

# HB1 will bring more federal education dollars to Kentucky's public schools

## Kentucky failing to opt in to federal tax credit program will send Ky's education dollars to other states



**Senate report**  
State Sen. David Givens



LRC Photo

**Senate President Pro Tempore David P. Givens, R-Greensburg, presides over the Senate during last Wednesday's floor proceedings.**

Last week the General Assembly passed House Bill (HB) 1, legislation for Kentucky to formally opt in and participate in the federal education tax credit program. Under this program, taxpayers may contribute up to \$1,700 to a scholarship granting organization (SGO). Those organizations then provide scholarships or assistance to families with children in K-12 public or private schools for approved educational expenses such as tuition, fees, tutoring, special needs services, books, supplies, technology, and transportation. In return, the taxpayer receives a dollar-for-dollar federal tax credit, up to \$1,700, reducing what they would otherwise send to Washington. Federal law requires states to affirmatively opt in to participate. To date, 23 governors have chosen to do so, and additional states are expected to follow. Even in states that decline to opt in, taxpayers may still contribute to SGOs in participating states and receive the federal tax credit, meaning those charitable dollars would simply flow elsewhere.

This exciting opportunity is receiving bipartisan support, as evidenced by Colorado Governor Jared Polis, also a Democrat and potential 2028 presidential candidate: "I think most, if not all, Democratic governors will get there as they learn about the chance to boost charitable contributions in their state. If there are states that don't, for some reason, people in those states can still give to charities in states like Colorado. In other words, taxpayers everywhere will be able to get the tax credit. But if a particular state doesn't opt in, then the donors in that state would be giving out of state. I do believe states will opt in as they see the opportunity for additional do-

nations to help at-risk kids and middle-class kids in their state... I think many of them will choose to do it because it's free money." The federal education tax credit presents a historic opportunity for Kentuckians to direct dollars that would otherwise go to Washington toward students and families in their own communities. Children in struggling schools could receive additional support. Public school leaders and advocates may establish SGOs to generate new scholarship funding and resources. As one House member, a public school teacher, noted during debate, "If we are very intentional, we can ensure that this money can transfer to our public education students... it's really powerful." I am grateful that federal law provides Kentucky a clear, voluntary option to participate, and the General Assembly moved swiftly to ensure we do not leave this opportunity on the table. If we fail to act, those charitable dollars will simply flow to other states. I urge the Governor to sign HB 1 and encourage leaders statewide to help educate families about its potential. When fully understood and embraced, this program can provide meaningful support for Kentucky students and families.

**INVITATION TO BID**

Notice is given hereby that: **GREEN COUNTY FISCAL COURT**

Will accept bids for: **SNOW / ICE REMOVAL OF THE GREEN COUNTY JUDICIAL CENTER FOR THE YEAR 2026**

The Green County Fiscal Court will be accepting sealed bids for Snow and Ice Removal at the Green County Judicial Center. For a more detailed description, please contact the County Judge-Executive's office at 270-932-4024. Interested bidders should contact the Green County Judge-Executive's office at 203 West Court Street, Greensburg, KY for specifications and requirements for snow and ice removal. Proof of \$1,000,000.00 liability insurance policy must be provided by the winning bidder prior to signing a contract. Sealed bids should be clearly marked "Snow and Ice Removal" and must be turned into the Judge-Executive's office no later than 4:30 PM Central Time, Wednesday, March 18, 2026. **Bids received after this time will NOT be accepted. Bids will be opened during the March 19, 2026, Regular Called Fiscal Court Meeting, at 5:00 PM Central Time.** Interested parties are invited to attend. The Green County Fiscal Court reserves the right to reject any and all bids and to waive any informality in any bid received and in the bidding process.

**INVITATION TO BID**

Notice is given hereby that:

**GREEN COUNTY FISCAL COURT**

Will accept bids for lawn care/maintenance of the Green County Courthouse and PVA Office for:

**MOWING AND WEED-EATING**

The Green County Fiscal Court will be accepting sealed bids for the mowing and weed-eating of the Green County Courthouse and PVA office lawns. For a more detailed description, please contact the County Judge-Executive's office at 270-932-4024. The format of such sealed bid must indicate a bid price for each mowing/trimming of the entire lawn area at the premises. Proof of \$1,000,000.00 liability insurance policy must be provided by the winning bidder prior to signing a contract. Sealed bids in an envelope marked "Green County Courthouse/PVA Mowing Bid" must be received at the Office of County Judge/Executive John H Frank, Green County Courthouse, 203 W. Court Street, Greensburg, KY 42743 by 4:30 PM Central Time on Wednesday, March 18, 2026. Bids received after that time will not be accepted. **Bids will be opened during the March 19, 2026, Regular Called Fiscal Court Meeting, at 5:00 PM Central Time.** Interested parties are invited to attend. The County shall award the contract to the lowest and best bidder. The County reserves the right to reject any and all bids and to waive any informality in any bid received and in the bidding process.

**INVITATION TO BID**

Notice is given hereby that:

**GREEN COUNTY FISCAL COURT**

Will accept bids for lawn care/maintenance of the Green County Judicial Center for:

**MOWING AND WEED-EATING**

According to the requirements set forth by the Administrative Office of the Courts and the office of Honorable John H Frank, Green County Judge/Executive, and described in general as follows: General lawn maintenance for the Green County Judicial Center. Provide all materials and labor required to complete the work. Work includes, but is not limited to:

- Mowing complete grass covered area around the Green County Judicial Center.
- Trimming/weed-eating and removing cut grass from the premises.
- Preserving the landscape and mulch.

