



# YOUTH EXHIBITS



## SMITH COUNTY AG CENTER

Divisions: Sewing, Crafts, Art, Photography, Canning, Cooking, Floriculture, 4-H Posters, 4-H Display Exhibits

### DIVISION VIII - 4-H POSTERS

Rules:

1. Posters must have been made by 4-H member within the last year.
2. Grade as of January 2026 will be used.
3. Poster Size: 14" x 22"
4. Poster must be drawn horizontally.

#### CLASS I

- Lot 1 – 4-6th grades
- Lot 2 – 7 & 8th grades
- Lot 3 – 9-12th grades

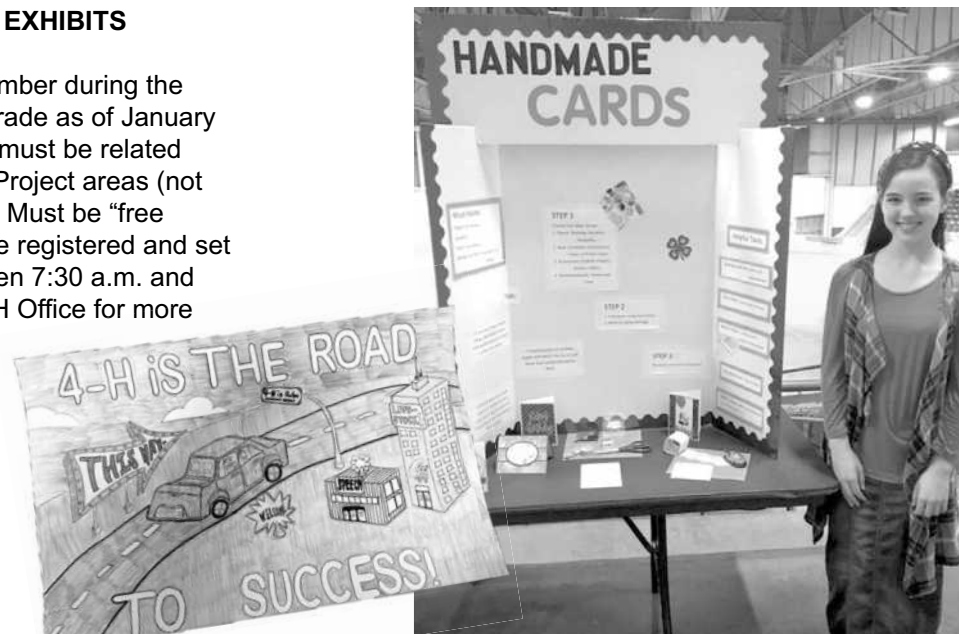
### DIVISION IX - 4-H DISPLAY EXHIBITS

Rules:

1. Must have been a 4-H member during the 2025-2026 school year.
2. Grade as of January 2026 will be used.
3. Exhibit must be related to one of the twenty-six 4-H Project areas (not school or science project).
4. Must be "free standing."
5. Exhibits must be registered and set up on Friday, June 26 between 7:30 a.m. and 12:00 p.m.
6. Contact the 4-H Office for more information: 615-735-2900.

#### CLASS I

- Lot 1 – 4-6th grades
- Lot 2 – 7 & 8th grades
- Lot 3 – 9-12th grades



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