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(Published Thurs., July 9, 2026)

**IN THE DISTRICT COURT OF GRADY COUNTY**
**STATE OF OKLAHOMA**

| | | |
|---|---|---|
| **In the Matter of the Adoption of:** | ) | |
| | ) | **Case No. FA-2026-9** |
| **B.R.H., born in August of 2019, and** | ) | |
| **S.S.R.H., born in August of 2022,** | ) | |
| | ) | |
| **Minor Children.** | ) | |

**NOTICE OF HEARING BY PUBLICATION ON APPLICATION FOR ADOPTION WITHOUT CONSENT**

**TO: GREGORY SHANDON HICKS,** biological father, alleged father, or putative father of B.R.H., born in August of 2019, and S.S.R.H., born in August of 2022, minor children.

You are hereby notified that Brian Haynes, Petitioner, has filed in the District Court of Grady County, State of Oklahoma, a Petition for Adoption and an Application for Adoption Without Consent concerning the adoption of the minor children B.R.H., born in August of 2019, and S.S.R.H., born in August of 2022.

Petitioner seeks a determination that your consent to the adoption of the minor children is not required pursuant to 10 O.S. § 7505-4.2, based upon the following grounds: that you have willfully failed to establish and/or maintain a substantial and positive relationship with said minor children for a period of twelve (12) consecutive months out of the last fourteen (14) months immediately preceding the filing of Petitioner's Petition for Adoption, and that you have willfully failed, refused, or neglected to contribute to the support of the minor children for a period of twelve (12) consecutive months out of the last fourteen (14) months, according to your financial ability, immediately preceding the filing of Petitioner's Petition for Adoption.

The Court has set the Application for Adoption Without Consent for hearing before the Honorable Z. Joseph Young, Associate District Judge of the District Court, on the 18th day of September, 2026, at 8:45 a.m., in the Grady County Courthouse, located at 326 W Choctaw Ave, Chickasha, Oklahoma 73018.

You are advised that you have legal rights in this proceeding. You have the right to appear at the hearing and be heard. If you appear at the hearing and desire counsel but are indigent and cannot employ counsel, you may request that counsel be appointed.

You are further notified that failure to appear at the hearing shall constitute a denial of interest in the minor children, which denial may result, without further notice of this proceeding or any subsequent proceeding, in the granting of the Application for Adoption Without Consent and the adoption of the minor children.

This Notice is published pursuant to Order of the Court and pursuant to 10 O.S. § 7505-4.1.

Respectfully Submitted,

Adam J. Holcomb, OBA # 31588
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*Attorney for Petitioner*

(Published Thurs., July 2 & 9, 2026)

**NOTICE OF SHERIFF'S SALE**
(First Alias)
CitiMortgage, Inc. vs. Richard Thompson, et al.;
Case No. CJ-2025-168

Notice is given that on August 31, 2026, at 2:00 p.m. at Grady County Courthouse in Chickasha, Grady County, Oklahoma, the Sheriff of said County will offer for sale and sell, for cash, at public auction, to the highest and best bidder, all that certain real estate in Grady County, Oklahoma, to-wit:

LOT ONE (1) IN BLOCK THREE (3) IN CHISHOLM TRAIL NO. 1, BEING PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 9 NORTH, RANGE 6 WEST OF THE INDIAN MERIDIAN, GRADY COUNTY, OKLAHOMA, ACCORDING TO THE RECORDED PLAT THEREOF;

subject to unpaid taxes, assessments, advancements by Plaintiff for taxes, insurance premiums, expenses necessary for the preservation of the subject property, if any, prior security interests in fixtures, if any, and all interests not herein adjudicated, said property having been appraised at $595,000.00, and subject to any applicable statutory right of redemption. Sale will be made pursuant to the First Alias Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Grady County, Oklahoma.

Pursuant to judgment, Plaintiff reserves the right to recall the Special Execution and Order of Sale and to cancel this scheduled sale orally or in writing at any time prior to sale without notice or leave of Court.

PERSONS OR OTHER ENTITIES HAVING AN INTEREST IN THE PROPERTY WHOSE INTEREST IS SOUGHT TO BE EXTINGUISHED INCLUDING THOSE WHOSE ACTUAL ADDRESS IS UNKNOWN AND PERSONS OR OTHER ENTITIES WHOSE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, TRUSTEES, DEVISEES, ASSIGNS AND/OR SUCCESSORS ARE HEREBY NOTIFIED ARE: **Richard Thompson, Individually and as Personal Representative of the Estate of Dana Ruth Thompson, Deceased; Unknown Spouse of Richard Thompson; State of Oklahoma Ex Rel., Oklahoma Tax Commission; Occupants of the Premises, if any.**

Kelly M. Parker #22673
LAMUN MOCK CUNNYNGHAM & DAVIS, P.C.
Attorneys for Plaintiff
5621 N. Classen Blvd.
Oklahoma City, OK 73118
(405) 840-5900

Gary Boggess, SHERIFF OF
Grady COUNTY, OKLAHOMA
BY: _____ DEPUTY

(Published Thurs., July 2 & 9, 2026)

**IN THE DISTRICT COURT IN AND FOR GRADY COUNTY**
**STATE OF OKLAHOMA**

| | | |
|---|---|---|
| **U.S. BANK NATIONAL ASSOCIATION;** | ) | |
| **Plaintiff,** | ) | **Case No. CJ-2025-349** |
| **vs.** | ) | **Judge Kirkland, Kory** |
| **CHRISTOPHER JOHN POWERS; et al.** | ) | |
| **Defendants.** | ) | |

**NOTICE OF SALE OF LAND UNDER EXECUTION**

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

Notice is hereby given that on the 31 day of August, 2026, at 2 o'clock, P.M., Basement-Commissioner's Office, 326 W. Choctaw Avenue, of the Grady County Courthouse in Chickasha, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

**Lot Three (3), in Block Thirteen (13), in PARK'S ADDITION, to Tuttle, Grady County, Oklahoma, according to the recorded plat thereof, commonly known as 301 Southeast 1st Street, Tuttle, OK 73089 (the "Property")**

Sale will be made pursuant to a Special Execution and Order of Sale issued out of the office of the Court Clerk in and for Grady County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2025-349, entitled U.S. Bank National Association, Plaintiff, vs. Christopher John Powers, et al., Defendants, to satisfy:

**FIRST:** The costs of said action accrued and accruing;

**SECOND:** The judgment and first lien of the Plaintiff, U.S. Bank National Association, in the sum of $188,224.59 with interest thereon at the rate of 6.25% per annum, as adjusted, if applicable, from May 1, 2025, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, plus costs, with interest thereon at the same rate, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Christopher John Powers; Spouse of Christopher John Powers, if married a/k/a Nicole Powers; Occupants of the Premises; Oklahoma Housing Finance Agency; United States of America, ex rel. Department of Housing and Urban Development.

The property has been duly appraised in the sum of $ 185,000.

**WITNESS MY HAND** this 24 day of June, 2026.

By: _____
Deputy

**KIVELL, RAYMENT AND FRANCIS**
A Professional Corporation

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ATTORNEYS FOR PLAINTIFF

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A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

# CRYPTO FUN

Solve the code to discover words related to parks.
Each number corresponds to a letter.
(Hint: 7 = E)

**A.** 23 11 15 26 7 23
*Clue: Rides for kids*

**B.** 16 24 17 15 11
*Clue: Walking path*

**C.** 16 24 7 7 23
*Clue: Park fixtures*

**D.** 25 15 7 11 26
*Clue: Open outdoor area*

Answers: A. slides B. trail C. trees D. field

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