

From My Amish Kitchen: Speedy Quick Supper Ideas

By Doris Yoder
 This finds us on a very foggy morning. I am hoping for a nice sunny day as laundry is on the line needing to dry.
 This is my first column of the year. The holidays are past although we still have my family Christmas planned for this weekend.
 I am ready to do some extra cleaning, sewing, and hopefully some crafts. I will also need to work on yearend bookwork.
 I need to do food for graduatiTry these simple one-dish

meals for quick suppers.
CHICKEN POT PIE
 1 lb. pkg. frozen mixed veggies, cooked
 1 pt. cooked, cut-up chicken
 2 cans cream of chicken soup
 Mix all together and put in 3 qt. baking pan, then add:
 2 c. Bisquick
 2 eggs
 1 c. milk
 Mix all together and put on top of veggies, Bake at 350° till golden brown.
BROCCOLI CASSEROLE
 2 chicken breasts, cooked

& boned
 3 T. butter
 1 t. minced onion
 1 can cream of chicken soup
 ½ c. milk
 ½ c. rice
 1 bag frozen broccoli
 ½ lb. Velveeta Mix everything together in casserole dish. Bake at 350° for 40 minutes.
Grilled Chicken Club Pizza
 11" x 17" pizza crust
 ¾ c. Ranch dressing
 3 boneless, skinless chicken breasts
 ½ lb. fried bacon

1/3 c. Italian dressing
 1/4 c. Parmesan cheese
 2/3 c. sour cream
 mozzarella cheese
 Cut chicken breasts into cubes and cook in Italian dressing until browned. Mix sour cream and Ranch dressing; spread on slightly pre-baked crust, cover with Parmesan cheese, chicken and bacon. Bake at 400° until done and top with mozzarella cheese.
YUMASETTI
 1 lb. hamburger
 1 chopped onion

1/4 lb. noodles
 ½ t. salt
 1 can tomato soup
 1/4 lb. grated Velveeta
 ½ can condensed milk
 1/8 t. pepper
 Cook noodles and drain. Fry hamburger with onion. Mix rest of ingredients together and add to noodles and hamburger. Bake at 375 for 35-40 min.
Hamburger Helper
 1 lb. ground beef
 chopped onions
 2 c. hot water
 1½ c. macaroni

1 tsp. salt
 pepper to taste
 1½ tsp. chili powder
 11/4 tsp. celery seed (optional)
 Velveeta cheese
 1 can cream of mushroom soup
 Brown ground beef and onions in pan. Add hot water and seasonings. When water boils, stir in macaroni. Simmer until macaroni is soft. Stir occasionally. Add about ½ lb. cheese and mushroom soup. Serve: when cheese is melted.

Illinois 'Clean Slate' Law cont'd from pg. 1

mented.
 "It is our goal to get to the public being 100% trusting of our system, but that's something we've strived diligently to do

to repair that relationship, and I think this hurts that," Ackerman said.
 To be sure your vote has been counted, voters can call their

county clerk's office, or some counties offer ballot tracking online. County clerks emphasized that voting by mail is still safe and secure, but it might take more work and planning.

Kathy Michael, the McLean County clerk, said voters can request to have their ballot manually postmarked at the post office when they return it.
 "Just mail it early or go into

the post office. I don't want to say it's that simple. I don't want to make it simple, but that's all you have to do," she said. "Don't be discouraged and not do it and

not vot. Get it postmarked, and you can go off on your vacation and not worry about it."

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT Champaign COUNTY, ILLINOIS
 U.S. Bank Trust National Association, not in its individual capacity, but solely as Owner Trustee for Citigroup Mortgage Loan Trust 2021-JL1
PLAINTIFF
 Vs.
 Charles H. Nelson and Bernadette M. Nelson
DEFENDANTS
 No. 2025FC000069
NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on September 15, 2025, Champaign County Sheriff's Office Illinois of Champaign County will sell the mortgaged real estate described below to the highest bidder in an online auction, located at <https://champaigncountysheriff-il.roup.com/>. Bidding will begin on 02/16/2026 10:00 AM CST and will remain open until at least 02/18/2026 10:00 AM CST. If any bidding occurs in the final moments of the auction, the end of the auction will be extended automatically for successive fixed periods of time (the "anti-snipe time") to give all bidders the opportunity to submit their highest bid. The auction will end after no bidding occurs during the anti-snipe time.
 The notice of sale relates to the following described mortgaged real estate:
Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: LOT 1 IN CHARLES A. MARTINI'S REPLAT OF LOTS 1, 2 AND THE EAST ONE-HALF OF LOT 3, THE EAST ONE-HALF OF LOT 10, LOTS 11 AND 12 OF BLOCK 1 OF SHUCK, IJAMA AND SHUCKS SUBDIVISION OF OUT LOTS 6 AND 7 OF J. S. BUSEYS ADDITION OF OUT LOTS IN THE CITY OF URBANA, IN CHAMPAIGN COUNTY, ILLINOIS.
PIN: 92-21-17-176-005
 Improved with a Single Family
COMMONLY KNOWN AS: 501 W Illinois, Urbana, IL, 61801
Sale Terms: The winning bidder must pay the full bid amount within 24 hours of the auction's end. Accepted payment methods include certified or cashier's check. Personal checks are not accepted.
 The subject property is subject to real

