

Softball



The Mustang High School slowpitch softball team beat Choctaw 36-3 to win the Class 6A state championship on May 4 in Shawnee. PHOTO BY RON LANE

Softball



Mustang slowpitch softball players celebrate after scoring a run during the Class 6A state championship game against Choctaw. PHOTO BY MICHAEL KINNEY

Baseball



The Mustang High School baseball team punched their ticket to state with a 14-5 win over Edmond North in the regional finals. PHOTO PROVIDED

Tennis



Mustang's Addison Doudney/Nyla Torres (1 doubles) and Emerson Doudney/Meagan Nguyen (2 doubles) competed at the state tournament last week. PHOTOS BY JEFF HARRISON

LEGALS LPXLP

(Published Thurs., May 7 & 14, 2026)

In accordance with Title 37A, Oklahoma Statutes, Section 2-141,
Pulagbrai Kattumbrai Peter 4236 N.W. 158th St Edmond OK 7343
Name and Address of Individual, Partners, Limited Partnership, Corporation, Limited Liability Company, Tribe or Tribal Corporation
 a/an Individual
Type of ownership - i.e. Individual, Partners, Limited Partnership, Corporation, Limited Liability Company, Tribe or Tribal Corporation
 hereby publishes notice of his intention to apply within sixty days from this date to the Oklahoma
His, Her, Its, Their
 Alcoholic Beverage Laws Enforcement Commission for a Retail Spirits Store under authority of and in compliance
Type of License Applied for
 with the said Act: That he intend(s), if granted such license to
He, She, It, They
 operate as a Retail Spirits Store establishment with business premises located at
Type of License Applied for
501 S Mustang Rd Suite T in Yukon
Canadian, Oklahoma under the business name of Oklahoma Discount Liquor
City
 Dated this 20th day of April, 2026
 Signature of applicant(s): if partnership, all partners must sign. If corporation, an officer of the corporation must sign.
 If limited liability company, a manager must sign. If Tribe, a tribal member must sign.
P. W. Peter
 County of Oklahoma, State of Oklahoma
 Before me, the undersigned notary public, personally appeared:
Pulagbrai Kattumbrai Peter
 to me known to be the person(s) described in and who executed the foregoing application and acknowledged that
he executed the same as his free act and deed.
Bridget Williams 15010759
Notary Public My Commission Expires

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(Published Thurs., May 14, 2026)

PUBLIC HEARING NOTICE OF THE MUSTANG PLANNING COMMISSION

On Tuesday, June 9, 2026, beginning at 7:00 p.m. in the Council Chambers at Mustang City Hall located at 1501 N Mustang Road, Mustang, OK 73064, a Public Hearing will be conducted on the following:

NOTICE OF REDISTRICTING

CURRENTLY ZONED: R-E, Rural Estates District
REQUESTED ZONING: R-1, Single Family District
APPLICATION BY: Mercy Investments
PROPERTY OWNER: Michael D. Burke – Burke Family Revocable Trust

GENERAL VICINITY OF PROPERTY: 200 Block on the West side of N. Carol Terr

LEGAL DESCRIPTION OF COMPLETE PROPERTY FOR REZONING:

TRACT 4 & N 75' BLOCK 4, HUNKERS, Canadian County Tract No. Four (4) in Hunker's Addition, a Sub-division of the South Half of the Southeast Quarter (S/2 SE/4) of Section Twenty-Six (26), Township Eleven (11) North, Range Five (5) West of the Indian Meridian, as shown by the recorded plat thereof. LESS AND EXCEPT: The South 200 feet of Tract #4 of Hunker's Subdivision in the Southeast Quarter (SE/4) of Section Twenty-Six (26), Township Eleven (11) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma; Commencing at the junction of Morgan Road and State Highway 152 for the SE corner of Section 26-11N-5W; Thence with the South Line of Section 26 and the centerline of State Highway 152, North 89°59' West a distance of 2012.44 feet; Thence North a distance of 33 feet to the point of beginning and the SE corner of tract #4; Thence with the East line of Tract #4, North 00°22'09" West a distance of 200.00 feet; Thence parallel with the South line of Section 26, North 89°59' West a distance of 331.39 feet; thence with the West line of Tract #4, South 00°25' East a distance of 200.00 feet to the SW corner of Tract #4; Thence with the South line of Tract #4, parallel and 33 ft North of the South line of Section 26, South 89°59' East a distance of 331.23 feet to the Point of Beginning.

As an interested property owner your comments are invited at the public hearing for or against the request. You may file a written petition and offer oral argument and evidence for or against granting the request.

Please feel free to call the Community Development Department at 405-376-9873 between 8:00 a.m. and 5:30 p.m. Monday-Thursday and between 8:00 a.m. and 11:30 a.m. on Friday to make inquiries about the application.

Respectfully,
 Ryan Conner
 Community Development Director

To advertise email at mustangpublisher@sbcglobal.net

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