

# Public Notices

## NOTICE OF FORECLOSURE SALE UNDER POWER CLINCH COUNTY, GEORGIA

Under and by virtue of the Power of Sale contained in a Security Deed given by Kathryn A Dodd to Mortgage Electronic Registration Systems, Inc., as grantee, as nominee for Union Home Mortgage Corp., dated October 27, 2023, and recorded in Deed Book 10J, Page 35, Clinch County, Georgia Records, subsequently modified by a Loan Modification Agreement recorded March 26, 2024 in Book 10M, Page 118 in the amount of Two Hundred Four Thousand Three Hundred Sixty-Nine and 00/100 (\$204,369.00) Clinch County, Georgia Records, as last transferred to Union Home Mortgage Corporation by assignment recorded on February 4, 2026 in Book 0011E Page 0245 in the Office of the Clerk of Superior Court of Clinch County, Georgia Records, conveying the after-described property to secure a Note in the original principal amount of Two Hundred Four Thousand Three Hundred Sixty-Nine and 0/100 dollars (\$204,369.00), with interest thereon as set forth therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Clinch County, Georgia, within the legal hours of sale on June 2, 2026, the following described property:

All that tract or parcel of land situate, lying and being in Land Lot 403 in the 7th Land District of Clinch County, Georgia, and being more particularly described as Parcel "C", containing 1.27 acres, more or less, according to a plat prepared by Robert L. Cheeseman, Registered Land Surveyor No. 2514 of Kaleigh Forestry & Land Management Services, dated March 20, 2016, recorded in Plat Book 1, Page 266, in the Office of the Clerk of the Superior Court of Clinch County, Georgia. Said plat being incorporated herein for all legal and descriptive purposes.

This being the same property conveyed unto Kathy Dodd by Warranty Deed of Jessie Annette Mayes dated March 24, 2016, recorded in DB 7T, Page 637, Clinch County Superior Court Clerk's records.

The debt secured by said Security Deed has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in Security Deed and by law, including attorney's fees (notice of intent to collect attorney's fees having been given).

The entity having full authority to negotiate, amend or modify all terms of the loan (although not required by law to do so) is: Union Home Mortgage they can be contacted at 269-324-4240 for Loss Mitigation Dept, or by writing to 6444 Monroe Street, Suite 6, Sylvania, Ohio 43560, to discuss possible alternatives to avoid foreclosure.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which

are a lien, but not yet due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

To the best knowledge and belief of the undersigned, the party in possession of the property is Kathy Dodd or tenant(s); and said property is more commonly known as **201 Creekside Dr, Homerville, GA 31634.** The sale will be conducted subject to (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code (2) final confirmation and audit of the status of the loan with the holder of the security deed and (3) any right of redemption or other lien not extinguished by foreclosure.

Union Home Mortgage Corporation as Attorney in Fact for Kathryn A Dodd.  
Brock & Scott, PLLC  
4360 Chamblee Dunwoody Road  
Suite 310  
Atlanta, GA 30341  
404-789-2661  
B&S file no.: 26-01109  
642w ch. BCNS 5/6-5/27

### IN THE PROBATE COURT OF CLINCH COUNTY

STATE OF GEORGIA  
IN RE: ESTATE OF  
JONAH BLAKE  
PITTMAN,

ESTATE NO. 2026-ES-13  
DECEASED  
PETITION FOR LETTERS OF ADMINISTRATION NOTICE

To whom it may concern: LILY-ANA PITTMAN has petitioned to be appointed administrator of the estate of JONAH BLAKE PITTMAN deceased, of said county. (The petitioner has also applied for waiver of bond, waiver of reports, waiver of statements, and/or grant of certain powers contained in O.C.G.A. § 53-12-261.) All interested persons are hereby notified to show cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the Court on or before JUNE 8, 2026.

BE NOTIFIED FURTHER: All objections to the petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.  
WITNESS, the Hon. Tony Spradley, Judge  
By: KASSI KNIGHT CLERK, PROBATE COURT OF CLINCH COUNTY  
110 Court Square  
Homerville, Georgia 31634  
912-487-5523 (Telephone)  
239w ch. Clinch Probate 5/13-6/3

### NOTICE TO DEBTORS AND CREDITORS

All creditors of the Estate of Margaret Douglas, late of Clinch County, Georgia, are hereby notified to render their demands to the undersigned

Administrator according to the law and all persons indebted to said Estate are required to make immediate payment to the Administrator.

Jerry Ronald Douglas  
The Estate of Margaret Douglas  
c/o Lea Gaskins Hazel, Attorney  
300 E. Fourth St.  
Adel, GA 31620  
229-896-2879  
leahazel@icloud.com  
73w ch. Lea Gaskins Hazel 5/13-6/3

### NOTICE GEORGIA, CLINCH COUNTY.

All of the creditors of the estate of FLOYD DAVID MAYNARD, deceased, late of Clinch County, Georgia, are hereby notified to render in their demands to the undersigned according to law, and all persons indebted to said estate are required to make immediate payment to the undersigned.

