

**PUBLIC NOTICE**

The Town of Coffeeville will lease for a period from April 14, 2026, to December 31, 2026, to the highest and/or best bid at an annual lease, the following described property, to wit:

Sixty-eight (68) acres, more or less located in Section 4 and Section 5, Township 24 North, Range 6 East, and in Section 32 and Section 33, Township 25 North, Range 6 East, being a part of the 171.3 acre-parcel described in the Survey for the Town of Coffeeville, date May 30, 1994, which is incorporated herein by reference, and being part of the First Judicial District of Yalobusha County, Mississippi.

The fore mentioned Sixty-eight (68) acre parcel of property shall NOT be sub-leased.

The bids are to be sealed and the same will be opened at the regular meeting of the Mayor/Board on Monday, April 13, 2026 for and on behalf of the Town of Coffeeville, Mississippi.

/s/ Rosaline Torrance  
Town Clerk

Publish: April 2, 2026 and April 9, 2026.



**IN THE CHANCERY COURT OF THE FIRST JUDICIAL DISTRICT OF YALOBUSHA COUNTY, MISSISSIPPI**

IN THE MATTER OF THE ESTATE OF STEVEN EDWIN SHAW, DECEASED

CAUSE NO. 26-CV-01-VD

**NOTICE TO CREDITORS**

Letters of Administration having been granted on the 11th day of February, 2026 by the Chancery Court of Yalobusha County, Mississippi to the undersigned Administratrix upon the Estate of Steven Edwin Shaw, deceased, notice is hereby given to all persons having claims against said estate to present the same to the Clerk of this Court for probate and registration according to law, within ninety (90) days from the first publication of this notice, or they will be forever barred.

This the 23rd day of March, 2026.

/s/ Letitia Thompson  
LETITIA THOMPSON  
Administratrix of the Estate of Steven Edwin Shaw, deceased

DONALD GRAY  
Chancery Clerk

TRENT L. HOWELL, PLLC  
P. O. Box 947  
Water Valley, MS 38965  
(662) 473-3307  
Miss. Bar No. 2751  
Publication Dates: April 2, 9, and 16, 2026.



**INVITATION FOR BIDS  
FOREST PRODUCTS FOR SALE  
Coffeeville School Board**

Sealed bids will be received by the Coffeeville School Board by mail at 96 Mississippi Street, Coffeeville, MS or hand delivered to 96 Mississippi Street, Coffeeville, Mississippi up to and not later than 5:00 p.m... April 16 th , 2026 for the purchase on a per ton basis of all timber designated for cutting on Section 16, Township 24N, Range 6 East, Yalobusha County, Mississippi on approximately 123 acres and also for the per ton basis for all timber designated for cutting on Section 16, Township 25N, Range 5 East, Yalobusha County, Mississippi on approximately 173 acres. Both sale areas listed above are pay-as-cut 1st pine thinnings. For information on a site visit, contact Brian James, MFC, at 662-322-2833 or Shaun Rogers 601-540-2611, MFC.

Before bids are submitted, full information concerning the material for sale, conditions of sale and submission of bids should be obtained from the Area Forester, Mississippi Forestry Commission, Oxford, Mississippi, at 662-322-2833. The right to reject any and all bids is reserved.

Publish: March 26th, April 2nd, and 9th, 2026

**IN THE CHANCERY COURT OF YALOBUSHA COUNTY, MISSISSIPPI  
FIRST JUDICIAL DISTRICT**

IN THE MATTER OF THE ESTATE OF JASON LEVIN PURDY DECEASED CAUSE NO. 25-cv-06 ML  
EMILY M. PURDY PETITIONER

SUMMONS

**THE STATE OF MISSISSIPPI**

TO: The Unknown Heirs At Law of Jason Levin Purdy, Deceased

You have been made Defendants in the suit filed in this Court by Emily M. Purdy, Petitioner, seeking a determination of the heirs of Jason Levin Purdy, deceased. Defendants other than you in this action are unknown to the Petitioner.

