

# Green & Gold Memories



Green County Public Library Genealogy  
Laura Johnson

This warm message appeared in the opening pages of the annual: "We, 'The Green and Gold' staff and other Seniors, present this, the first G.H.S. Annual as a climax to our four years of activity in Greensburg High School. We have attempted, through the pages of this book, to recall pleasant memories to the minds of the students, alumni, and all loyal supporters of our school. We have tried to chronicle faithfully, events both serious and otherwise, and hope to have added another link to the chain which binds faculty, students, alumni, and patrons in loyalty to G. H. S."

Likely because of the economic hardships of the Great Depression, the school did not produce another annual until 1940.

In 1958, the publication adopted a new and enduring name, The Dragonet, a title it still carries today as the school and its dedicated annual staff continue to produce it each year. That same year, the Greensburg High School annual staff offered this heartfelt message to future readers: "With the passing of time, the echoes of our school life will grow fainter and fainter, and then die away. Gone forever will be the routine of school life, the fun we had, and the friends we made. It is the hope of the 1958 Dragonet Staff that, as you glance through this book in the years to come, you will recapture those moments, and the echoes will begin again."

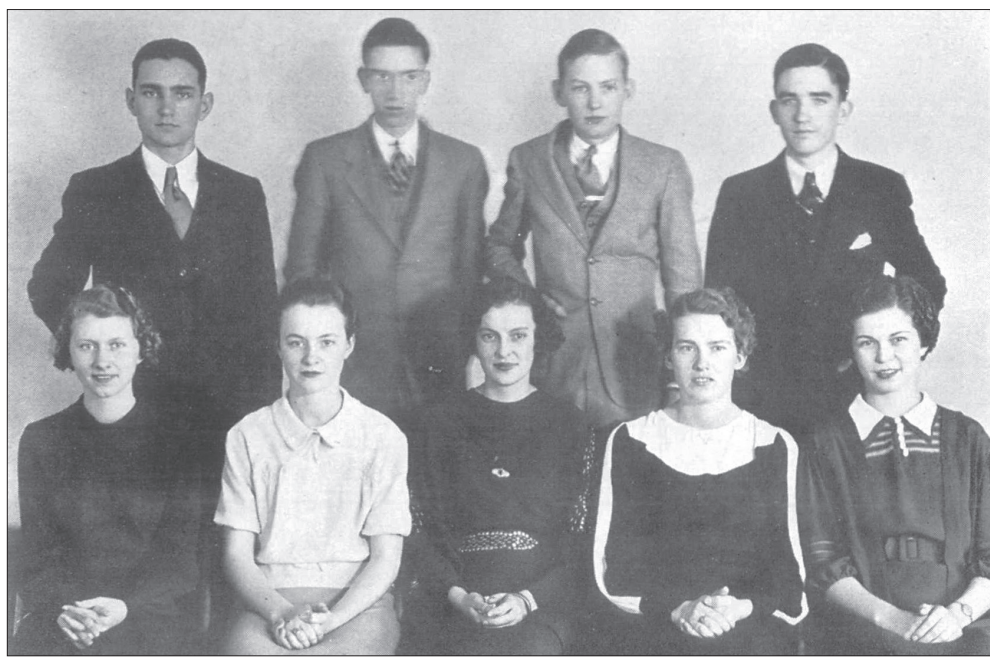
The first ever Greensburg High School annual was created in 1936 featuring pictures and history of the school and its students. The keepsake book had a green cover with gold lettering and was called "The Green and Gold."

Individual photos of the seniors were followed by group photos of high school and grade school students. Images of the new and old school buildings were included, as well as the school board members, faculty, the basketball team, music classes, honor club, etc.

The senior class history, statistics, will, and prophecy were prepared by the students and presented in the annual. A school history contained a list of principals, teachers, graduates, etc.

The cost of printing was covered in part by the selling of ads which were printed in a 15-page section at the back of the annual.

Annuals were available for preorder as early as May and were being distributed by the end of July. Each copy cost \$1.