The format of such sealed bid must indicate a bid price for each mowing/trimming of the entire lawn area at the premises. Proof of \$1,000,000.00 liability insurance policy must be provided by the winning bidder prior to signing a contract. The sealed bid must reflect a start date no later than April 1, 2026. Sealed bids in an envelope marked "Green County Judicial Center Mowing Bid" must be received at the Office of County Judge/Executive John H Frank, Green County Courthouse, 203 W. Court Street, Greensburg, KY 42743 by 4:30 PM Central Time on Wednesday, March 18, 2026. Bids received after that time will not be accepted. **Bids will be opened during the March 19, 2026 Regular Called Fiscal Court Meeting, at 5:00 PM Central Time.** Interested parties are invited to attend. The County shall award the contract to the lowest and best bidder. The County reserves the right to reject any and all bids and to waive any informality in any bid received and in the bidding process.

Greasy Creek Baptist Church is soliciting bids for mowing services for the 2026 season. Mowing is for both the church property and the cemetery. Bid documents and information may be obtained by contacting:

Kenny Dixon 270-405-1812  
Larry Clark 270-299-5167  
Margaret Tucker 270-299-5303  
Benjamin Scott 270-299-5232

Sealed bids must be submitted by March 21, 2026.

Greasy Creek Baptist Church is soliciting bids for Custodial Services for the Church. Bid documents and information may be obtained by contacting:

Kenny Dixon 270-405-1812  
Larry Clark 270-299-5167  
Margaret Tucker 270-299-5303  
Benjamin Scott 270-299-5232

Sealed bids must be submitted by March 21, 2026.

**KYANA GIANT INDOOR SWAP MEET 59th Year**  
Kentucky Exposition Center Louisville KY  
937 Phillips Ln. 40209 Pavilion, West Wing, West Hall, West Hall Carpet & Broadbent Arena

Largest Indoor Swap Meet in The Country  
7 Acres 1200 Spaces Inside Heated & Air conditioned  
100 Space OUTSIDE CAR CORRAL

Saturday March 21st 8:00 AM to 6:00 PM  
Sunday March 22nd 8:00 AM to 4:00 PM

Admission: \$10 per day \$15 for 2 Day Pass Children under 12 Free With a Parent  
Maureen Vannatta 502 619 2917 -- [kyanaswapmeet@gmail.com](mailto:kyanaswapmeet@gmail.com)  
Chester Robertson 502 619 2916

For spaces or info see our web, <http://www.kyanaswapmeet.com>

**COMMONWEALTH OF KENTUCKY  
ELEVENTH JUDICIAL CIRCUIT  
GREEN CIRCUIT COURT  
CASE NO. 23-CI-00106  
DIVISION II**

U.S. Bank Trust National Association, Not in its Individual capacity but Solely as owner Trustee for RCAF Acquisition Trust PLAINTIFF

VS.

**NOTICE OF MASTER COMMISSIONER'S SALE**

Carol Lee, Jeff Underwood, Bluegrass Cellular, Inc.  
Midland Credit Management, Inc. DEFENDANTS

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By virtue of orders of the Green Circuit Court in the above referenced civil action, entered on February 20, 2026, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder:

**PLACE OF SALE:** District Courtroom, 2nd Floor, Green County Judicial Center, 200 West Court Street, Greensburg, Kentucky.

**DATE AND TIME OF SALE:** Friday, March 20, 2026, at or about 10:00 a.m. CT, 11:00 a.m. ET.

**AMOUNT OWED:** \$49,406.98, with interest accruing at the Note rate of 8.0% until paid, together with amounts for late fees, costs and penalties, and other levies, costs and fees paid by Plaintiff, including attorney fees and court costs incurred herein, and for any and all other attorney fees and costs expended.

**PROPERTY ADDRESS:** 3394 Montgomery Mill Road, Greensburg, Green County, KY  
Parcel No.: 40-31.03

**TERMS:** (a) The foregoing parcel of real estate shall be sold as a whole on terms of cash payment in full, or a bond with good and sufficient surety(s), bearing interest at the rate of 8.00% per annum from the date of sale and payable to the Master Commissioner within 30 days from the date of sale. If bond is given, the sum of ten percent (10%) shall be paid on date of sale by either cash, certified or cashier's check and said bond shall have the force and effect of a judgment and shall be and remain a lien on the property sold as an additional security for the payment of the purchase price. Surety on said bond must be acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, to secure the unpaid balance of the purchase price. The bond surety must be present at the sale and execute the Sale Bond and the Affidavit of Surety.

(b) The purchaser of the subject property shall be responsible for satisfaction of any current year real estate taxes not yet delinquent affecting the real estate, any delinquent State, County and/or City real estate taxes sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action, and shall take said property subject to all other city, state, county and school ad valorem taxes not due and payable on the date of the sale, easements, restrictions, covenants of record, applicable zoning ordinances, assessments for public improvements levied against the property, and any matters which would be disclosed by an accurate survey or inspection of the property.

(c) The Master Commissioner does not warrant title nor the physical condition of the subject property and any prospective purchaser shall satisfy themselves of the title and physical condition before the sale.

(d) The sale is subject to easements, covenants and restrictions of record, and to any right of redemption which may exist.

For additional information, please go to [www.jdhpsc.com](http://www.jdhpsc.com) and select "Master Commissioner, Upcoming".

John D. Henderson,  
Green County Master Commissioner

**DID YOU KNOW?**

Almost 9 out of 10 newspaper readers vote in local elections.

	Ky adults	Newspaper readers	Non-newspaper readers
Vote in state/national elections	69%	71%	60%
Vote in local/school board/city elections	84%	86%	72%

*We Are Proud To Be*

**Your Local Newspaper**

KPA  
**Greensburg Record-Herald**

Source: The Kentucky State Study 2023: Conducted by Coda Ventures, Base: Total adults