

ALLEN COUNTY

4-H Project



SHOWCASE

4-H PROJECT CHECK-IN:

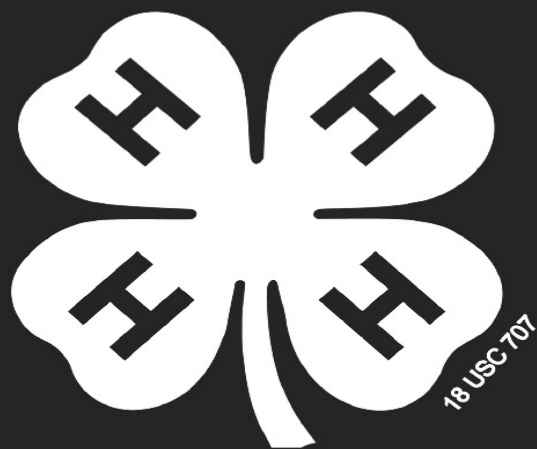
MONDAY, June 29th, 2026
1:00 P.M. - 5:30 P.M.

AND TUESDAY, June 30th, 2026
8:00 A.M. - 1:00 P.M.

WEDNESDAY, July 1st, 2026
PROJECT JUDGING (Closed Exhibit Hall)

PUBLIC PROJECT VIEWING:

THURSDAY, JULY 2, 2026
8:00 A.M. - 12:00 P.M.



DISPLAY YOUR PROJECT

*Qualifying
entries will
advance to the*


Kentucky
STATE FAIR

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.