You are summoned to appear and defend against the complaint or petition filed against you in this action at 9 o'clock A.M. on the 29th day of April, 2026, in the courtroom of the Grenada County Courthouse in Grenada, Mississippi, and in case of your failure to appear and defend a judgment will be entered against you for the money or other things demanded in the complaint or petition.

You are not required to file an Answer or other pleading but you may do so if you desire.  
Issued under my hand and the seal of said Court, this 20th day of March, 2026.

DONALD GREY, CHANCERY CLERK  
BY: {S} Annie Harris, D.C.  
Chancery Clerk of Yalobusha County, Mississippi  
P.O. BOX 260  
Coffeeville, MS 38922

Publish: March 26, April 2 and April 9, 2026

# For Everything . . . Want Ads

**TRAILER SALES**



**Trailer & Equipment  
World Midsouth's  
Largest Selection!**

ATV, cargo,  
equipment & goosenecks,  
Large selection 3-point  
equipment.

**Southland Company**  
Highway 6 west, Batesville,  
MS  
**662-563-9428**



**Posted:** All Orland Carvan land, now owned by Wendell Carvan, Shirley Carvan Anderson and Linda Carvan Brower is posted against loose dogs, hunting and trespassing.

Violations will be reported and prosecuted.

11-13-25—?c

**POSTED:** All land owned, managed by ROBERT DENLEY is posted against dogs and hunting and all trespassing. \$2,000.00 reward for violators turned in and convicted. 901-351-9178

1-1-25—1-1-26p

**POSTED:** All land of Sally Stone Trotter is posted against hunting, fishing, trespassing, and woodcutting. Private renters have full authority. W. C. TROTTER, III and IKE STONE TROTTER.

12-31-24-12-31-25p



Tell your Family and Friends to go to [romanroadbibleministry.com](http://romanroadbibleministry.com) to play ball for Jesus and prepare for eternity.

You'll be laying up treasures in Heaven and saving people from Hell. Use your phone for Jesus. Read a chapter each day from Romans, and be obedient to what it says. As the late Phil Robertson said, "I COULD BE WRONG, but I doubt it."



## PLAZA CINEMA

1301 C. Sunset Dr. Grenada

**Showing  
Wednesday, April 1 -  
Thursday, April 9**

**Super Mario Galaxy PG  
Project Hail Mary. PG-13  
Hoppers PG  
Scream 7 R**

**Discount Tuesday - All Regular tickets \$8.00**

Visit our website for showtimes & pricings.  
[www.PlazaCinemaGrenada.com](http://www.PlazaCinemaGrenada.com)

**FOR SHOWTIMES**

Call 662-226-7575 or

Visit

[www.PlazaCinemaGrenada.com](http://www.PlazaCinemaGrenada.com)



## Highway 7 Quick Stop/ Marathon Best Breakfast and Lunch in Town!

<b>Burger, Fries, and Drink</b>	<b>Regular Lunch Plate (1 Meat, 2 Veggies, Bread, and Drink)</b>	<b>Pizza \$13.99</b>	<b>Beef or Chicken Quesadillas \$6.99</b>
<b>\$8.99</b>	<b>\$9.49-\$11.49</b>		

•18306 Hwy 7 Coffeeville •  
**662-675-8548**

**Call in orders are welcome!**

## LIFELINE ASSISTANCE PROGRAM

TVfiber accepts the FCC's Lifeline Benefits of \$9.25 for subscribers who qualify. For more information or to apply, visit [lifelinesupport.org/do-i-qualify/](http://lifelinesupport.org/do-i-qualify/).

*\*If you participate in one of the following: Medicaid, SNAP, SSI, FPHA, or are a veteran you may qualify.*



**RESIDENTIAL**  
300Mbps \$59.95  
1GIG \$79.95  
Add telephone \$24.95  
Telephone only \$49.95

- ✓ Symmetrical Speeds
- ✓ Crystal Clear Calling
- ✓ Unlimited Data Low Latency
- ✓ No Contracts No Hidden Fees
- ✓ Local Support 24/7

No contracts, installation, or equipment fees.

**To schedule an install visit [tvfiber.com](http://tvfiber.com).**