

## Results Of The 2026 Primary Election

Marshall County held their General Primary Election on Tuesday, March 17th. It was not a heavy turnout as just 1,696 voters went to the polls, a 20.25% turnout in the County which has a total of 8,375 registered voters. The turnout was better than the 19.51% that turned out in 2024 but less than the 23.08% turnout in the COVID-19 era in 2022. Of the 1,696 that did vote, 1,206 or 71.11% of the voters took the Republican Ballot.

What follows in the unofficial results of the election.

### DEMOCRATIC FOR UNITED STATES SENATOR

Raja Krishnamoorthi ..... 199  
 Juliana Stratton..... 186  
 Robin Kelly .....41  
 Kevin Ryan .....36  
 Bryan Maxwell.....5  
 Sean Brown.....5  
 Jonathan Dean.....3  
 Awisi A. Bustos.....3  
 Steve Botsford, Jr.....2

**STATE GOVERNOR & LT. GOVERNOR**  
 JB Pritzker.....464  
 (Christian Mitchell)

**STATE ATTORNEY GENERAL**  
 Kwame Raol.....456

**SECRETARY OF STATE**  
 Alexi Giannoulias.....468

**STATE COMPTROLLER**  
 Margaret Croke .....152  
 Holly Kim .....148  
 Karina Villa .....102  
 Stephanie A. Kifowit.....52

**STATE TREASURER**  
 Michael W. Frerichs.....450

**CONGRESSIONAL - 16th DISTRICT REPRESENTATIVE**  
 Paul Nolley.....453

**CONGRESSIONAL - 16th DISTRICT STATE CENTRAL COMMITTEEMAN (Vote for 2)**

Kim Armstrong .....300  
 Kevin Lamm.....200  
 Patrick Cortesi.....183

**STATE REPRESENTATIVE - 73rd DISTRICT**  
 Nicole Dopler.....31

**SUPERINTENDENT OF SCHOOLS (MARSHALL-PUTNAM - LASALLE)**  
 Ryan F. Myers .....325

**MARSHALL COUNTY 3rd DISTRICT BOARD MEMBER**  
 Jeff A Schmitt.....162

**RICHLAND COMMITTEEPERSON**  
 Donna Augustyn-Sloan .....21

### REPUBLICAN FOR U.S. SENATOR

Don Tracy .....427  
 Jeannie Evans .....271  
 Pamela Denise Long .....108  
 R. Cary Capparelli.....103  
 Casey Chlebek.....98  
 Jimmy Lee Tillman, II.....92

**STATE GOVERNOR & LT. GOVERNOR**  
 Darren Bailey.....773  
 (Aron B. Del Mar)

Ted Dabrowski.....228  
 (Carrie Mendoza)

James Mendrick.....94  
 (Robert Renteria)

Rick Heidner.....74  
 (Christina Neitzke-Troke)

**STATE SECRETARY OF STATE**  
 Diane M. Harris.....612  
 Walter Adamczyk.....477

**STATE COMPTROLLER**  
 Bryan Crew .....1,046

**CONGRESSIONAL - 16th DISTRICT REPRESENTATIVE**  
 Darin LaHood .....1,095

**STATE SENATE - 53rd DISTRICT**  
 Chris Balkema .....1,016

**STATE REPRESENTATIVE - 73rd DISTRICT**  
 Ryan Spain .....60

**STATE REPRESENTATIVE - 105th DISTRICT**  
 Tim Ruestman .....1,016

**MARSHALL COUNTY CLERK & RECORDER**  
 Jill M. Kenyon .....1,132

**MARSHALL COUNTY TREASURER**  
 Cynthia Nighsonger .....1,115

**MARSHALL COUNTY SHERIFF**  
 Wayne Strawn II .....1,142

**MARSHALL COUNTY BOARD (1st District - 2 Elected)**  
 Troy Parlier .....252  
 William G. Maupin.....175  
 David Minnick.....162  
 Margaret A. Tonny .....107

**MARSHALL COUNTY BOARD (2nd District - 2 Elected)**  
 William Fecht .....311  
 Jamie D. Durham.....301

**MARSHALL COUNTY BOARD (3rd District - 2 Elected)**  
 B. Justin Meierkord.....279  
 Bruce Dudley .....160  
 Malachi Cox.....98

**WHITEFIELD COMMITTEEPERSON**  
 David Leuders.....57

## Fieldcrest Intermediate Names February Students, Staff of The Month

Pictured below are the Fieldcrest Intermediate School February Students and Staff of the Month as well as Perfect Attendance winners. Congratulation to the February winners!