estate taxes, special assessments or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the Court. The property will NOT be open for inspection.
 If the property is a condominium and the foreclosure takes place after 1/1/2007, purchasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1). If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises. The property will NOT be open for inspection and Plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the Court file to verify all information.
 For information: Examine the court file or contact Plaintiff's attorney: Codilis & Associates, P.C. 15W030 North Frontage Rd, Suite 100, Burr Ridge, Illinois, 60527 (630) 568-4080
 Please refer to file number 14-24-07714
IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.
 6095-958500
 published 01/07, 01/14, 01/21/2026

REAL ESTATE

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 U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCAF Acquisition Trust
PLAINTIFF
 Vs.
 Teri S. Dickson and Teri S. Dickson, as Trustee of the Teri S. Dickson Revocable Trust
DEFENDANTS
 No. 2025FC000073
NOTICE OF SHERIFF'S SALE OF REAL ESTATE
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on October 6, 2025, Champaign County Sheriff's Office Illinois of Champaign County will sell the mortgaged real estate described below to the highest bidder in an online auction, located at <https://champaigncountysheriff-il.roup.com/>. Bidding will begin on 02/16/2026 10:00 AM CST and will remain open until at least 02/18/2026 10:00 AM CST. If any bidding occurs in the final moments of the auction, the end of the auction will be extended automatically for successive fixed periods of time (the "anti-snipe time") to give all bidders the opportunity to submit their highest bid. The auction will end after no bidding occurs during the anti-snipe time.
 The notice of sale relates to the following described mortgaged real estate:
Legal Description: LOT 4 IN BLOCK 2 IN LINSHAR FIELDS PHASE 1, A RE-PLAT OF PART OF LARMON AND MARSHALL'S ADDITION TO TOLONO AS PER PLAT RECORDED IN PLAT BOOK "CC" AT PAGE 40, SITUATED IN CHAMPAIGN COUNTY ILLINOIS.
PIN: 29-26-25-381-004
 Improved with a Single Family
COMMONLY KNOWN AS: 808 E. Marshall St, Tolo, IL, 61880
Sale Terms: The winning bidder must pay the full bid amount within 24 hours of the auction's end. Accepted payment methods include certified or cashier's check. Personal checks are not accepted.
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estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the Court. The property will NOT be open for inspection.
 If the property is a condominium and the foreclosure takes place after 1/1/2007, purchasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1). If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises. The property will NOT be open for inspection and Plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the Court file to verify all information.
 For information: Examine the court file or contact Plaintiff's attorney: Codilis & Associates, P.C. 15W030 North Frontage Rd, Suite 100, Burr Ridge, Illinois, 60527 (630) 568-4080
 Please refer to file number 14-25-04368
IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.
 6095-958958
 published 01/07, 01/14, 01/21/2026

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IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT Champaign COUNTY, ILLINOIS
 U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST
PLAINTIFF
 Vs.
 KRISTA MAST
DEFENDANTS
 No. 24 FC 000004
NOTICE OF SHERIFF'S SALE OF REAL ESTATE
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 The notice of sale relates to the following described mortgaged real estate:
PIN: 15-13-22-103-024
 Improved with a Single Family
COMMONLY KNOWN AS: 1209 South Center Street, Mahomet, IL, 61853
Sale Terms: The winning bidder must pay the full bid amount within 24 hours of the auction's end. Accepted payment methods include certified or cashier's check. Personal checks are not accepted.
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 For information: Examine the court file or contact Plaintiff's attorney: McCalla Raymer Leibert Pierce, LLP 1 North Dearborn, Suite 1200, Chicago, Illinois, 60602 (312) 476-5606
 Please refer to file number 23-171061L
IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.
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 The notice of sale relates to the following described mortgaged real estate:
Legal Description: LOT 43 IN RIVERVIEW SUBDIVISION, AS PER PLAT RECORDED IN PLAT BOOK "AA" AT PAGE 283, SITUATED IN CHAMPAIGN COUNTY ILLINOIS.
PIN: 15-13-22-103-024
 Improved with a Single Family
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SCC Today • E-mail:
 jamie@thecounty-chronicle.com

NEWSPAPER DEADLINES
 Sunday @ 2pm