law Office of Chad R. Corlee, LLC  
Attorney for Personal Representative  
PO Box 393  
Homerville, GA 31634  
912-487-5273  
109w ch. Chad Corlee

**IN THE PROBATE COURT OF CLINCH COUNTY STATE OF GEORGIA**  
IN RE: ESTATE OF FLOYD DAVID MAYNARD, ESTATE NO. 2026-ES-7 DECEASED  
**PETITION FOR LETTERS OF ADMINISTRATION NOTICE**

To whom it may concern: FLOYD DAVID MAYNARD JR. and KEVIN ANTHONY MAYNARD has petitioned to be appointed administrator of the estate of FLOYD DAVID MAYNARD deceased, of said county. (The petitioner has also applied for waiver of bond, waiver of reports, waiver of statements, and/or grant of certain powers contained in O.C.G.A. § 53-12-261.) All interested persons are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the Court on or before April 13, 2026.

BE NOTIFIED FURTHER: All objections to the petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

WITNESS, the Hon. Tony Spradley, Judge

By: KASSI KNIGHT CLERK, PROBATE COURT OF CLINCH COUNTY

110 Court Square  
Homerville, Georgia 31634  
912-487-5523  
(Telephone)  
244w ch. Clinch Probate 3/18-4/8

**STATE OF GEORGIA COUNTY OF CLINCH NOTICE OF SALE UNDER POWER**

Because of a default under the terms of the Security Deed executed by Jennifer D. Hart to Mortgage Electronic Registration Systems, Inc., as nominee for Crescent Mortgage Company dated October 31, 2011, and recorded in Deed Book 7C, Page 543, Clinch County Records, said Security Deed having been last sold, assigned, transferred and conveyed to Wells Fargo Bank, NA, securing a Note in the original principal amount of \$152,040.00, the holder thereof pursuant to said Deed and Note thereby secured has declared the entire amount of said indebtedness due and payable and, pursuant to the power of sale contained in said Deed, will on the first Tuesday, May 5, 2026, during the legal hours of sale, before the Courthouse door in said County, sell at public outcry to the highest bidder for cash, the property described in said Deed, to-wit:

**All that tract or parcel of land situate, lying and being in Land Lot 451 of the 7th Land District of Clinch County, Georgia,**

**containing 1.256 acres, more or less, being all of Lot 1 and being more particularly described on a plat of prepared from a survey by Charles H. Kilgore, Georgia Registered Land Surveyor, dated September 11, 1984, and recorded in Plat Book "D", Page 194 in the office of the Clerk of Clinch County Superior Court, which plat is incorporated herein and made a part of this description.**

**LESS AND EXCEPT: Right-of-Way Deed conveyed from Olga Sanz and Maria C. Tinker to Georgia Department of Transportation, dated March 4, 2008, and being more particularly described as follows: All that tract or parcel of land situate, lying and being in Land Lot 451 of the 7th Land District and/or G.M. District of Clinch County, Georgia, being more particularly described as follows: Beginning at a point 209.01 feet right of and opposite Station 21+34.24 on the construction centerline of US 441/SR 89 on Georgia Highway Project No. EDS-441 (46); thence run south 55 degrees 04 minutes 54.9 seconds west a distance of 27.71 feet to a point 209.19 feet right of and opposite station 21+06.52 on said construction centerline laid out for US 441/SR 89; thence run north 46 degrees 20 minutes 02.9 seconds west a distance of 181.25 feet to a point 31.76 feet right of and opposite station 20+69.52 on said construction centerline laid out for US 441/SR 89; thence run north 54 degrees 48 minutes 48 seconds east a distance of 80.48 feet to a point 30.87 feet right of and opposite station 21+50.00 on said construction centerline laid out for CR 117/ZEKE Smith Road; thence run south 34 degrees 33 minutes 18.1 seconds east a distance of 19.13 feet to a point 50 feet right of and opposite station 21+50.00 on said construction centerline laid out for CR 117/ZEKE Smith Road; thence run south 22 degrees 48 minutes 06.7 seconds west a distance of 47.96 feet to a point 75.87 feet right of and opposite station 21+09.61 on said construction centerline laid out for US 441/SR 89; thence run southeasterly 135.402 feet along the arc of a curve (said curve having a radius of 9905.000 feet and a chord distance of 135.401 feet on a bearing of south 45 degrees 01 minute 58.1 seconds east) back to the POINT OR PLACE OF BEGINNING, containing 0.155 acre more or less.**

