

# LEGAL NOTICES

## PUBLIC NOTICE IN THE CIRCUIT COURT OF THE 10TH JUDICIAL CIRCUIT COUNTY OF Marshall - Lacon, ILLINOIS

LAKEVIEW LOAN SERVICING, LLC  
Plaintiff

vs.

NICOLE HAWN; UNITED STATES  
OF AMERICA ACTING BY AND  
THROUGH ITS AGENCY THE  
DEPARTMENT OF HOUSING AND  
URBAN DEVELOPMENT; UN-  
KNOWN OWNERS AND NON-RE-  
CORD CLAIMANTS  
Defendant

25 FC 12

### CALENDAR NOTICE OF SALE

**PUBLIC NOTICE** is hereby given  
that pursuant to a Judgment of Fore-  
closure entered in the above entitled  
cause Intercounty Judicial Sales Cor-  
poration will on March 25, 2026, at  
the hour 10:15 a.m., Hasselberg Grebe  
Snodgrass Urban & Wentworth, 310  
Fifth Street, Lacon, IL 61540, sell, in  
person, to the highest bidder for cash,  
the following described mortgaged real  
estate:

LOT SEVENTY-EIGHT (78) IN THE  
ORIGINAL TOWN, NOW CITY OF  
HENRY, MARSHALL COUNTY, IL-  
LINOIS.

P.I.N. 03-16-378-009.

Commonly known as  
**307 MONROE ST.,  
HENRY, IL 61537**

The real estate is: single family resi-  
dence. If the subject mortgaged real  
estate is a unit of a common inter-  
est community, the purchaser of the  
unit other than a mortgagee shall pay  
the assessments required by subsec-  
tion(g-1) of Section 189.5 of the Con-  
dominium Property Act. Sale terms:  
At sale, the bidder must have 10% (or  
25% if so ordered in the Judgement of  
Foreclosure) down by certified funds,  
balance within 24 hours, by certified  
funds. No refunds. The property is  
sold AS IS subject to all liens or en-  
cumbrances. The property will NOT  
be open for inspection. Prospective  
bidders are admonished to check the  
circuit court case record, property tax  
record and the title record to verify all  
information before bidding. IF YOU  
ARE THE MORTGAGOR (HOME-  
OWNER), YOU HAVE THE RIGHT  
TO REMAIN IN POSSESSION FOR  
30 DAYS AFTER THE ENTRY OF  
AN ORDER OF POSSESSION, IN  
ACCORDANCE WITH SECTION 15-  
1701(c) OF THE ILLINOIS MORT-  
GAGE FORECLOSURE LAW.

For information call Sales  
Department at Plaintiff's  
Attorney

Robertson, Anschutz, Schneid,  
Crane & Partners, PLLC,  
13010 Morris Road, Suite 450,  
Alpharetta, Georgia 30004. (708) 668-  
4410 ext. 52109. 25-342444

INTERCOUNTY JUDICIAL SALES  
CORPORATION

intercountyjudicialsales.com

13281818

Publish Feb. 19, 26, March 5, 2026

## PUBLIC NOTICE IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, DO- MESTIC RELATIONS DIVISION

IN RE THE MARRIAGE OF:

LARRY M. SAMPSON,  
Petitioner,  
and  
NANCY L. SAMPSON,  
Respondent.

Cal 97; Judge Maritza Martinez

Case No. 2022 D 007021

### NOTICE OF SPECIAL REPRESENTATIVE APPOINTMENT

PLEASE TAKE NOTICE that  
on November 19, 2025, pursuant  
to Section 5/2-1008(b)(1) of the Il-  
linois Code of Civil Procedure (735  
ILCS 5/2-1008(b)(1)), Ms. Karen  
Leonard was appointed as Special  
Representative for Petitioner, Mr.  
Larry Sampson (deceased) by Order  
of Court. In accordance with Section  
5/2-1008(b)(1) notice requirements,  
Ms. Karen Leonard hereby notifies  
the unknown heirs, legatees and/or  
creditors of Mr. Larry Sampson of  
the following information:

Appointment made: Ms. Karen  
Leonard as Special Representative  
for Petitioner, Mr. Larry Sampson  
(deceased).

Court in which the case is filed:  
The Circuit Court of Cook County,  
Illinois, Domestic Relations Divi-  
sion, before the Honorable Judge  
Martiza Martinez in courtroom  
3006 of the Richard J. Daley Center,  
located at 50 W. Washington Street,  
Chicago, Illinois 60601.