This the 30th day of April, 2026.

Floyd David Maynard Jr. Co-Administrator  
Kevin Anthony Maynard Co-Administrator  
c/o THOMAS & SETTLE, Attorneys  
P.O. Box 980/800 Plant Ave.  
Waycross, GA 31501  
Thomas & Settle Attorneys for Administrator  
176w ch. Thomas and Settle 5/20-6/10

### Notice

Tillman Infrastructure, LLC is proposing to build a 255-foot self-support tower (265 ft w/ appurtenances) located southeast of GA-177, approx. 193 feet east of the intersection of Edith Church Rd and GA-177, Fargo, GA 31631. Structure coordinates are: (N30-40-40.5)/(W82-33-05.1). The tower is anticipated to have FAA Style E (dual medium intensity) lighting. The Federal Communications Commission (FCC) Antenna Structure Registration (ASR Form 854) file number is A1385150. Environmental Effects: Interested persons may review the application at [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) by entering the file number. Environmental concerns may be raised by filing a Request for Environmental Review at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest) within 30 days of the date that notice of the project is published on the FCC's website. Online filings are strongly encouraged. Mailing address for a paper filing is: FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th Street SW, Washington, DC 20554.  
150w ch. DMS 5/27

### IN THE PROBATE COURT OF CLINCH COUNTY

STATE OF GEORGIA  
IN RE: ESTATE OF  
MYRTLE CASON  
DOUGLAS,

ESTATE NO. 2026-ES-14  
DECEASED  
PETITION FOR LETTERS OF ADMINISTRATION NOTICE

To whom it may concern: TOMMIE DOUGLAS has petitioned to be appointed administrator of the estate of MYRTLE CASON DOUGLAS deceased, of said county. (The petitioner has also applied for waiver of bond, waiver of reports, waiver of statements, and/or grant of certain powers contained in O.C.G.A. § 53-12-261.) All interested persons are hereby notified to show

cause why said petition should not be granted. All objections to the petition must be in writing, setting forth the grounds of any such objections, and must be filed with the Court on or before JUNE 22, 2026.

BE NOTIFIED FURTHER: All objections to the petition must be in writing, setting forth the grounds of any such objections. All objections should be sworn to before a notary public or before a probate court clerk, and filing fees must be tendered with your objections, unless you qualify to file as an indigent party. Contact probate court personnel for the required amount of filing fees. If any objections are filed, a hearing will be scheduled at a later date. If no objections are filed, the petition may be granted without a hearing.

WITNESS, the Hon. Tony Spradley, Judge  
By: KASSI KNIGHT CLERK, PROBATE COURT OF CLINCH COUNTY  
110 Court Square  
Homerville, Georgia 31634  
912-487-5523 (Telephone)  
239w ch. Clinch Probate 5/27-6/17

### STATE OF GEORGIA CLINCH COUNTY NOTICE TO DEBTORS

STATE OF GEORGIA  
County of Clinch

## LOGIC AND ACCURACY TESTING PUBLIC NOTICE

Notice is hereby given that the preparation and testing of voting system components to be used in the June 16, 2026, General Primary Election/ Nonpartisan Runoff Election will begin at 9:00 a.m., on Monday, June 1, 2026, at the Clinch County County Elections office located at 25 Court Sq. Suite- Homerville. Preparation and testing will continue from day to day until complete, Logic and Accuracy testing is open to the public.

## Advance Voting for General Primary Election

Dates and Times

Advance voting for June 16, 2026, General Primary Election/ Nonpartisan Runoff Election will be as follows:

Monday June 8, 2026, Thru Friday June 12, 2026.

|           |               |
|-----------|---------------|
| Monday    | 9:00am to 5pm |
| Tuesday   | 9:00am to 5pm |
| Wednesday | 9:00am to 5pm |
| Thursday  | 9:00am to 5pm |
| Friday    | 9:00am to 5pm |

The Ballot Drop Box is located at 25 Court Sq. Suite-A, Homerville GA 31634.

Laina Balance  
Election Supervisor

**Metal FX Manufacturing, Inc.**  
Galvanized Steel Frames  
Roofing • Steel Buildings • Shelters  
Professional Installation or Do It Yourself  
Hwy 129 5 Miles North Of Alapaha  
229-468-3146 [www.metalfx.net](http://www.metalfx.net)

**Massage Therapy**  
for prevention and remedy

Services include: Deep Tissue, Hot Stone, Pregnancy and Relaxation Massages, Body Scrub and Wrap, Cupping, Paraffin Wax and FarmHouse Fresh Skincare Products!

**Clinch Memorial FAMILY PRACTICE**  
Working for a Healthier You

Visit [www.clinchfamilypractice.org](http://www.clinchfamilypractice.org) for location and hours. Call (912) 470-2273 (CARE) to make your appointment today!  
This institution is an equal opportunity provider and employer.