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Brewer Sales Inc 9595.00; 265515 J & T Truck Accessories 3145.00; Fuel 265553 Agriland FS, Inc 11460.81; Fuel/Supplies 263968 Hampel Oil Distributors, Inc 1912.40; Hauling 265174 Spence Trucking 9509.44; 265438 Spence Trucking 9268.02; Lease 264307 Security State Bank 2693.71; 264470 SNB Bank N.A. 2803.88; 265628 Security State Bank 5710.53; Office Supplies 265436 Amazon Capital Services 153.22; Oil/Supplies 264412 ASAP Energy Inc 511.50; Parts/Labor 265349 Warren Power & Machinery Inc 1292.28; Parts/Repairs 263743 Warren Power & Machinery Inc 1976.96; 264395 Terry Lemons 165.63; 264398 O'Reilly Auto Parts Inc 1219.83; 264400 Marshall Auto Parts 676.05; 264402 Heavy Truck & Trailer Parts Inc 222.38; 264408 Brandt's Inc 221.91; 264410 Auto Zone Inc 1854.97; 265102 Ryan Forsythe 204.95; 265103 Harry Brown Sales Corp Inc 193.42; Parts/Supplies 262526 Atwood's Distributing LP 681.80; Payroll 265752 Gross Payroll 13728.54; 265753 Gross Payroll 184367.88; 265754 Gross Payroll 158802.27; 265755 Gross Payroll 172650.12; 265767 Gross Payroll 9620.08; 265768 Gross Payroll 10067.59; 265769 Gross Payroll 7715.21; Rental 265614 Herc Rentals, Inc 230.00; Repairs 265579 Hoidale Co Inc 337.50; Rock 265173 Dolese Brothers Company Inc 39152.20; 265449 Dolese Brothers Company Inc 12423.08; Service 264688 Arrow Service Group Electric Inc 8700.00; 265615 OK Natural Gas Inc 615.59; 265621 OK Electric Cooperative Inc 109.00; 265781 AT&T * 260.14; 265782 OK Natural Gas Inc 794.94; Supplies 261860 Ross Seed Company, Inc 26.73; 263669 Lawton Communications LLC 13152.00; 264404 Grainger Inc 170.32; 264411 Atwood's Distributing LP 913.04; 264599 Cintas FAS Lockbox 257.68; 264607 Chickasha Industrial & Welding Inc 520.94; 265124 Atwood's Distributing LP 324.97; 265220 Share Corporation Inc 18700.00; 265540 Knutson Irrigation Desgin LLC Inc 424.29; 265550 ASAP Energy Inc 4735.00; 265589 Warren Power & Machinery Inc 1864.00; 265604 Lubrication Specialists Inc 2814.00; 265617 Maxwell Supply Inc 98.72; Supplies/Parts 265600 Uline, Inc 204.14; Tag/Title 263129 Tuttle Tag Agency 121.20; Uniforms 264394 UniFirst Inc 901.56; Vehicle 265216 SBC RHC F Norm, LP 48521.50; Resale Payroll 265758 Gross Payroll 19308.35; Rural Fire-ST Parts/Supplies 261241 Myder Fire Support LLC 865.00; 264575 Myder Fire Support LLC 344.00; Repairs 265551 Copperhead Carpentry 500.00; Service 265630 OK Natural Gas Inc 319.06; 265631 OK Natural Gas Inc 514.06; 265632 Public Service Company Of Oklahoma 276.78; 265633 OK Natural Gas Inc 214.20; Supplies 261034 Myder Fire Support LLC 169.24; 262722 Myder Fire Support LLC 650.25; 265313 Amazon Capital Services 42.47; 265314 Amazon Capital Services 44.26; SR Cit-ST Mileage 264128 Michaela Mitchell 159.60; Payroll Reimbursement 264664 Chickasha Senior Nutrition Program 5828.16; 265280 Rush Springs Sr Citizens Wednesday Acct 2934.69; Service 265128 Mollman Water Conditioning Inc 84.58; 265132 Gonzalez Pest Control Inc 59.00; 265138 City Grease Trap Service 25.00; 265344 Wichita Water Conditioning 113.75; 265620 AT&T U-Verse 256.29; 265735 Public Service Company Of Oklahoma 281.13; 265759 Ross & Henderson PLLC 250.00; 265797 Summit Utilities Oklahoma, Inc 612.60; 265798 OK Natural Gas Inc 92.70; Supplies 263685 Oklahoma Restaurant Supply 2869.10; 263792 Williams Grocery, Inc. 3388.36; 264123 Williams Grocery, Inc. 539.66; 264285 Empire Paper 435.85; 264783 Cable Meat Center Inc 3412.82. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

(Published Thurs., Feb. 26 & Mar. 5, 2026) IN THE DISTRICT COURT OF GRADY COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF:) LOIS VIRGINIA NEAL, deceased.) Case No. PB-2025-241

NOTICE TO CREDITORS

To the Creditors of Lois Virginia Neal, deceased:

All creditors having claims against Lois Virginia Neal, deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to Evelyn Alma Johnson, c/o Peary L Robertson, P.O. Box 2336, Seminole, OK, 74818, on or before the following presentment date of the 28th day of April, 2026, or the same will be forever barred.

