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**Sharon Moore**  
(405)650-5057  
shamoore@prodigy.net



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**Shauna Moore-Stover**  
(405)640-1062  
sstover7@cox.net



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**Michelle Heath**  
(405)919-2899  
msheath3@cox.net

**LAND FOR SALE**

• Choctaw Rd & NE 10th. 3.92 acres. Makes a great commercial site. **\$499,500.**

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This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



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**REAL ESTATE & ESTATE AUCTION**  
**WED. FEB. 4<sup>TH</sup> AT 10:00 AM**  
Open Houses: Sat. Jan. 24<sup>th</sup> & 31<sup>st</sup> from 10 AM to 3 PM  
AUCTION HELD AT:  
**DAKIL AUCTIONEERS, INC.**  
200 NW 114TH ST, OKLA. CITY, OKLA.  
(W. Side Service Rd of the Bdwy Ext. between 122nd & Hefner)  
COMMERCIAL PROPERTY: 112 E. MAIN ST, SHAWNEE. Approx. 4,380 SF 2-Story Retail Shopping Space located in Main Street Shawnee. SHOWN BY APPT. ONLY.  
NE OKC: 2808 & 2810 N. LYONS DR, OKC: Approx. 1,736 SF 2-Story Duplex w/Approx. 437 SF Attached Garage. Each Unit has 2 Bedrooms & 1 Bath.  
JONES: 7851 TERESITA LN, JONES: Approx. 1,873 SF Home w/3 Bedrooms, 2 Baths & Approx. 441 SF Attached Garage. Approx. 420 SF Carport & Approx. 1,200 SF Shop Building. Setting on Approx. 1.574 Acres MOL.  
CAN'T MAKE IT TO THE AUCTION, BID LIVE ON-LINE AT **WWW.DAKIL.COM**  
ESTATE ITEMS SOLD IMMEDIATELY FOLLOWING REAL ESTATE: Complete Automotive & Machine Shop including Tools, Equipment, Trailers & Forklift Buyers premium will apply.  
PLEASE SEE WEBSITE FOR DETAILED LISTING & PICTURES.  
TERMS ON REAL ESTATE: 5% down, 30 days to close. Closing cost and title insurance split 50/50. 10% Buyers premium.

**Dakil REAL ESTATE**  
405-751-6179  
www.dakil.com

**ABSOLUTE AUCTION WEST RESTAURANT**  
**WED. JAN. 28<sup>TH</sup> AT 10:00 AM**  
ITEMS LOCATED AT:  
6714 N. WESTERN AVE, OKLA. CITY, OKLA.  
INSPECTION: TUES. JAN. 27<sup>TH</sup> FROM 8:00 AM TO 5:00 PM  
AUCTION HELD AT:  
**DAKIL AUCTIONEERS, INC.**  
200 NW 114TH ST, OKLA. CITY, OKLA.  
(W. Side Service Rd of the Bdwy Ext. between 122nd & Hefner)  
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COMPLETE FULL SERVICE RESTAURANT w/ Complete Kitchen including Refrigeration, Large Walk-In Cooler/Freezer, Venthood, Booths, Tables & Chairs. Buyers premium will apply.  
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405-751-6179  
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**HELP WANTED**



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Latchkey Child Services, Inc.

**RETIREMENT AUCTION**

Thur., Jan. 29, 2026 @ 9:01 AM  
Address: 14724 S. Grant St. - Bixby, OK 74008

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the Office of the County Clerk, Room 203. Item requested by the Accounts Payable Department, Office of the County Clerk. Davidson moved, Lowe seconded, to approve. The motion carried by the following vote: Aye: 3 Maughan, Lowe and Davidson Consent Agenda Items on the consent agenda are routine in nature and approved with a single vote. However, any item on the consent agenda is subject to individual consideration at the request of a member of the body. The following items are Consent Items and are routine in nature: Davidson moved, Lowe seconded, to approve the consent agenda. The motion carried by the following vote: Aye: 3 Maughan, Lowe and Davidson Discussion and possible action regarding the Treasurer Depository Fund Summary for the month of November 2025. Requested by Forrest "Butch" Freeman, Oklahoma County Treasurer. Discussion and possible action regarding Workers' Compensation claim payments from Consolidated Benefits Resources in the amount of \$4,090.11 for the period of 12 23 2025. Item requested by Karen Kint, Director of HR & Safety. Discussion and possible action regarding Workers' Compensation claim payments from Consolidated Benefits Resources in the amount of \$143.59 for the period of 12 30 2025. Item requested by Karen Kint, Director of HR & Safety. Canceled Check #110018250 in the amount of \$431.00, issued to Rush Truck Centers Of Oklahoma dated 12/10/2025; do not reissue. Item requested by the Accounts Payable Department, Office of the County Clerk. Litigation: Case No. TC 2024 015 Tort Claim Case No. CJ 2025 9425 Summons Case No. CJ 2025 9427 Summons Case No. CJ 2025 9428 Summons Case No. CJ 2025 9429 Summons Case No. CJ 2025 9430 Summons Case No. CV 2025 2254 Judgment Case No. CV 2025 3161 Summons Case No. CJ 2025 9469 Notice Case No. CIV 25 1556 SLP Summons Case No. CJ 2025 417 Summons End of Consent Docket Departmental Items District No. 1 Discussion and possible action amending resolution 2025 4854 recognizing Kappa Alpha Psi Fraternity Incorporated Founders' Day. Requested by Jason Lowe, Commissioner, District One. Lowe moved, Davidson seconded, to approve. The motion carried by the following vote: Aye: 3 Maughan, Lowe and Davidson Discussion and possible action regarding resolution 2026 0037 recognizing Phi Beta Sigma Fraternity Incorporated Founders' Day, January 9th, 2026. Requested by Jason Lowe, Commissioner, District One. Lowe moved, Davidson seconded, to approve. The motion carried by the following vote: Aye: 3 Maughan, Lowe and Davidson District No. 2 Discussion and possible action regarding the election of Chairman and Vice Chairman for Calendar Year 2026. Requested by Brian Maughan, Chairman. Chair Maughan Lowe moved, Davidson seconded, to approve Commissioner Maughan as Chairman. The motion carried by

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(Published Wed., January 21, 2026)

01-05-2025 BOCC Minutes Monday, January 5, 2026 Board of County Commissioners Call to Order Roll Call Present: 3 County Commissioner Brian Maughan, County Commissioner Jason Lowe, and County Commissioner Myles Davidson Notice of the meeting was properly posted on January 2, 2026. For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re opening, returning, or striking the item. Prayer and Pledge of Allegiance Major Green Approval of Minutes Discussion and possible action regarding the minutes of the meeting held on December 30, 2025 prepared by the County Clerk as authorized by statute 19 O.S. §243, 244, and 445 subject to additions or corrections by the Board of County Commissioners. Lowe moved, Davidson seconded, to approve. The motion carried by the following vote: Aye: 3 Maughan, Lowe and Davidson Recurring Agenda Items: Discussion and possible action regarding Resolution No. 2026 0006 for Blanket Purchase Orders as Submitted by each department, list available for inspection in the office of the County Clerk, Room 203. Item requested by Oklahoma County Purchasing Department, Office of the County Clerk. Davidson moved, Lowe seconded, to approve. The motion carried by the following vote: Aye: 3 Maughan, Lowe and Davidson Discussion and possible action regarding all claims; list is attached and available for inspection in