

CANADIAN COUNTY LEGALS

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(Published Thurs., Apr. 23, 30, & May 7, 2026)

(Published Thurs., Apr. 23 & 30, 2026)

NOTICE OF SALE OF BONDS

Mustang Public Schools
Independent School District 1069
Canadian County
909 S. Mustang Rd.,
Mustang, OK 73064

In accordance with Title 62, Oklahoma Statutes, 2011, Section 354, notice is hereby given that the Board of Education of Independent School District Number 69 of Canadian County, Oklahoma, will receive bids by sealed bid, electronic bid (via PARITY) or similar secure electronic bid on the 11th day of May, 2026, until 9:30 a.m. at Mustang Public Schools, 12400 SW 15th Street, Yukon, Oklahoma, 73099, Attention: Office of the Superintendent, for the sale of the \$3,140,000 General Obligation Building Bonds, Federally Taxable Series 2026B, of said School District, which Bonds will mature \$785,000 in two years from their date and \$785,000 annually each year thereafter until paid.

Said Bonds shall be awarded by the Board of Education of Independent School District Number 69 of Canadian County, Oklahoma, on May 11, 2026, at 6:00 p.m. at a meeting of said Board held in the Board Room at the Mustang Educational Resource Center, 909 S. Mustang Road, Mustang, Oklahoma, and shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear, and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash or its equivalent, or a Financial Surety Bond in an amount equaling two percent of the par amount of the Bond issue. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 13th day of April, 2026.

/s/ Todd Lovelace
Clerk, Board of Education

(SEAL)
(Published Thurs., Apr. 23, 30, & May 7, 2026)

NOTICE OF SALE OF BONDS

In accordance with Title 62, Oklahoma Statutes, 2011, Section 354, notice is hereby given that the Board of Education of Independent School District Number 69 of Canadian County, Oklahoma, will receive bids by sealed bid, electronic bid (via PARITY) or similar secure electronic bid on the 11th day of May, 2026, until 9:00 a.m. at Mustang Public Schools, 12400 SW 15th Street, Yukon, Oklahoma, 73099, Attention: Office of the Superintendent, for the sale of the \$19,250,000 General Obligation Building Bonds, Series 2026A, of said School District, which Bonds will mature \$4,810,000 in two years from their date and \$4,810,000 annually each year thereafter until paid except that the last installment shall be \$4,820,000.

Said Bonds shall be awarded by the Board of Education of Independent School District Number 69 of Canadian County, Oklahoma, on May 11, 2026, at 6:00 p.m. at a meeting of said Board held in the Board Room at the Mustang Educational Resource Center, 909 S. Mustang Road, Mustang, Oklahoma, and shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear, and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash or its equivalent, or a Financial Surety Bond in an amount equaling two percent of the par amount of the Bond issue. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 13th day of April, 2026.

/s/ Todd Lovelace
Clerk, Board of Education

(SEAL)
(Published Thurs., Apr. 30, 2026)

(NOTE TO PUBLISHER: PUBLISH ONE TIME, THE PUBLICATION DATE TO BE AT LEAST TEN (10) DAYS PRIOR TO THE DATE OF THE CONFIRMATION HEARING. SEND PUBLICATION TO PLAINTIFF'S ATTORNEY IMMEDIATELY.)

IN THE DISTRICT COURT OF CANADIAN COUNTY
STATE OF OKLAHOMA

CARTER FEDERAL CREDIT UNION,
Plaintiff,

v.
RANDY AARON GROSS; SPOUSE, IF ANY, OF
RANDY AARON GROSS; JOHN DOE, OCCUPANT;
AND LAFAYETTE FEDERAL CREDIT UNION
Defendant(s).

Case No. CJ-2025-730
Judge Khristan K. Strubhar

NOTICE OF HEARING MOTION TO CONFIRM SHERIFF'S SALE

NOTICE IS GIVEN TO: Randy Aaron Gross; Spouse, if any, of Randy Aaron Gross;

John Doe, Occupant; Lafayette Federal Credit Union, and their unknown successors and assigns,

that the hearing on the above Motion to Confirm Sale is set on the 18th day of May, 2026, at

9:00 o'clock a.m., before Judge Strubhar, at the Canadian County Courthouse, El Reno,

Oklahoma.

