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### Real Estate

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### Services

### Services

### Services

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### PUBLISHER'S NOTICE:

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination."

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



Central Oklahoma Weeklies welcomes letters from readers on any subject. We cannot accept anonymous letters. The name, address and telephone number of the author must appear on all letters so we can verify authorship. All letters must be signed. No Refunds of subscriptions.

### OKLAHOMA CLASSIFIED AD NETWORK

FOR MORE INFO CALL  
**1-888-815-2672**  
WANT TO BUY

**OLD GUITARS WANTED!** LARRY BRINGS CASH for vintage USA guitars, tube amps, banjos, mandolins, etc. Fender, Gibson, Martin, Gretsch, others. Call or text 918-288-2222. www.stringswest.com

### ADVERTISE STATEWIDE

Put your message where it matters most - IN OKLAHOMA NEWSPAPERS. We can place your ad in 134 newspapers. For more information or to place an ad, contact Landon Cobb at (405) 499-0022 or toll-free in OK at 1-888-815-2672.

## advertise

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### HELP WANTED!

Local machine shop now hiring for the positions of Shop Hand, CNC Lathe, CNC Mill machinist, Maintenance and Lawncare. Send resumes to [dbsandlin@hotmail.com](mailto:dbsandlin@hotmail.com) or DM 405-615-4938.

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### LEGALS LPXLP

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### For Lease

(Published Thurs., May 14, 2026)

### ORDINANCE NO. 2026-10

**AN EMERGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MINCO, OKLAHOMA, AMENDING CHAPTER 7 OF THE MINCO MUNICIPAL CODE 2023, BY THE AMENDMENT OF SECTION 7-320 PERTAINING TO THE SALE, POSSESSION OR DISCHARGE OF FIREWORKS; PERMITTING THE SALE, POSSESSION, AND LIMITED DISCHARGE OF FIREWORKS WITHIN THE CORPORATE LIMITS SUBJECT TO CONDITIONS; PROVIDING FOR REPEALER; PROVIDING FOR SAVINGS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; AND DECLARING AN EMERGENCY.**

(Published Thurs., May 14 & 21, 2026)

### NOTICE OF SHERIFF'S SALE

CJ-2025-208

Notice is given that on the 6 day of July, 2026, at 2:00 p.m., in the Grady County Courthouse basement in the Commissioners Room, 326 W. Choctaw Ave., Chickasha, OK, Grady County, Oklahoma, the Sheriff will offer for sale and sell, with appraisement, at public auction, to the highest and best bidder, all that certain real estate in Grady County, Oklahoma;

A TRACT OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW/4 NW/4 SW/4) OF SECTION THIRTYFIVE (35), TOWNSHIP TEN (10) NORTH, RANGE SIX (6) WEST OF THE I.M., GRADY COUNTY, STATE OF OKLAHOMA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 270 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NW/4 NW/4 SW/4, THENCE RUNNING SOUTH 208 FEET, THENCE EAST 624 FEET, THENCE NORTH 208 FEET, THENCE WEST 624 FEET TO THE POINT OF BEGINNING.

subject to unpaid taxes, and all amounts set forth in the judgment granted herein, said property having been duly appraised at \$ 185,100. Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Grady County, Oklahoma, in Case No. CJ-2025-208, titled First United Bank and Trust Company vs Annette Marie Watson, Micheal Watson, Tinker Federal Credit Union and GoodLeap, LLC, being all of the Defendants and persons holding or claiming any interest in lien in the subject property.

Grady County Sheriff  
Grady County, Oklahoma

By: Sabumana  
DEPUTY

Don Timberlake - # 9021  
Kim S. Jenkins - # 32809  
Gina D. Knight - # 12996  
Chynna Scruggs - # 32663  
BAER & TIMBERLAKE, P.C.  
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Email: mail@baertimberlake.com

### For Lease

4709 East Hwy 37, Tuttle

2400 sq ft office space  
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Conference room, Kitchen,  
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fenced area for storage.  
\$1550 a month

Sandy 405-381-2522

### ONLINE LAND AUCTION

TILLMAN COUNTY, OK 560 ACRES / 4 TRACTS

ONLINE AUCTION AT: [KENCARPENTERAUCTION.COM](http://KENCARPENTERAUCTION.COM)

Auction Date: MAY 29, 2026

3 PRODUCTIVE ADJOINING 160-ACRE CROPLAND TRACTS

80-ACRE RANGELAND/RIVER BOTTOM TRACT

FEATURING: 3 Adjoining 160 acre tracts of highly productive/fertile cropland ready for cultivating. Adjacent farm has an irrigation pivot with 3 water wells. 3 municipal water wells on tract 3 to testify and verify irrigation potential. Tract 1 & 3 currently have the North 80 acres in corn and South 80 acres prepared for cotton. Tract 2 is fallow ground for the season.

Buyer to receive landlords share of 2026 crops, and any FSA/CCC/USDA payments made after closing for said crops. Possession to follow 2026 crop harvest, subject to rights of current tenant in possession. Buyer of Tract #3 shall be entitled to annual payment of subsurface water sold to the City of Grandfield under preexisting water lease. Plus 80 more acres of recreational riches; plentiful wildlife, deer, turkey, bob-white quail, hogs; zoned to hunt, farm, camp, with fresh water spring to build your dream cabin. The 80-acre rangeland tract has not been grazed in over 10 years, offering excellent grass cover and future development potential.

All tracts will be offered separately. Seller reserves all mineral rights, if any.

For more information, contact

Chase Cassidy at 580-335-1105 or email

[chasemcassidy@gmail.com](mailto:chasemcassidy@gmail.com)

**KEN CARPENTER AUCTION & REALTY LLC**

Ken Carpenter 405-620-1524

[www.KenCarpenterAuction.com](http://www.KenCarpenterAuction.com)

## CRYPTO FUN

Solve the code to discover words related to meditation.  
Each number corresponds to a letter.  
(Hint: 15 = E)

**A. 3 15 4 25 15 6 14**  
Clue: Think deeply about

**B. 3 15 25 10 7**  
Clue: Unwind

**C. 17 14 3 15 17 17**  
Clue: Pressure or tension

**D. 6 10 25 19**  
Clue: Quiet

Answers: A. reflect B. relax C. stress D. calm



### Need to Place a Legal Notice in Oklahoma County, Canadian County, McClain County or Grady County?

**CALL (405) 376-6688**

fax (405) 376-3565

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