

CANADIAN COUNTY LEGALS

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(Published Thurs., Apr. 9, 2026)

(Published Thurs., Apr. 9 & 16, 2026)

Notice of Public Hearing

Notice is hereby given that a public hearing will be held before the City of Del City Planning Commission.

Jeffery Burr, on behalf of Ellsworth Materials, LLC, is seeking to plat a portion of land out of the Northeast Quarter of Section 32 to begin operations as a recycle yard.

This matter has been designated as Case PC-PLAT 702-26.

The Planning Commission will hold a public hearing on 04/23/2026 at 6PM at City Hall, 3701 SE 15th Street, Del City, OK 73115.

Any resident wishing to be heard regarding this matter may attend and participate in the public hearing during the scheduled meeting, however formal protests regarding this matter must be received in writing at least three (3) business days prior to the Planning Commission hearing date and may be sent to:

Chairman
Del City Planning Commission
Attn: City Planner
3701 SE15th Street
Del City, OK 73115

Further information regarding this matter may be obtained by contacting:
Community Development Department
3701 SE15th Street
Del City, OK 73115
405-670-7312 (v) Planner@cityofdelcity.org

Legal description of affected property:
Crutcho Township Block 02W Lot 032

Map of affected property:



(Published Thurs., Apr. 9 & 16, 2026)
IN THE DISTRICT COURT OF CANADIAN COUNTY, OKLAHOMA
STATE OF OKLAHOMA
APR 02 2026

IN THE MATTER OF THE ESTATE OF)
BARBARA ANN KEDIGH,) Case No. PB-2026-51)
Deceased.)) DEPUTY

NOTICE TO CREDITORS

To the Creditors of BARBARA ANN KEDIGH.

All persons having claims against BARBARA ANN KEDIGH, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to the named Administrator at the law offices of Tanner E. Rice, 2019 E. Highway 152, Suite 101, Mustang, OK 73064, attorney for the Administrator on or before the following presentment date:

16th day of June, 2026, or the same will be forever barred.

Dated this 2nd day of April, 2026.

PAUL HESSE

Judge of the District Court

Tanner E. Rice, OBA #32860
RICE LAW FIRM, PLLC
2019 E. Highway 152, Suite 101
Mustang, OK 73064
(405) 261-9802
Email: ricelawfirm.ok@gmail.com
ATTORNEY FOR ADMINISTRATOR

(Published Thurs., Apr. 9, 2026)

In the District Court of CANADIAN COUNTY, OKLAHOMA
State of Oklahoma
MAR 30 2026

Re: Application of RYAN REEVES)
for License as a Statewide Private) No. PSS-2026-4)
Process Server)) DEPUTY

Public Notice - Private Process Server License Application

Notice is hereby given that RYAN REEVES has filed an application in the District Court of CANADIAN County, State of Oklahoma, in accordance with the provisions and requirements of 12 O.S. § 158.1, for a statewide private process server's license.

Action will be taken on said application on the 27TH day of APRIL, 2026, 9:00 A.M. before Judge HESSE, and if there are no protests and the court determines the applicant is qualified, a license will be granted to the applicant by the court.

Dated: 03/30/2026

BY:
Court Clerk/Deputy

In the Matter of the Estate of)
MARGARET FREDINE RAMO,) Case No. PB-2025-112
Deceased.))

NOTICE FOR HEARING FINAL ACCOUNT AND PETITION FOR ORDER ALLOWING FINAL ACCOUNT, DISTRIBUTION OF ESTATE

Notice is hereby given that Sammie Jo Iago, Administrator of the Estate of Margaret Fredine Ramo, deceased, having filed in this Court her Final Account and Petition for Order Allowing Final Account and Distribution of the Estate, the hearing which is set by the Court at 9:00 A.M., on April 27, 2026, in the District Courtroom in the Canadian County Courthouse at El Reno, OK. All persons interested in the Estate are notified to appear and show cause, if any they have, why the Final Account should not be settled and allowed; the heirs of Margaret Fredine Ramo, determined; and the Estate distributed.

PAUL HESSE

JUDGE OF THE DISTRICT COURT

APPROVED:

Tanner E. Rice, OBA #32860
RICE LAW FIRM, PLLC
2019 E. Highway 152, Suite 101
Mustang, OK 73064
(405) 261-9802
Email: ricelawfirm.ok@gmail.com
ATTORNEY FOR ADMINISTRATOR

(Published Thurs., Apr. 9 & 16, 2026)

IN THE DISTRICT COURT OF CANADIAN COUNTY, OKLAHOMA
STATE OF OKLAHOMA
APR 02 2026

IN THE MATTER OF THE ESTATE OF)
PRISCILLA GAIL MORRIS,) Case No. PB-2026-50)
Deceased.)) DEPUTY

NOTICE TO CREDITORS

To the Creditors of PRISCILLA GAIL MORRIS.

All persons having claims against PRISCILLA GAIL MORRIS, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to the named Administrator at the law offices of Tanner E. Rice, 2019 E. Highway 152, Suite 101, Mustang, OK 73064, attorney for the Administrator on or before the following presentment date of June 16, 2026, or the same will be forever barred.