**Caption of case:** "In re the  
Marriage of Petitioner, Larry M.  
Sampson, and Respondent, Nancy  
L. Sampson" case number 2022 D  
007021.

**Description of nature of case:** Dis-  
solution of Marriage  
proceedings.

**BEERMANN, LLP**

161 North Clark Street, Suite 3000  
Chicago, Illinois 60601  
(312)621-9700

13281997

Publish Feb. 19, 26, March 5, 2026

## HEINEKE ELECTRIC Electrical Contracting

APPLIANCES

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Westinghouse ♦ RCA

Quasar ♦ Tappan ♦ Zenith

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WHAT WE SELL!**

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## PUBLIC NOTICE

### The City of Lacon is accepting sealed bids for its public grounds mowing and trimming for the 2026 season

(April 1st thru October 31st).

Please submit a bid for:

- ALL of Johnson's Grove Park south of Park Street to the creek.
- Weber Park and the marina property including the Park area and south side of the bridge.
- City property located in the 500 block of S. Riverview Court. Duties will include mowing and trimming. The city is requiring a 4 inch tall limit on all grass cutting and may require extra mowing before special events at the parks. Trimming is required around all trees, buildings, or any structure with the designated mowing area. Trimming is also required at the marina boat ramp south along the parking lot. The sidewalks, pavilions, etc. must be swept or blown off.

Bidder is to provide all equipment necessary to complete the job. Proof of liability insurance including workers compensation must be provided with the bid. Bids should be for the mowing season; bids per mow will not be accepted. No mowing on week-ends (Sat. or Sun.) unless approved by the city.

Lacon City Hall must receive your sealed bid before four o'clock p.m. on March 9, 2026. Please contact Lacon City Hall at 309-246-6111 if you have any questions or concerns.

The City of Lacon has the right to accept or reject any or all bids.

# Best Places to Get Married in 2026

Anyone who's ever organized a wedding knows all too well how difficult and time-consuming the process can be. It's the reason many couples hire professional event planners to do the heavy lifting. And the cost only adds more stress, with the average couple shelling out around \$33,000 for their big day.

Between sending invitations, securing reservations, planning a menu and obsessing over final touches on the cake, it's no wonder weddings are arranged months, even years, in advance. Tying the knot is a huge commitment, and the wedding industry in 2024 was worth nearly \$63.3 billion, down quite a bit from \$78 billion a few years earlier.

At WalletHub, we understand the logistical and financial stresses of that typically long march to "I do." In order to assist with the planning process, we compared more than 180 U.S. cities to find the cheapest and most convenient wedding destinations that also promise a memorable day. We examined each city across 26 key indicators of wedding-friendliness, ranging from average wedding cost to venues and event spaces per capita to hotel availability.

"When weddings can cost tens of thousands of dollars and prices have only become even more outrageously inflated in recent years, it pays to hold your wedding in a city that's affordable, both for those paying for the wedding and for guests who will need to make accommodations. Certain cities also make wedding planning easier with an abundance of options for wedding essentials, from florists to videographers to venues. The more options a city

has, the more likely you are to receive competitive pricing and to find places that can work with your optimal schedule."

Chip Lupo, Wallethub Analyst

### Best Places To Get Married

City	Score
1. Las Vegas, NV	80.71
2. Orlando, FL	79.97
3. Miami, FL	79.05
4. Atlanta, GA	74.32
5. Tampa, FL	69.43
6. Austin, TX	69.29
7. Houston, TX	67.87
8. Fort Lauderdale, FL	66.54
9. San Diego, CA	65.23
10. Los Angeles, CA	65.03
11. New Orleans, LA	64.32
12. Phoenix, AZ	64.25
13. Dallas, TX	63.68
14. Chicago, IL	63.12
15. San Francisco, CA	63.08
16. St. Louis, MO	62.97
17. Cincinnati, OH	62.84
18. Nashville, TN	61.73
19. Denver, CO	61.39
20. San Antonio, TX	61.32

### Worst Places To Get Married

163. Newport News, VA	32.42
164. Cheyenne, WY	32.14
165. New Haven, CT	31.96
166. Yonkers, NY	31.80

167. Columbia, MD	31.79
168. Huntington, WV	31.38
169. Fremont, CA	30.63
170. Moreno Valley, CA	30.41
171. Warwick, RI	30.30
172. Oxnard, CA	29.46
173. West Valley City, UT	29.35
174. Worcester, MA	29.03
175. Burlington, VT	28.22
176. Juneau, AK	25.51
177. Manchester, NH	25.26
178. Nashua, NH	24.76
179. South Burlington, VT	22.24
180. Lewiston, ME	20.89
181. Bridgeport, CT	20.04
182. Pearl City, HI	19.48

### Best vs. Worst

♦ Brownsville, Texas has the lowest average wedding cost, - 2.7 times lower than in San Francisco, Oakland and Fremont, California, the cities with the highest cost.