1936 Annual Staff - Seated: Jennye Penick, Marjorie Shuffett, Anna Pendleton (Editor-in-Chief), Sybil Milby, and Georgia Mitchell. Standing: Edward Loveall, Robert Buckner, Russell Judd, and John Durham, Jr.



1958 Annual Staff - Jeanne Funderburk, Editor; Becky Judd, Co-Editor; Rachel Curry, Co-Editor; Betty Jo Shipp, Art Editor; Charles Boehm, Business Manager; Susie Mudd, Asst. Business Manager; Finis Durrett, Circulation Manager; Pat Tate, Asst. Circulation Manager; Maye Carter, Asst. Circulation Manager; Ramona Higgason, Typist; Linda Bradshaw, Typist; Gwendolyn Kelly, Typist; Martha Pickett, Typist; and Martha Squires, Typist.

**PUBLIC NOTICE TO ANY SPOUSE OF RUDY RENFROW, JR.**

A lawsuit to foreclose on property located at 2620 Blowing Springs Road in Green County, Kentucky has been filed naming the "unknown spouse of Rudy Renfrow, Jr.", as well as other parties as defendants/persons who may have an interest in the property at 2620 Blowing Springs Road.

Anyone who is presently married to Rudy Renfrow, Jr. is hereby given notice of that collection/foreclosure lawsuit, *United Citizens Bank of Southern Kentucky vs. Rudy Renfrow, Jr., et al.*, Green Circuit, 25-CI-00130 of being named a defendant and of the need to file some response to the Petition to assert any interest, if any, they may have, or claim to have, relative to the property.

**PUBLIC NOTICE**

An ordinance amending the Green County budget for fiscal year 2025-2026, to include unanticipated receipts from Real Property, Insurance Reimbursement, Other Receipts (Road), and OSA in the amount of \$159,386.22 and increasing expenditures in the area of Reserve for Transfer, was adopted by the Green County Fiscal Court on March 19 at 5:00 P.M. A copy of the adopted ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

**NOTICE OF VACANT GREEN COUNTY BOARD OF EDUCATION SEAT**

The Green County Board of Education ("Board") is seeking applications for appointment to fill a vacancy on the Board representing seat Division # 4. This appointment will be effective until the November 3, 2026 regular election.

Responsibilities include: setting policy to govern the District; hiring/evaluating the Superintendent; and levying taxes and adopting the District budget. Board members must:

- Be at least 24 years old and a Kentucky citizen for the last three years;
- Be a registered voter in the particular District of the vacancy;
- Have completed the 12th grade or have a GED certificate;
- Meet all other legal qualifications (KRS 160.180); and
- Complete required annual in-service training.

Applications are available at 402 E. Hodgenville Ave., Greensburg, KY 42743 or online at <https://sites.google.com/green.kyschools.us/greencountyschools/departments/board-of-education?authuser=0>.

Mail applications to:  
Superintendent, ATTN: Board Vacancy,  
402 E. Hodgenville Ave., Greensburg, KY 42743.  
Applications will be accepted through April 2, 2026.

**PUBLIC NOTICE**

Notice is hereby given that Green County Fiscal Court, 203 West Court Street, Greensburg, KY 42743 has filed an application with the Energy and Environment Cabinet to remove the bridge deck, beams and substructure and replace entire bridge with 5 precast concrete box beams on new abutments for a single span 38-feet-long bridge by 20-feet wide. The bridge is located off Doc Ward RD, near Summersville, Kentucky; from Elizabethtown, KY take the Lincoln Parkway to 31E for 1.8 miles then turn onto Greensburg Road or KY-61. Stay on 61 for 16 miles, turn right onto Hudgins Hwy for 2.1 miles. Then turn left onto Doc Ward Road, proceed for .9 miles and you will be at Doc Ward Road Bridge crossing over Little Brush Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Blvd, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

**PUBLIC NOTICE  
SECOND READING AND ADOPTION  
OF ORDINANCE NO. 02-19-2026:  
AN ORDINANCE OF THE GREEN COUNTY  
FISCAL COURT RELATING TO STREET-LEGAL  
SPECIAL PURPOSE VEHICLES**