Said property is known as 1682 Pearson Highway, Homerville, GA 31634, together with all fixtures and personal property attached to and constituting a part of said property, if any. Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, whether or not now due and payable), the right of redemption of any taxing authority, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions,

covenants, and matters of record superior to the Security Deed first set out above.

The proceeds of said sale will be applied to the payment of said indebtedness and all expenses of said sale as provided in said Deed, and the balance, if any, will be distributed as provided by law.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the secured creditor.

The property is or may be in the possession of Jennifer D Hart, successor in interest or tenant(s).

Wells Fargo Bank, N.A. as Attorney-in-Fact for Jennifer D. Hart  
File no. 25-082618  
LOGS LEGAL GROUP LLP\*

Attorneys and Counselors at Law  
1050 Crown Pointe Parkway, Suite 500  
Atlanta, GA 30338  
(770) 220-2535  
https://www.logs.com/

\*THE LAW FIRM IS ACTING AS A DEBT COLLECTOR. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
828w ch. BCNS 3/25-4/29

**NOTICE**

We at S&B Towing and Recovery declare that the following vehicle was impounded by our company:

**S&B Towing and Recovery**  
272 April Road  
Homerville, GA 31634  
Vehicle: 1999 Dodge RAM 1500  
Color: Silver  
VIN : 1B7HF13ZXXJ613264  
Impound Date: 11/30/2025

We have acquired a court order dated 03/13/2026 to sell this vehicle in a public sale.

Vehicle: 2001 Chevrolet Cavalier  
Color: Silver  
VIN : 1G1JC524417308217  
Impound Date: 08/07/2025

We have acquired a court order dated 03/13/2026 to sell this vehicle in a public sale.

Vehicle: 2003 Ford Focus  
Color: Blue  
VIN : 3FAPF31333R143406  
Impound Date: 10/17/2025

We have acquired a court order dated 03/13/2026 to sell this vehicle in a public sale.

Date requested for publication and date for public sale are as follows:

1st Week: 03/25/2026  
2nd Week: 04/01/2026  
PUBLIC SALE WILL BE HELD ON: 04/08/2026  
PUBLIC SALE AND LOCATION TIME: 9:00 am @ S&B Towing and Recovery, 272 April Road Homerville, GA 31634.  
154w ch. S&B Towing

03/25-04/01

**GRAND JURY PRESENTMENTS ALAPAHA JUDICIAL CIRCUIT**

**CLINCH COUNTY MARCH 2026 TERM**

**MARCH 16, 2026**

JAIL INSPECTION

NO INSPECTION

INSPECTION AND

EXAMINATION OF

COUNTY OFFICES:

NO INSPECTION

INSPECTION OF

DISTRICT ATTORNEY'S

OFFICE:

NO INSPECTION

O P T I O N A L

INSPECTIONS:

NO INSPECTION

EXHIBIT A

CHILD ABUSE

PROTOCOL ANNUAL

REPORT

MISCELLANEOUS

DUTIES

NO MISCELLANEOUS

TO REPORT

CLINCH COUNTY

GRAND JURY

MARCH 2026 TERM

THERE WERE 19

TRUE BILLS & 1 NO

BILLS PRESENTED AT

THE GRAND JURY ON

MARCH 16, 2026

74w ch. Clinch

Commissioners 4/1

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**ADVERTISEMENT FOR BID**

**Clinch County, Georgia FY 2025 Local Maintenance & Improvement Grant (LMIG)**

**SWE Project # 24-3546 SIDEWALK**

**Improvements to Carswell street**

Separate, sealed Bids will be received for furnishing all materials, labor, tools, equipment, and incidentals necessary for the installation of the Sidewalk improvements on Carswell Street, Fiscal Year 2025 Local Maintenance and Improvement Grant (LMIG) until 10:00 AM (local time), Thursday, April 16, 2026 at which time bids will be opened and read.