LOGS LEGAL GROUP LLP
770 NE 63rd St.
Oklahoma City, OK 73105-6431
(405) 848-1819
Attorneys for Plaintiff
File No. 25-141823

Mustang Public Schools, Mustang, Oklahoma, is accepting annual small kitchen equipment bids for the 7/1/25 through 6/30/26 period. Sealed bids must be received by 10:00 a.m. on May 21, 2025 at the Mustang Public Schools Child Nutrition Office, 12400 S.W. 15th St, Yukon, OK 73099, or mailed and received in my office by that date and time, to Mustang Public Schools, 12400 S.W. 15th St, Yukon, OK 73099. Attention: Kay Rainwater, Child Nutrition Director. Bids received after the stated time will not be considered and will be returned unopened. Envelopes must be marked in the lower left corner "Sealed Proposal, Bread Bid". Mustang School Board of Education reserves the right to accept or reject any and/or all bids. Copies of all bids are available at the Mustang Educational Resource Center.

Posted May 21, 2025, in the front window of the M.E.R.C.
(Published Thurs., Apr. 23, 30, & May 7, 2026)

NOTICE OF SALE OF BONDS

In accordance with Title 62, Oklahoma Statutes, 2011, Section 354, notice is hereby given that the Board of Education of Independent School District Number 69 of Canadian County, Oklahoma, will receive bids by sealed bid, electronic bid (via PARITY) or similar secure electronic bid on the 11th day of May, 2026, until 10:00 a.m. at Mustang Public Schools, 12400 SW 15th Street, Yukon, Oklahoma, 73099, Attention: Office of the Superintendent, for the sale of the \$4,000,000 General Obligation Combined Purpose Bonds, Series 2026, of said School District, which Bonds will mature \$4,000,000 in two years from their date.

Said Bonds shall be awarded by the Board of Education of Independent School District Number 69 of Canadian County, Oklahoma, on May 11, 2026, at 6:00 p.m. at a meeting of said Board held in the Board Room at the Mustang Educational Resource Center, 909 S. Mustang Road, Mustang, Oklahoma, and shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear, and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash or its equivalent, or a Financial Surety Bond in an amount equaling two percent of the par amount of the Bond issue. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 13th day of April, 2026.

/s/ Todd Lovelace
Clerk, Board of Education

(SEAL)
(Published Thurs., Apr. 30 & May 7, 2026)

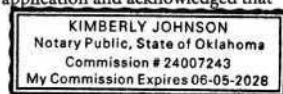
In accordance with Title 37A, Oklahoma Statutes, Section 2-141,
Chrome Pony Bar LLC, 1508 Standart Ct, Tuttle, OK, 73089
Name and Address of Individual, Partners, Limited Partnership, Corporation, Limited Liability Company, Tribe or Tribal Corporation
a/an Limited Liability Company
Type of ownership-i.e. Individual, Partners, Limited Partnership, Corporation, Limited Liability Company, Tribe or Tribal Corporation
hereby publishes notice of Their intention to apply within sixty days from this date to the Oklahoma
His, Her, Its, Their

Alcoholic Beverage Laws Enforcement Commission for a Mixed Beverage under authority of and in compliance
Type of License Applied for
with the said Act: That They intend(s), if granted such license to
He, She, It, They
operate as a Mixed Beverage establishment with business premises located at
Type of License Applied for
1433 E State Hwy 152 in Mustang
City
Canadian, Oklahoma under the business name of Chrome Pony Bar
County

Dated this _____, day of _____, 20____.
Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign.
If limited liability company, a manager must sign. If Tribe, a tribal member must sign.
Matthew S. Hirschaw Ginger R. Hirschaw

County of Canadian, State of Oklahoma
Before me, the undersigned notary public, personally appeared:
Matthew S. Hirschaw and Ginger R. Hirschaw

to me known to be the person(s) described in and who executed the foregoing application and acknowledged that
_____ executed the same as _____ free act and deed.
Matthew S. Hirschaw Ginger R. Hirschaw
Notary Public My Commission Expires



(Published Thurs., Apr. 30 & May 7, 2026)

IN THE DISTRICT COURT OF CANADIAN COUNTY
STATE OF OKLAHOMA APR 27 2026

IN THE MATTER OF THE ESTATE OF)
JONE S. ECKERD,) BY)
Deceased.) Case No. PB-2026-78) DEPUTY

NOTICE TO CREDITORS

To the Creditors of JONE S. ECKERD.

All persons having claims against JONE S. ECKERD, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim to the named Administrator at the law offices of Tanner E. Rice, 2019 E. Highway 152, Suite 101, Mustang, OK 73064, attorney for the Administrator on or before the following presentment date of July 15, 2026, or the same will be forever barred.

Dated this 27th day of April 2026.

KHRISTAN K. STRUBHAR
Judge of the District Court

Tanner E. Rice
Tanner E. Rice, OBA #32860
RICE LAW FIRM, PLLC
2019 E. Highway 152, Suite 101
Mustang, OK 73064
(405) 261-9802
Email: ricelawfirm.ok@gmail.com
ATTORNEY FOR ADMINISTRATOR

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