♦ Salt Lake City and West Valley City, Utah have the most event planners per capita, - 9.9 times more than in Baton Rouge, Louisiana, the city with the fewest.

♦ Yonkers, New York has the most musicians per capita, - 80.5 times more than in Corpus Christi, Texas, the city with the fewest.

AUTO | HOME | LIFE | BUSINESS | RETIREMENT

COUNTRY  
FINANCIAL

### Tomorrow, anything could happen

It could be the best day ever or it could be a day of dark clouds. No one knows what tomorrow holds. Call today to get prepared for your future and protect what matters most.



**Jonathan Kriehauser**  
Financial Representative  
316 5th St.  
Lacon, IL 61540  
jonathan.kriehauser@countryfinancial.com  
1-309-246-2570

Auto, home and business insurance policies held by COUNTRY Mutual Insurance Company, COUNTRY Preferred Insurance Company and COUNTRY Casualty Insurance Company. Life insurance policies issued by COUNTRY Life Insurance Company and COUNTRY Investors Life American Company, Bloomington, IL  
0419-564HC-04822-10/21/2016



## EARLY/GRACE PERIOD VOTING FOR THE GENERAL PRIMARY ELECTION MARCH 17th, 2026

The County Clerk's office will be open Saturday, March 14, 2026, 8:30 am-Noon for anyone needing to vote, change an address or register. If you need to register, you need to bring your ID and two official pieces of mail.

If you have any questions, please call the County Clerk's office 309-246-6325 press 2 then 1.

Jill M. Kenyon,  
Marshall County Clerk & Recorder

## VOTE FOR WILLIAM G. MAUPIN REPUBLICAN PRIMARY CANDIDATE MARSHALL COUNTY BOARD - DISTRICT 1

The primary election is March 17, 2026. I respectfully ask for your consideration and vote.

During the past few years, there have been issues that came before the Marshall County Board. I attended several meetings on these issues. The following Statements are my position on these topics in Marshall County.

1. The issues of illegal immigration. My position at that time was and still is: Marshall County should take a position of **NON-SANCTUARY** status. A non-sanctuary jurisdiction is a state or local government that actively cooperates with federal immigration authorities to identify, detain and deport undocumented immigrants. The Marshall County Board should make it clear that we are in full support of the current federal illegal immigration laws and policies.

2. I respect immigrants that have followed the lawful immigration policies and swore their allegiance to the United States of America constitution and have acquired legal United States of America Citizenship.

3: I strongly support the Second Amendment right to bear arms as written in the constitution of the United States of America. I stated this at a Marshall County Board meeting when a presentation was made requesting the county board to repeal a previously passed resolution in support of the Second Amendment. The County Board took no official action on that request.

4. I support our current businesses providing employment opportunities. I also support the efforts to draw additional businesses to Marshall County.

5. Your county board is one of the first levels of local representation. County Board members can pass resolutions that represent the majority of their constituents. Those resolutions can be forwarded to our state representatives and the state general assembly in Springfield. This is what I support.

6. I always have and always will maintain a conservative view on the expenditures of our tax dollars.

7. In my opinion, once board members are elected and sworn into office, they represent their district and all of Marshall County. I will welcome your concerns, questions, and your participation to address the county board from District 1 - 2 - 3. We must work together for Marshall County.

For those of you that do not know me, I have, basically, lived in Marshall County all of my life. I farmed in Marshall Co. all of my adult life. Recently, I made the decision to "semi-retire". I will have adequate time to fulfill this position as a Marshall Co. Board Member. Previously, I was a City of Henry 3rd ward alderman, first elected in April 1987. I was involved in river front development pertaining to state grant application funding, which was awarded to the City of Henry. **My cell phone number is 309-238-9378.** Feel free to contact me if you have questions, comments, or want clarification on any of these points. I will be happy to talk with you.