

LEGALS LPXLP

LEGALS LPXLP

LEGALS LPXLP

LEGALS LPXLP

LEGALS LPXLP

LEGALS LPXLP

(Published Wed., Mar. 18 & 25, 2026)
BID NOTICE

(Published Wed., Mar. 25, 2026)
PUBLIC NOTICE

BID OPENING: Thursday, April 9, 2026, at 2:00 P.M.

Project: Carl Albert High School Multipurpose Facility
Midwest City High School Multipurpose Facility
Owner: Mid-Del Public Schools

Separate SEALED bids will be received no later than 2:00 P.M. on Thursday, April 9, 2026.

Submit sealed bids to: Mid-Del Public Schools
Attn: Cathy Green
7217 SE 15th St
Midwest City, OK 73110

Said bids will be publicly opened and read aloud following the time stated above. Any bid received after the time set for opening bids, will not be considered and will be returned unopened.

A VIRTUAL PRE-BID CONFERENCE will be held on Wednesday, March 25, 2026, at 10:00 A.M. +1 405-666-0235, 38936694# Phone conference ID: 389 366 94#

Plans and specifications may be obtained from Gill Reprographics, 7001 N. Santa Fe Avenue, Oklahoma City, OK 73116 (405-947-6891) at the cost of reproduction. Contract Documents will also be on file at Southwest Construction News and willowbrook.build.

For bids in excess of \$50,000.00, a Cashier's Check, certified check, or surety bond in the amount of five percent (5%) of the bid shall accompany the sealed proposal of each bidder. No Bids may be withdrawn after the scheduled closing time for receipt of Bids for a period of at least forty-five (45) days.

All questions should be directed to Hilary Peters, Preconstruction Manager.
Hilary.peters@willowbrook.build

The Owner reserves the right to reject any or all bids or to waive any informalities or irregularities in the bidding.

(Published Wed., Mar. 25 & Apr. 1 & 8, 2026)

NOTICE BY PUBLICATION

No. CV-2026-688

THE STATE OF OKLAHOMA TO: The Defendants.

M.W. SMITH, the SPOUSE, if any, the foregoing if living, but if deceased then the known and unknown heirs, executors, administrators, devisees, trustees, grantees, successors, and assigns of such deceased person or persons.

You are hereby notified that you have been sued in the District Court in and for Oklahoma County, Oklahoma, in Cause No. CV-2026-688 Steven Mack Lamb is Plaintiff, and the above-named Defendants may have claim some right, title or interest to the following described real property:

Lots Sixteen (16) and Seventeen (17), Block Twenty-eight (28), PATTERSON'S SOUTH HIGHLANDS ADDITION, to Oklahoma City, Oklahoma County, Oklahoma, according to the recorded plat thereof.

That Plaintiff is the owner of the said real property and in the actual and peaceable possession thereof; that the above Defendants, immediate and remote, may claim some right, title or interest in and to said real property adverse to the plaintiff which constitutes a cloud on the plaintiff's title; praying that the Plaintiff have judgment against the defendants, and each of them, judicially determining that name and individual identity of each and all the persons who took, or were entitled to take, said real property under the intestate laws of succession in force at the time of death of said deceased, and applicable to the distribution of said real estate, and the proportion or part thereof that each took, or was entitled to take, and the defendants be required to show what right, title or interest, if any, that they now have in and to said real property adverse to the right, title and interest of plaintiff.

That said Defendants, are further notified that unless you answer said Petition of the Plaintiff filed against you on or before the 11th day of May, 2026, the allegations of said Petition will be taken as true and judgment will be rendered adjudging and decreeing Plaintiff to be the owner of said real property and quieting title in Plaintiff, and confirming Plaintiff's possession of the above-described real property, and barring and enjoining said Defendants from asserting any right, title or interest in and to the property above described.

Witness, my hand this 16 day of March 2026.

