

# DOG SHOW

**Saturday, June 27th, 2025 — 9:30 a.m.**  
**Smith County Ag Center**

ENTRY FEE: \$3.00 each class

## RULES

1. All dogs on the fairgrounds must be on leash or in a carrier.
2. Dog handlers may be any age, except in Junior Handling.
3. Entries will be taken on day of judging between 8:30 a.m. and 9:30 a.m.

## CLASSES

### Division 1 - SPORTING BREEDS

Pointers, Retrievers, Setters, Spaniels, etc.

### Division 2 -WORKING/ UTILITY BREEDS

Collies, Heelers, Cattle Dogs, Dobermans, Goat Dogs, etc.

### Division 3 - HOUND BREEDS

Coonhounds, Treeing Walkers, Beagles, Foxhounds, etc.

### Division 4 - TOY, NON-SPORTING & TERRIERS

Poodles, Bulldogs, Shi-Tzu, Yorkshire Terriers, Havanese, Bichons, Westies, Scotties, etc.

### Division 5 - MISCELLANEOUS

Designer Breeds (Shorkies, Poo-Chons, Teddy Bears, etc) & Mixed Breeds.

### Division 6 - BEST DRESSED

All breeds

**Division 7 - JUNIOR HANDLING - Open to participants who are 18 years and under. This class will be judged on the participant's handling/ exhibiting ability and grooming of the dog.**

**The 1st place winner from divisions 2-5 will compete for "Best In Show" after each division has been judged.**

## PRIZES

- 1st Place in each class - \$5 & ribbon
- 2nd Place in each class - \$3 & ribbon
- 3rd Place in each class - \$2 & ribbon

**Best In Show - Ribbon & Gift Basket; Best Jr. Handler - Ribbon, \$15 cash**

**Contact Lindsey Dixon 615-735-3330**



# Cat Show

**Saturday, June 27th**

**10:00AM Registration, Show begins 10:30AM**

\$3 Entry fee per cat • All animals must be brought to the grounds in a carrier.

## PRIZES:

1st, 2nd, 3rd, 4th Place will receive a ribbon

**Class 1: Kittens 4-8 Month Old - Long Hair**

**Class 2: Kittens 4-8 Month Old - Short Hair**

**Class 3: Adults 9 Months Old and Over - Long Hair**

**Class 4: Adults 9 Months Old and Over - Short Hair**

**Class 5: All Ages - No Hair**



**DOG SHOW SPONSOR  
 CAT SHOW SPONSOR**



104 ERVIN DRIVE, CARTHAGE

**Lindsey Dixon,  
 D.V.M.**

IN-HOUSE LABORATORY  
 DENTAL CLEANING AND SEALANT  
 VACCINATION/WELLNESS PACKAGES  
 Digital x-RAY  
 SURGERY  
 Microchipping

**615-735-3330**