The meeting will be held at the Clinch County Board of Commissioners Office and will be opened to the public. Proposals can be mailed to the attention of Jaclyn James, County Administrator for the Clinch County Board of Commissioners, 22 Court Square, Suite B Homerville, Georgia 31634. Proposals received after the designated time will not be considered. Clinch County Board of Commissioners may select a successful low bidder after evaluation of all bids.

The Scope of Work Includes:  
2025 Local Maintenance & Improvement Grant (LMIG)

Sidewalk Improvements to Carswell Street  
All proposals shall be accompanied by a Bid Bond in favor of the Clinch County Board of Commissioners in the amount of at least five percent (5%) of the lump sum bid for the complete work: such Bid Bond representing that the Bidder, if awarded a

Contract, will promptly enter into a Contract and furnish Performance Bond and Payment Bonds as provided by the law and approved by the Attorney for the Clinch County Board of Commissioners. Performance Bond shall be equal to 100 Percent (100%) of the contract amount and Payment Bond shall be equal to 100 percent (100%) of the Contract amount.

The Bid Bond shall be forfeited to the Clinch Board of Commissioners as liquidated damages if the Bidder fails to execute the Contract and provide Performance and Payment Bonds within (10) days after being notified that he has been awarded the Contract.

All work on the project must be completed within 120 consecutive calendar days of date work begins. Copies of the specifications may be obtained from Statewide Engineering, Inc., 516 East Ashley Street, Douglas, Georgia 31533, 912-384-7723 for \$200.00 per set (non-refundable) for printed copy or \$50.00 for pdf version emailed (non-refundable). Specifications are also on file (for view only) at the Clinch County Board of Commissioners Office. All Bidders must receive bid package from Engineer in order to be considered certified. Bids from non-certified Bidders will not be considered.

The Contractor shall be a current "Prequalified Contractor" with the Georgia Department of Transportation, Office of Contract Administration or shall be approved in writing prior to bid being opened by the Clinch County Board of Commissioners. A copy of the Contractor's "Notice of Contractor Qualification" as issued by the Georgia Department of Transportation or a copy of an approval letter from the Clinch County Board of Commissioners must be submitted with the bid.

The Georgia Department of Transportation Standard Specifications, 2021 Edition, any applicable Supplemental Specifications, 2024 Edition, and Special Provisions, contained within this contract will be applicable to this project. All materials, workmanship, testing, etc. shall meet the Georgia Department of Transportation Specifications.

The Owner reserves the right to reject all bids and to waive informalities, and to accept any Bid which in its opinion may be in the best interest of the Owner. The Owner has the right to add or to delete from the Contract once it has been awarded. No bids shall be withdrawn for a period of 60 days after the opening of the bids.  
Clinch County Board of Commissioners  
By: Henry Moylan, Chairman  
590w Ch. Clinch Commissioners 4/1-4/8

## DENTAL Insurance

from Physicians Mutual Insurance Company, Inc.

# 1-855-710-1310

Dental50Plus.com/Clinch

Product/features not available in all states. Contact us for complete details about this insurance solicitation. To find a network provider, go to [physiciansmutual.com/find-dentist](https://physiciansmutual.com/find-dentist). This specific offer not available in CO, KS, NY, OR - call 1-800-969-4781 or respond for a similar offer in your state. Certificate C254/B465, (ID: C254ID; PA: C254PA); Insurance Policy P154/B469 (GA: P154GA; OK: P154OK; TN: P154TN).  
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