RICK WARREN, COURT CLERK

By: Deputy

ODELL D. CAMPBELL, OBA #16626
THE CAMPBELL LAW FIRM, PLLC
4920 N. Meridian Ave., Suite C
Oklahoma City, Oklahoma 73112
Tel: 405-942-0900
odell@campbelllawokc.com
ATTORNEY FOR PLAINTIFF

(Published Wed., Mar. 25 & Apr. 1 & 8, 2026)

BEFORE THE WORKERS' COMPENSATION COMMISSION OF THE STATE OF OKLAHOMA

IN THE MATTER OF THE DEATH OF MICHAEL TROY ROBISON, Deceased,
BOBBI MICHELE ROBISON, Claimant,
vs.
WHB TRANSPORTATION, LLC, Respondent,
OWN RISK, Insurance Carrier.

NOTICE OF HEARING

This claim for Death Benefits is set for hearing before the Workers' Compensation Commission, 1915 North Stiles Avenue, Oklahoma City, Oklahoma, 73105, before Judge John Blodgett on the 27th day of April, 2026, at 9:00 a.m. for determination of benefits and such other related matters as are appropriate.

All interested parties should plan to attend.

Respectfully submitted,

LYTLE, SOULÉ & FELTY, P.C.

By: KRISTI BYNUM FUNCK, OBA # 16996
119 NORTH ROBINSON, SUITE 1200
OKLAHOMA CITY, OK 73102
(405) 235-7471
ATTORNEY FOR RESPONDENT AND INSURANCE CARRIER

The City Council of the City of Midwest City will act on the proposed the FY2026 Annual Action Plan, on April 28, 2026 at 6:00 p.m. in the City Council Chambers at 100 N. Midwest Blvd., Midwest City, OK. Please check the agenda prior to the meeting. Instructions to access the meeting will be posted as part of the agenda packet for the meeting at https://midwestcityok.org/129/Agendas-Minutes. The live meeting may be viewed on YouTube and can be reached from the City Council Webpage https://midwestcityok.org/164/City-Council. The proposed plans pertain to the U.S. Department of Housing and Urban Development (HUD) requirements for the use of Community Development Block Grant (CDBG) Program funds. A public hearing was held by the Citizens' Advisory Committee on Housing and Community Development on March 23, 2026 to review and provide recommendations of the proposed plan. The proposed one-year 2026 Action Plan provides activities to be undertaken with CDBG funds in the estimated amount of \$400,000 and reprogrammed funds in the amount of \$2,350.86 for a total of \$402,350.86.

PUBLIC SERVICES

Table with 2 columns: Service Name and Amount. Includes Autumn House Social Services (14,000), Latchkey Before/After School Scholarships (9,000), Mid-Del Youth & Family (11,500), Leah's Hope - Transitional Annex (9,000), EMBARK Senior Transportation (5,000), Metropolitan Fair Housing Council (8,000), HOUSING (56,500), HOUSING Primary Systems Home Repair (75,000), PUBLIC FACILITY/INFRASTRUCTURE Neighborhoods in Action Capital Improvements (25,000), ADMIN Payroll/Benefits - General (76,499), Admin Expenses (3,000), Payroll/Benefits - Housing (139,104), Admin Expenses (3,000), Fleet Maintenance (1,568), HOME Housing Services (2,000), CONTINGENCY (20,679.86), TOTAL: \$ 402,350.86

The proposed 2026 Action Plan are available for a 30 day public comment review prior to city council action on April 28, 2026. Copies are available by request by contacting the Grants Management Office at 405-739-1216 or may be viewed online at the City's Website https://midwestcityok.org/172/Grants-Management. Documents available in accessible formats for the disabled available on request. During normal business operating hours, public copies will be available for review at 1) Midwest City Hall, Grants Management Office, 100 N Midwest Boulevard, Midwest City, Oklahoma, 2) Midwest City Library, 8143 E Reno; 3) Midwest City Senior Center, 8251 E Reno; 4) Midwest City Neighborhood Services Office, 8726 SE 15th Street; and 5) Midwest City Neighborhoods in Action Office, 1124 N Douglas Blvd.

The City of Midwest City anticipates no displacement of persons as a result of current and future assisted activities. The anti-displacement and relocation plan is available for review in Midwest City's Grants Management Office during regular office hours.