Dated this 2nd day of April 2026.

KRISTIAN K. STRUBHAR

Judge of the District Court

Tanner E. Rice, OBA #32860
RICE LAW FIRM, PLLC
2019 E. Highway 152, Suite 101
Mustang, OK 73064
(405) 261-9802
Email: ricelawfirm.ok@gmail.com
ATTORNEY FOR ADMINISTRATOR

(Published Thurs., Apr. 9 & 16, 2026)

Mustang Public Schools, Mustang, Oklahoma, is accepting annual produce bids for the 7/1/26 through 6/30/27 period. Sealed bids must be received by 10:00 a.m. on May 1, 2026 at the Mustang Public Schools Child Nutrition Office, 12400 S.W. 15th St, Yukon, OK 73099, or mailed and received in my office by that date and time, to Mustang Public Schools, 12400 S.W. 15th St, Yukon, OK 73099, Attention: Kay Rainwater, Child Nutrition Director. Bids received after the stated time will not be considered and will be returned unopened. Envelopes must be marked in the lower left corner "Sealed Proposal, Produce Bid". Mustang School Board of Education reserves the right to accept or reject any and/or all bids. Copies of all bids are available at the Mustang Educational Resource Center.

Posted April 1, 2026, in the front window of the M.E.R.C.

(Published Thurs., Apr. 9 & 16, 2026)

Mustang Public Schools, Mustang, Oklahoma, is accepting annual bread bids for the 7/1/26 through 6/30/27 period. Sealed bids must be received by 10:00 a.m. on May 1, 2026 at the Mustang Public Schools Child Nutrition Office, 12400 S.W. 15th St, Yukon, OK 73099, or mailed and received in my office by that date and time, to Mustang Public Schools, 12400 S.W. 15th St, Yukon, OK 73099, Attention: Kay Rainwater, Child Nutrition Director. Bids received after the stated time will not be considered and will be returned unopened. Envelopes must be marked in the lower left corner "Sealed Proposal, Bread Bid". Mustang School Board of Education reserves the right to accept or reject any and/or all bids. Copies of all bids are available at the Mustang Educational Resource Center.

Posted April 1, 2026, in the front window of the M.E.R.C.

(Published Thurs., Apr. 9 & 16, 2026)

Mustang Public Schools, Mustang, Oklahoma, is accepting annual extermination bids for the 7/1/26 through 6/30/27 period. Sealed bids must be received by 10:00 a.m. on May 1, 2026 at the Mustang Public Schools Child Nutrition Office, 12400 S.W. 15th St, Yukon, OK 73099, or mailed and received in my office by that date and time, to Mustang Public Schools, 12400 S.W. 15th St, Yukon, OK 73099, Attention: Kay Rainwater, Child Nutrition Director. Bids received after the stated time will not be considered and will be returned unopened. Envelopes must be marked in the lower left corner "Sealed Proposal, Bread Bid". Mustang School Board of Education reserves the right to accept or reject any and/or all bids. Copies of all bids are available at the Mustang Educational Resource Center.

Posted April 1, 2026, in the front window of the M.E.R.C.

(Published Thurs., Apr. 9 & 16, 2026)

Mustang Public Schools, Mustang, Oklahoma, is accepting annual milk bids for the 7/1/26 through 6/30/27 period. Sealed bids must be received by 10:00 a.m. on May 1, 2026 at the Mustang Public Schools Child Nutrition Office, 12400 S.W. 15th St, Yukon, OK 73099, or mailed and received in my office by that date and time, to Mustang Public Schools, 12400 S.W. 15th St, Yukon, OK 73099, Attention: Kay Rainwater, Child Nutrition Director. Bids received after the stated time will not be considered and will be returned unopened. Envelopes must be marked in the lower left corner "Sealed Proposal, Milk Bid". Mustang School Board of Education reserves the right to accept or reject any and/or all bids. Copies of all bids are available at the Mustang Educational Resource Center.

Posted April 1, 2026, in the front window of the M.E.R.C.

(Published Thurs., Apr. 9 & 16, 2026)

Mustang Public Schools, Mustang, Oklahoma, is accepting annual prime vendor bids for the 7/1/26 through 6/30/27 period. Sealed bids must be received by 10:00 a.m. on May 1, 2026 at the Mustang Public Schools Child Nutrition Office, 12400 S.W. 15th St, Yukon, OK 73099, or mailed and received in my office by that date and time, to Mustang Public Schools, 12400 S.W. 15th St, Yukon, OK 73099, Attention: Kay Rainwater, Child Nutrition Director. Bids received after the stated time will not be considered and will be returned unopened. Envelopes must be marked in the lower left corner "Sealed Proposal, Prime Vendor Bid". Mustang School Board of Education reserves the right to accept or reject any and/or all bids. Copies of all bids are available at the Mustang Educational Resource Center.

Posted April 1, 2026, in the front window of the M.E.R.C.