February Perfect Attendance students are pictured above from left to right: Wesley Prewitt (third grade); Lincoln Egle (fourth grade); and Brayden Beebe (fifth Grade).



February Students of the Month, nominated by their teachers are pictured above from left to right: Jake Clemetsen (third grade); Nora Nelson (fourth grade); and Quinten Hayes (fifth grade).



February Staff of the Month, nominated by their coworkers from left to right: Denise Kline - Teaching Assistant; Dawn Schweikert - 3rd Grade Teacher; and Liz Curley - 4th Grade Teacher.

## Marshall County Court News

**MARRIAGE LICENSES**  
 Maxwell Salvatore Basurto, Crista Lynn Melton. March 16, 2026.

**DISSOLUTION OF MARRIAGE**  
 Donald R. Jackson Jr. (D). Laurie A. Jackson (P). 3/18/26 Dissolution of Marriage/Union.

**CIVIL JUDGMENTS**  
 Jacob Whitby (D). Midland Credit Management, Inc. (P). 3/17/26 judgment (P) \$3,525.80

**FINES LEVIED**  
 Jeffrey S. Kempf 5/10/25 by Henry, "driving on revoked license" 3/18/26 fine \$482.

Antonio R. Patterson Sr. 12/25/25 by Henry, "Operate uninsured mtr vehicle" 3/18/26 fine \$375, 90 days supervision.

Donnie R. Vivian 1/2/26 by County traffic "speeding 35+ MPH over limit" 3/17/26 charge amended/reduced "driving 15-20 mph above limit" fine \$1,232, 90 days supervision.

Megan C. Siegman 2/18/26 by Henry "inoperable motor vehicle" 3/17/26 fine \$300.

Gavin C. Wampler 2/12/26 by County Traffic "driving 21-25 mph above limit" 3/17/26 charge amended/reduced "driving 15-20 mph above limit" 3/17/26 fine \$375, 90 days supervision.

Gabrielle L. Dulabhan 2/14/26 by County Traffic "driving 15-20 mph above limit" 3/17/26 fine \$164.

Jesus Juarez 2/27/26 by County Traffic "disregard stop sign" 3/13/26 fine \$164.

Hannah M. Klingbiel 3/17/26 by IL Sec of State Po. "Seat belt required/driver" 3/18/26 fine \$164.

Anna C. Graham 3/17/26 by IL Sec of State P. "Electronic commu device" 3/19/26 fine \$164.

**LAND TRANSFERS**  
 Grantor: Julia M. Baum-Coldwater Tr. Grantee: Larry L. Cold-

water Family Tr. Section 16, Township 29N, Range 1E, Govt Lot: --SW, Notes E 1/2. Section 16, 29N, 1E, --SE, Notes Ex School Lt. Trust Deed.

Grantor: Carrollyn L. Hunt. William G. Hunt. Grantee: Carrollyn L. Hunt Tr., William G. Hunt Tr. Section 16, Township 13N, Range 9E, Govt Lot: --NE, Notes Ex Pt, 24.51A. Section 16, 13N, 9E, --SE, Notes S 1/2. Section 21, 13N, 9E, --SE-SW, Notes Pt, 21.136A. Section 21, 13N, 9E, --SW, Notes 3/4 of W 40A of S (Continued On Page 2)

### Eastern Marshall County EMS Sponsors eBike Raffle To Purchase Two Stair Lift Chairs

EMC-EMS is conducting an eBike raffle for the purchase of two new stair lift chairs to replace 20+ year old ones. The grand prize is a pair of Qlife ST 2.0 e-Bikes. Each e-bike has up to a 55-mile range and a 28-mph top speed.

A second prize of \$200 will also be awarded.

**Donation:** \$20/ticket  
**Drawing:** Saturday, May 2, 2006 at the EMS Headquarters in Wenona @ 6:00pm.

Tickets are available from any EMC-EMS member, or calling 815.853.0044 and a member will

deliver your tickets to you. Tickets are also available at Miller's Hardware, Sud's Bar & Grill, Mona's Restaurant in Toluca. Boardwalk, City Hall, Kim's Sweet Shop in Wenona.



**Monday, MARCH 30**  
4:30 to 8:30 p.m.

## Liver & Onions

## 1/2 Dark Chicken

Salad, Potato & Spaghetti

Regular Menu Also Available  
**(815) 452-2343**  
 Toluca, IL

## KROESCHEN PLUMBING & HEATING

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 Stop in or Call **(815) 452-2312**