

... PUBLIC NOTICE ...

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, DOMESTIC RELATIONS
DIVISION

IN RE THE MARRIAGE OF:
LARRY M. SAMPSON,
Petitioner,

and

NANCY L. SAMPSON,
Respondent.

Cal 97; Judge Maritza Martinez
Case No. 2022 D 007021

NOTICE OF SPECIAL REPRESENTATIVE APPOINTMENT

PLEASE TAKE NOTICE that on November 19, 2025, pursuant to Section 5/2-1008(b)(1) of the Illinois Code of Civil Procedure (735 ILCS 5/2-1008(b)(1)), Ms. Karen Leonard was appointed as Special Representative for Petitioner, Mr. Larry Sampson (deceased) by Order of Court. In accordance with Section 5/2-1008(b)(1) notice requirements, Ms. Karen Leonard

hereby notifies the unknown heirs, legatees and/or creditors of Mr. Larry Sampson of the following information:

Appointment made: Ms. Karen Leonard as Special Representative for Petitioner, Mr. Larry Sampson (deceased).

Court in which the case is filed: The Circuit Court of Cook County, Illinois, Domestic Relations Division, before the Honorable Judge Maritza Martinez in courtroom 3006 of the Richard J. Daley Center, located at 50 W. Washington Street, Chicago, Illinois 60601.

Caption of case: "In re the Marriage of Petitioner, Larry M. Sampson, and Respondent, Nancy L. Sampson" case number 2022 D 007021.

Description of nature of case: Dissolution of Marriage proceedings.

BEERMANN, LLP
161 North Clark Street, Suite 3000
Chicago, Illinois 60601
(312)621-9700
13281997

Publish Feb. 19, 26, March 5, 2026

Marshall Co. Court News

(From Toluca Front Page)

ranty Deed.

Grantor: Bruce Dudley, Lucinda Dudley. Grantee: Bruce E. Dudley Tr. Lucinda J. Dudley Tr. Lacon Riverfront Condominiums Lot 8. Warranty Deed.

Grantor: Nancy J. Breyne Co. Exec., Alan D. Sunken Co. Exec., Rhonda J. Sunken Co Exec. Grantee: Nancy J. Breyne, alan D. Sunken, Rhonda J. Sunken. Section 22, Township 30N, Range 1E, Govt Lot --NW, Notes Pt., N 1/2. Section 29, 30N, 1E, --NE, Notes E 1/2, W 1/2. Section 10, 29N, 1E, --NE, Notes S 1/2. Section 10, 29N, 1E, --NW-NE. Section 15, 30N, 1E, --SW, Notes W 1/2. Executors Deed.

Grantor: Alan D. Sunken, Rhonad J. Sunken. Grantee: Nancy J. Breyne. Section 22, Township 30N, Range: 1E, Govt Lot: --NW, Notes Pt, N 1/2, Ex Pt. Section 15, 30N, 1E, --SW, Notes W 1/2. Quit Claim Deed.

Grantor: Nancy J. Breyne, Rhonda J. Sunken. Grantee: Alan D. Sunken. Section 10, Township 29N, Range 1E, Govt Lot --NE,

Notes S 1/2. Section 10, 29N, 1E, --NW-NE. Quit Claim Deed.

Grantor: Nancy J. Breyne, Alan D. Sunken. Grantee: Rhonda J. Sunken. Section 29, Township 30N, Range 1E, Govt Lot --NE, Note sE 1/2, W 1/2. Quit Claim Deed.

Fieldcrest Girls BBall

(From Toluca Front Page)

the regional championship on Thursday when they lost a 55-20 decision to a tough Cissna Park team. Cissna Park jumped out to a 21-4 first quarter lead, then stretched that to 36-9 at the half. It was a 48-18 game heading into the fourth quarter.

Pru Mangan led the way for Fieldcrest as she tallied 13 points. Teri Lynn Timmerman tallied the team's other 7 points.

The Lady Knights closed out the 2025-26 season with a 15-18 record.

Astronomy compels the soul to look upwards and leads us from this world to another.