DATED this 18th day of February, 2026.

Peary L Robertson, OBA #22895 ROBERTSON LAW OFFICE, PLLC P.O. Box 2336 Seminole, OK 74818 Tel: (405) 382-7300 Fax: (844) 861-1976 Attorney for Personal Representative

(Published Thurs., Mar. 5 & 12, 2026) IN THE DISTRICT COURT IN AND FOR GRADY COUNTY STATE OF OKLAHOMA

PLANET HOME LENDING, LLC; Plaintiff, vs. AMANDA TABITHA BRICKLEY; et al. Defendants. Case No. CJ-2025-190 Judge Kirkland, Kory

NOTICE OF SALE OF LAND UNDER EXECUTION

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 6 day of April, 2026, at 2 o'clock, P.M., Basement-Commissioner's Office, 326 W. Choctaw Avenue, of the Grady County Courthouse in Chickasha, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

Lot 7 in Block 3 in BROOKMOOR SECOND ADDITION to the City of Chickasha, Grady County, State of Oklahoma, according to the recorded plat thereof, commonly known as 139 Sheridan Pl., Chickasha, OK 73018 (the "Property")

Sale will be made pursuant to a Special Execution and Order of Sale issued out of the office of the Court Clerk in and for Grady County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2025-190, entitled Planet Home Lending, LLC, Plaintiff, vs. Amanda Tabitha Brickley, et al., Defendants, to satisfy:

- FIRST: The costs of said action accrued and accruing; SECOND: The judgment and first lien of the Plaintiff, Planet Home Lending, LLC, in the sum of \$120,837.04 with interest thereon at the rate of 3.875% per annum, as adjusted, if applicable, from November 1, 2023, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, plus costs, with interest thereon at the same rate, until paid. Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Amanda Tabitha Brickley; Spouse of Amanda Tabitha Brickley, if married; Occupants of the Premises; Navy Federal Credit Union.

The property has been duly appraised in the sum of \$ 147,500. WITNESS MY HAND this 26 day of February, 2026.

By: Subramaniam Deputy

KIVELL, RAYMENT AND FRANCIS A Professional Corporation

Ger'Kayla Tunley, OBA #36283 Triad Center I, Suite 550 7666 East 61st Street Tulsa, Oklahoma 74133 Telephone (918) 254-0626 Facsimile (918) 254-7915 E-mail: gtunley@kivell.com

ATTORNEYS FOR PLAINTIFF (Published Thurs., Feb. 26 & Mar. 5 & 12, 2026) IN THE DISTRICT COURT OF GRADY COUNTY STATE OF OKLAHOMA MICA HACKNEY, Court Clerk By: Deputy

FINANCEPOINT, INC., Plaintiff, vs. DANNA L. PAULINO, Defendant. Case No. CJ-2025-396

NOTICE OF PUBLICATION

To the above-named Defendant: DANNA L. PAULINO

You are hereby notified that an action has been filed in the District Court, of Grady County, State of Oklahoma, Case No. CJ-2025-396, styled "FinancePoint, Inc., Plaintiff v. Danna L. Paulino, Defendant". The action alleges that Defendant is indebted to FinancePoint, Inc. in the amount of \$19,103.73 as of December 15, 2025.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before APRIL 8, 2026 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of FinancePoint, Inc.

Issued 19 Feb., 2026.