The Final 2026 Action Plan will tentatively be submitted to the Department of Housing and Urban Development by May 15, 2026 pending the announcement of the official allocation amount. For further information, call the Grants Management Office at 739-1216. The 30-day public comment period will end on April 27, 2026. Comments may be sent to Terri L. Craft, Grants Manager, 100 N. Midwest Boulevard, Midwest City, OK 73110. E-mail: grantsmgmt@midwestcityok.org

(Published Wed., Mar. 25, 2026)

IN THE DISTRICT COURT IN AND FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

LAKEVIEW LOAN SERVICING, LLC; Plaintiff, vs. GLEN P. JOHNSON; et al. Defendants. Case No. CJ-2024-7621 Judge Ogden, Richard

NOTICE OF HEARING MOTION TO CONFIRM SALE

THE STATE OF OKLAHOMA TO:

Glen P. Johnson; Spouse of Glen P. Johnson, if married; Occupants of the Premises

TAKE NOTICE that the Plaintiff has filed herein a Motion to Confirm Sheriff's Sale in the above-entitled cause. That said Motion to Confirm will be heard before Judge Palumbo in said Judge's Courtroom of the Oklahoma County Courthouse on the 10th day of April, 2026, at 11:00 o'clock, A. M. You must appear at said time and present any objections to the said sale proceedings or the Motion to Confirm Sale will be sustained and the sale confirmed.

KIVELL, RAYMENT AND FRANCIS A Professional Corporation

By: Samuel R. Fiorelli, OBA #36114
Triad Center I, Suite 550
7666 East 61st Street
Tulsa, Oklahoma 74133
Telephone (918) 254-0626
Facsimile (918) 254-7915
E-mail: sfiorelli@kivell.com
ATTORNEYS FOR PLAINTIFF

(Published Wed., Mar. 25 & Apr. 1, 2026)

WELLS FARGO BANK, N.A., Plaintiff, vs. TOBY MCPHERSON A/K/A TOBY PAUL MCPHERSON, DECEASED; HEATHER RUPP A/K/A HEATHER ANN RUPP; JOHN DOE, OCCUPANT; AND UNKNOWN HEIRS, SUCCESSORS AND ASSIGNS OF TOBY MCPHERSON Defendant(s). Case No. CJ-2024-6279 Judge Don Andrews

NOTICE OF SHERIFF'S SALE

NOTICE IS GIVEN to Toby McPherson, Deceased; Heather Rupp; John Doe, Occupant; Unknown Heirs, Successors and Assigns of Toby McPherson, and their unknown successors and assigns, that on the 28 day of April, 2026, at 10:00 A.M., at https://www.bid4assets.com/OKCSheriff Sheriff of said County will offer for sale and sell for cash at public auction to the highest and best bidder, with appraisal, all that certain real estate in Oklahoma County, Oklahoma, to wit:

THE EAST TEN (10) FEET OF LOT TWENTY (20) AND THE WEST FORTY-FIVE (45) FEET OF LOT TWENTY-ONE (21) IN BLOCK FIVE (5) OF CROSBY RICHLAND HILL ADDITION, OKLAHOMA COUNTY, OKLAHOMA, ACCORDING TO RECORDED PLAT.

PROPERTY ADDRESS: 6129 S.E. 9th Street, Midwest City, OK 73110

subject to taxes and tax sales, said property being duly appraised at \$ 95,000

Sale will be made pursuant to an Order of Sale issued upon a judgment entered in the District Court of Oklahoma County, Oklahoma, in Case No. CJ-2024-6279, wherein Wells Fargo Bank, N.A. is Plaintiff and Toby McPherson is/are Defendant(s) to satisfy said judgment in the sum of \$17,027.92 together with interest at 6% per annum from January 1, 2024, until paid, attorney's fee in the amount of \$2,000.00, abstracting cost of \$975.00, late charges, all advances for taxes, insurance premiums, property preservation expenses, and other fees or expenses incurred prior to or during the pendency of this action, and costs of this action. The addresses of the Defendant(s), Heather Rupp, a/k/a Heather Ann Rupp and Unknown Heirs, Successors and Assigns of Toby McPherson, and her/his/their unknown successors are unknown to the Plaintiff.

WITNESS MY HAND this 17 day of March, 2026

BY: Sheriff

BY: Undersheriff/Deputy

LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 24-140958

Need to Place a Legal Notice in Oklahoma County, Canadian County or Grady County? CALL (405) 376-6688 fax (405) 376-3565 mustangpublisher@sbcglobal.net The TuttleTimes Minco-Union City Times The Blanchard News