-Plato, *The Republic*

The Classifieds

FOR SALE

FOR SALE: 2016 Toro 50-inch Zero Turn riding mower with steering wheel. Bought new. Looks and runs great - \$1,600. 711 LaPrairie Rd., Sparland - (309) 361-0192. tfc-p

HELP WANTED

HELP WANTED: Indian Town Home and Henry Home Association has a Maintenance Position available. Email resume to hha.itha.jenny@gmail.com Or call 309-356-1112 for more information. 5-tfc

Employment Notice

The City of Chillicothe is accepting applications for seasonal positions for mowing and land maintenance. This is a part time position with no benefits. Maximum of 25 hour weekly, however; will vary. **Hourly rate:** \$17:00 an hour. Subject to pre-employment testing.

Application will be accepted February 1, 2026 thru March 2, 2026. Obtain application from City Hall or on website www.cityofchillicotheil.org 6-4c

MISC.

WANTED TO BUY: Antiques, collectibles, furniture, toys, post cards, hunting and fishing items, decoys, duck calls, fishing lures, coins, etc. Call Greg at 815-303-6173. 4-52c

Park Board Seeking Bids For Lawn Maintenance

The Lacon Park District Board is now soliciting bids for lawn maintenance services during the 2026 season. Responsibilities include mowing grass around the pool, football field, and baseball fields. Additionally, managing weeds on the baseball diamonds, trimming weeds, and collecting debris from the aforementioned activities. Interested parties are invited to submit bids to Lacon Park District, PO Box 214, Lacon IL 61540 by April 7th, 2026.

King Crossword

(ANSWERS ON PAGE 12)

ACROSS

1 Golfer Ernie
4 Gullet
8 Engine noise
12 Horror star
Chaney
13 Costa —
14 Inter —
15 Past
16 Novelist
Jennifer
17 Pealed
18 Fresh starts
21 Boom times
22 Small batteries
23 Humorist
Dave
26 Flow out
27 Depot vehicle
30 "Iliad" setting
31 Shade

1	2	3	4	5	6	7	8	9	10	11
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51					52			53		

50 Neighbor of
Leb.
51 Duck's hang-
out
52 Checks out
53 Tel. number
add-on
7 Hopeful
8 Seine city
9 — Bator
10 Saturn
feature
11 Cleaning
cloths
19 Conceal, in a
way
20 Arrest
23 "Dynamite"
band
24 Notre Dame
coach
25 Harry Potter
pal
26 Where Ger. is
27 Large snake
28 Ref
29 Radiator
sound
31 "That's won-
derful!"
32 Hosp. scans
34 Charge
35 Places for
bracelets
36 Relinquish
37 Pigs
38 Per person
39 Roman
emperor
40 Family
41 Tea carrier
42 Rx amount
43 Cameo stone
44 Humorist Sahl

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VOTE FOR WILLIAM "BILL" MAUPIN MARSHALL COUNTY BOARD

During the past few years, there have been issues that came before the Marshall County Board. I attended several meetings on these issues. The following Statements are my position on these topics in Marshall County.

1. The issues of illegal immigration. My position at that time and still is: Marshall County should take a position of NON-SANCTUARY status. A non-sanctuary jurisdiction is a state or local government that actively cooperates with federal immigration authorities to identify, detain and deport undocumented immigrants. The Marshall County Board should make it clear that we are in full support of the current federal illegal immigration laws and policies.

2. I respect immigrants that have followed the lawful immigration policies and swore their allegiance to the United States of America constitution and have acquired legal United States of America Citizenship.

3: I strongly support the Second Amendment right to bear arms as written in the constitution of the United States of America. I stated this at a Marshall County Board meeting when a presentation was made requesting the county board to repeal a previously passed resolution in support of the Second Amendment. The County Board took no official action on that request.

4. I support our current businesses providing employment opportunities. I also support the efforts to draw additional businesses to Marshall County.

5. Your county board is one of the first levels of local representation. County Board members can pass resolutions that represent the majority of their constituents. Those resolutions can be forwarded to our state representatives and the state general assembly in Springfield. This is what I support.

For those of you that do not know me, I have, basically, lived in Marshall County all of my life. I farmed in Marshall Co. all of my adult life. Recently, I made the decision to "semi-retire". I will have adequate time to fulfill this position as Marshall Co. Board Member.

My cell phone number is 309-238-9378. Feel free to contact me if you have questions, comments, or want clarification on any of these points. I will Be happy to talk with you.

William G. Maupin,
Republican Primary Candidate
Marshall Co. Board, Dist. #1
Primary Election: March 17, 2026