**WHEREAS**, 2025 Ky. Acts ch. 89 (hereinafter "the Act") became law on March 26, 2025 and allows for the operation of street-legal special purpose vehicles on certain highways within the Commonwealth of Kentucky if allowed by ordinance of the local government within whose jurisdictional boundaries the highway is located; and **WHEREAS**, the Act becomes effective on Friday, June 27, 2025; and **WHEREAS**, the Green County Fiscal Court has determined that it is appropriate to allow the operation of street-legal special purpose vehicles on specified highways within the jurisdictional boundaries of Green County in accordance with the Act and this ordinance.

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the fiscal court of county of Green, Commonwealth of Kentucky:

**SECTION 1.  
Definitions**

The definitions set forth in Section 1(1) of the 2025 Ky. Acts ch. 89 (hereinafter "the Act"), and as may be amended in the future by the Kentucky General Assembly, are adopted and incorporated by reference as if set forth fully herein.

**SECTION 2.  
Designated Highways**

Option 1. Street-legal special purpose vehicles shall be allowed to the extent permitted by the Act on all highways that are located within the jurisdictional limits of Green County.

**SECTION 3.  
Exceptions**

Street-legal special purpose vehicles shall not be allowed to operate:  
(a) On any highway, or portion thereof, located within the jurisdictional limits of Green County unless allowed by this ordinance.  
(b) On any highway, or portion thereof, that is a controlled access system, including but not limited to an interstate or parkway; or  
(c) On any highway, or portion thereof, where the United States Department of Agriculture prohibits special purpose vehicles.

**SECTION 4.  
Prohibitions**

(a) Street-legal special purpose vehicles are prohibited from traveling a distance greater than twenty (20) miles on a highway displaying centerline pavement markings.  
(b) Minitrucks shall not be operated as street-legal special purpose vehicles on a highway that has been constructed pursuant to a federal highway program.

**SECTION 4.  
Effective Date**

This ordinance shall be effective on March 19, 2026. The forgoing ordinance having received its first reading on the 19th day of February, 2026, was given its second reading and passed by the fiscal court of Green County on this the 19th day of March 2026.

JOHN FRANK,  
Green County Judge Executive

ATTEST:  
  
ANNE BEARD  
Green County Fiscal Court Clerk

**ADVERTISEMENT FOR BIDS  
Remodel of Front Office  
GREEN-TAYLOR WATER DISTRICT**

Sealed proposals for the following work will be received by the Green-Taylor Water District at 250 Industrial Park Road, Greensburg, Kentucky 42743 until 8:00 AM CST on Monday, May 4, 2026, for furnishing labor and materials and performing all work as set forth in this advertisement for Bids.

Immediately following the scheduled closing time for the reception of bids, all proposals, which have been submitted in accordance with the above conditions, will be publicly opened and read aloud.

The work to be bid upon is described as follows:

Remodel of the Green Taylor Front Office.  
Specifications of the remodel can be discussed with the General Manager at:

Green-Taylor Water District  
250 Industrial Park Road  
Greensburg, Kentucky 42743

Sealed proposals for the contract shall be clearly marked on the outside of the container as follows:  
Sealed proposal for Office Remodel for Green-Taylor Water District

It will not be open until 8:00 AM CST on Monday May 4, 2026.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the Green-Taylor Water District, 250 Industrial Park Road, Greensburg, Kentucky 42743 allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals. Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder.

The Green-Taylor Water District reserves the right to reject any and all bids received and to waive any formalities and any bid that is obviously unbalanced may be rejected.

Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must COMPLY WITH Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Section 3 Segregated Facilities, Section 109 and the Contract Work Hours Standard Act. Bidders must certify that they do not, and will not, maintain or provide for their employees any facilities that are segregated based on race, color, creed or national origin.

Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap and sex in this project. Minority firms are encouraged to participate.

Patrick L. Davis  
General Manager