MICA HACKNEY, COURT CLERK

By: Deputy Court Clerk

(SEAL)

Attorney for Plaintiff: JEFFERY S. LUDLAM, OBA #17822 HALL & LUDLAM, PLLC 210 Park Ave, Suite 3000 Oklahoma City, OK 73102 (405) 600-9500 - Telephone (405) 871-5403 - Facsimile

GCEMA/Fire Report/Safety Director: Bill Flores stated there was around 35 people at the LEPC meeting two weeks ago and the guest speaker was the State Emergency Management Director, her message was "We need to be committed to community". He also stated that he attended the State Emergency Management conference last week. Bill reported that he received the Lifetime Achievement Award from the State Emergency Management on Dale Thompson's behalf and will be presenting it to him soon. Bill informed the Commissioners that the Emergency Management grant has come through and they will start the construction on the new EM warehouse as soon as possible. Grady County Task Force deployed to the fires in the Northwest part of the State last week and he was kept informed of the situation. Commissioner Bray stated that he had heard from several people about Grady County Firefighters and they were most appreciative for the job they did. Kim Duke stated that the Fire Board meeting was Tuesday night. She informed the Board that it was busy last week for the fire departments, but they did a great job. Bobby Cantu stated that he and deputy Rex Brown tested the intercom system last week in the Courthouse and the Emergency Management building. He stated that he would be performing the monthly fuel leak test inspection with all 3 barns and the work safe place/fire extinguisher inspections. He informed the Board that he conducted a work site inspection last week with District 3.

No report from the Construction Superintendent.

Zachary Davis made a motion to approve of implementing the burn ban for Grady County for 14 days, effective February 23, 2026. The agenda read effective February 17, 2026, this was a Scrivner's error. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

John Nicholas made a motion to approve of the following draw request from the Grady Memorial Hospital's sales tax accounts held with First National Bank: Scott Rice-OKC - Flooring, LVT for Annex - \$14,660.87. It was seconded by Zachary Davis. AYE: Zachary Davis, John Nicholas, and Gary Bray.

EBA Health Insurance group was not present, no action needed.

Zachary Davis made a motion to approve of a new proposed rate agreement between Express Employment Professionals and Grady County. It was seconded by John Nicholas. AYE: Zachary Davis, John Nicholas, and Gary Bray.

Zachary Davis made a motion to approve of a service agreement between Grady County and DeAnn Holten a Certified Public Accountant. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

Zachary Davis made a motion to award a quote for the scrapping of a Vehicle for the Sheriff's Office to Washita Pipe and Steel. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

Zachary Davis made a motion to approve of a quote form ASG Electric for Electric work for the new dispatch office, project #S026-4, in the amount of \$7,950.00. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

John Nicholas made a motion to approve of a Lease Purchase Agreement between Warren CAT and Grady County District 2. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

Zachary Davis made a motion to approve of an ODOT Form 324a for the payment to Pinnacle Consulting Management Group, Inc in the amount of \$6,500.00 for Project Manager Acquisition on Parcels 4/4.0, 12. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

John Nicholas made a motion to approve the Declaration of Surplus for District #2 in accordance with 19 O.S. Sec. 339 & 421 through 421.2 for the following:

Table with 5 columns: Description, Inventory Number, Serial Number, Date Acquired, Original Cost. Row 1: 2020 Red Rhino Flatbed Trailer H, 348-0045, 1T9GF3020LL847257, 2-20-2020, 22,091.01

It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

John Nicholas made a motion to approve the disposal for District 2, in accordance with the provisions set forth in Title 19 Section 421 for the following:

Table with 5 columns: Description, Inventory Number, Serial Number, Property Transferred to, By means of. Row 1: Case Backhoe 580 Super M, 356-0005, N8C505510, GW Van Keppel Company, Traded

It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

Zachary Davis made a motion to approve a claim for the reimbursement of lost revenue due to 2025 Exempt Manufacturing Exemption. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

John Nicholas made a motion to approve to deposit an EFT in the amount of \$600,000.00 into Highway District 2 M&O for the reimbursement of the Lake Access Project, 38661(04). It was seconded by Zachary Davis. AYE: Zachary Davis, John Nicholas, and Gary Bray.

No action on utility/pipeline road crossing permits, waterline/fast-line permits, and driveway/tinhorn permits.

Zachary Davis made a motion to approve the Blanket Purchase Orders #265837-265899. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

Zachary Davis made a motion to approve the county officer monthly reports for the County Clerk. It was seconded by John Nicholas. AYE: Zachary Davis, John Nicholas, and Gary Bray.

No action on estimate of needs, request for appropriations and Transfers

Zachary Davis made a motion to approve to adjourn. It was seconded by Gary Bray. AYE: Zachary Davis, John Nicholas, and Gary Bray.

Passed and approved on Monday, March 2, 2026.

Attest: Jill Locke County Clerk. The Board of the Grady County Commissioners: Chairman, Vice Chairman, Member

Need to Place a Legal Notice in Oklahoma County, Canadian County or Grady County? CALL (405) 376-6688 fax (405) 376-3565 Mustang Times, Choctaw Times, Minco-Union City Times, The TuttleTimes