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(Published Thurs. May 21 & 28, 2026)

STATE OF VERMONT

SUPERIOR COURT
FRANKLIN UNIT

FAMILY DIVISION
DOCKET NOS. 24-JV-593/594

In re: C.L.-W. & J.L.-W.

NOTICE OF HEARING

TO: JEREMY DWAYNE WILLIAMSON, father of C.L-W (dob 07/31/2019), and J.L-

W (dob 03/15/2018) you are hereby notified that a hearing to consider a Termination of Parental

Rights Petition regarding your children will be held on July 15, 2026 (date) at

8:30 a.m. (time) at the Franklin Superior Court, 36 Lake Street, St. Albans, Vermont. You

are notified to appear at this hearing. Your failure to appear and defend can result in a judgment

being entered against.

Other parties to this case are the children, C.L-W and J.L-W, their guardian ad litem, the

children's mother, the Vermont Department for Children and Families and the State of Vermont.

DCF is represented by the Attorney General's Office, 280 State Drive-HC2N, Waterbury,

Vermont 05671-2080.

Mary Morrissey
Hon. Mary Morrissey 5/13/2026
Franklin Superior Court Judge

(Published Thurs. May 21 & 28, 2026)

NOTICE OF SALE OF BONDS

In accordance with 62 O.S. 2021, § 354, notice is hereby given that the Board of Education of Independent School District Number 2 of McClain County, Oklahoma will receive bids by; sealed bid, facsimile bid, electronic (Parity®) bid or similar secure electronic bid on the 11th day of June, 2026, until 11:45 o'clock a.m., and the Board of Education will award said Bonds at 12:00 o'clock p.m. on the 11th day of June, 2026, at the Superintendent's Office, Dibble Public Schools, 100 Main Street, Dibble, Oklahoma, for the sale of \$1,150,000 of Taxable Building Bonds of said School District, which Bonds will mature \$1,150,000 annually in two (2) years from their date until paid.

Said Bonds shall be sold to the bidder bidding the lowest rate of interest the Bonds shall bear and agreeing to pay par and accrued interest for the Bonds. Each bidder shall submit with his bid a sum in cash, cashier's or certified check, electronic (wire) transfer or surety bond payable to the Treasurer of the District, equal to two (2%) percent of the amount of his bid. The Board reserves the right to reject all bids.

WITNESS my official hand and seal this 26th day of April, 2026.

(SEAL) /s/ STEPHEN SWAIM
Clerk, Board of Education

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Minco-Union City Times
The Blanchard News

ONLINE LAND AUCTION - TILLMAN COUNTY, OK 560 ACRES / 4 TRACTS

ONLINE AUCTION AT: KENCARPENTERAUCTION.COM
Auction Date: MAY 29, 2026

3 PRODUCTIVE ADJOINING 160-ACRE CROPLAND TRACTS
80-ACRE RANGELAND/RIVER BOTTOM TRACT

FEATURING: 3 Adjoining 160 acre tracts of highly productive/fertile cropland ready for cultivating. Adjacent farm has an irrigation pivot with 3 water wells. 3 municipal water wells on tract 3 to testify and verify irrigation potential. Tract 1 & 3 currently have the North 80 acres in corn and South 80 acres prepared for cotton. Tract 2 is fallow ground for the season.

Buyer to receive landlords share of 2026 crops, and any FSA/CCC/USDA payments made after closing for said crops. Possession to follow 2026 crop harvest, subject to rights of current tenant in possession. Buyer of Tract #3 shall be entitled to annual payment of subsurface water sold to the City of Grandfield under preexisting water lease. Plus 80 more acres of recreational riches; plentiful wildlife, deer, turkey, bob-white quail, hogs; zoned to hunt, farm, camp, with fresh water spring to build your dream cabin. The 80-acre rangeland tract has not been grazed in over 10 years, offering excellent grass cover and future development potential.

All tracts will be offered separately. Seller reserves all mineral rights, if any.

For more information, contact Chase Cassidy at 580-335-1105 or email chasemcassidy@gmail.com

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LUMBER 2 RETIREMENT AUCTION ONLINE ONLY AUCTION 7200 S SOONER RD., OKLAHOMA CITY, OK 73135 DATES 5/11/2026 - 5/27/2026

Auction begins closing WEDNESDAY, MAY 27TH AT 9AM.

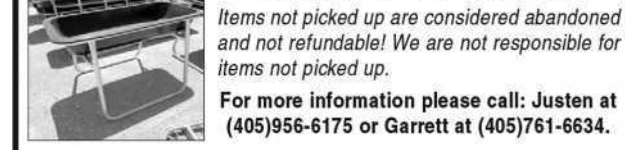
Pick Up Date & Time: THURSDAY, MAY 28TH FROM 9AM TO 5PM.

Pick Up Location: 7200 S Sooner Rd. Oklahoma City, OK 73135.

Preview Day: Tuesday, May 26th from 3pm to 5pm.

Items not picked up are considered abandoned and not refundable! We are not responsible for items not picked up.

For more information please call: Justen at (405)956-6175 or Garrett at (405)761-6634.



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