

IN CONGRESS JULY 4, 1776
A DECLARATION
BY THE REPRESENTATIVES OF THE
UNITED STATES OF AMERICA
IN GENERAL CONGRESS ASSEMBLED

*When in the course of human events
it becomes necessary for one People
to dissolve the Political Bands
which have connected them with another,
and to assume
among the Powers of the Earth,
the separate and equal Station
to which the Laws of Nature
and of Nature's God entitle them,
a decent Respect to the Opinions of Mankind
requires that they should declare the causes
which impel them to the Separation.
We hold these truths to be self-evident,
that all Men are created equal, that they are endowed
by their Created with certain unalienable rights,
that among these are Life, Liberty
and the Pursuit of Happiness...*

AJ VS YORK PREP BASEBALL



AJ #4 Landon Lucas gets a York Prep player out at second base.....AJ lost 6-8 Gwynn Leaird Photography

AJ VS MCBEE BASEBALL



AJ #12 Wes Nunnery was the starting pitcher for the Volunteers.....AJ lost 9-16 Gwynn Leaird Photography

Erin Gardner Hot Dog and 50/50 Raffle Fundraiser on May 1st

On May 1st, we will be selling hot dog plates at Williams Finance in Kershaw to help raise money for and rally around the Gardner family during this difficult time! We will be delivering plates to local businesses (Kershaw, Heath springs, Pageland, Lancaster, Buford areas) with a 5-plate minimum. If you are a location that would like to have plates delivered to you and are not currently listed please contact me directly and I will get you added. Please consider ordering or donating. If you are unable to do either, please continue praying for this family. Hot dog plates will include 2 hot dogs, slaw, beans, and chili. We will also be doing a 50/50 Raffle! Tickets are \$5 and can be purchased from North Main Auto Sales, Williams Finance, or directly from me or other family members. GoogleForm to sign up for Fundraiser (<https://docs.google.com/.../1FAIpQLSeL4GA8yOANA3.../viewform>) Venmo Link for Donation (<https://account.venmo.com/u/Mason-Kirkley>)

ATTENTION PARENTS OF 2026 GRADUATES

Print your personal message to your graduating student, call Karen at 803-475-6096
 1 col by 5 in \$45 (color)
 1 col by 3 in \$27 (color)
Deadline for copy is Friday, May 29, 2026

Put your Graduate in the Spotlight with a special message.

Send your ad copy (of what you want to say and a picture) to kershawnews-era@gmail.com or call 803-475-6096

Ads priced according to size

SAVE THE DATE

FREE TOUR!

MAY 9 2026

WHICH SITES ARE YOU VISITING THIS YEAR?

Ag + Art TOUR
CLEMSON COOPERATIVE EXTENSION

LANCASTER COUNTY

AGANDARTOUR.COM/LANCASTER