



Coffeeville First Baptist Church
By
Craig Baker,
Pastor

Last week we began to consider the question, “How do we know our faith is real?” Some may ask the question as, “How do I know I am saved?” The Apostle John wrote 1 John to specifically answer the questions we have about whether our faith is genuine.

I shared with you that when John wrote this letter Christianity had been around for a generation or so. Despite its relatively young age, the church had experienced a great deal of persecution and doctrinal drift. Very much like today,

one of the main problems confronting the church was many people who claimed to believe in Jesus and be part of the church did not have a genuine faith. They were going along with the world around them and practicing a mixture of Christian and pagan beliefs.

In 1 John, the Apostle John gave us a test of our faith. Just as Jesus is Light and Love, John tells us the life of a genuine believer in Jesus will also be characterized by light and love. The evidence of light in your life is walking in truth, living your life in accordance and obedience to God’s Word, being honest about our sins and failures, and producing the fruits of the Spirit.

In 1 John 3:10-23, the Apostle John made it clear that the life of a genuine believer will also be characterized by love. Specifically, John tells us we are to “love one another.”

The dictionary defines love as a deep affection, attachment, or concern for another person, animal, or thing, and we often think of love only in terms of feelings or emotions. Part of our problem with understanding love is that we use the word love to describe how we feel about all sorts of things. For example, I love my wife, I love my family, I love my church, but I also love tacos. Those are obviously very different kinds of love. So, what kind of love is John talking about? He first tells us what he is not talking about (1 John 3:11-15).

Of all the people, John could have chosen as an example, why Cain? The fact is apart from Jesus; we are like Cain. The Apostle Paul wrote Titus saying, “At one time we too were foolish, disobedient, deceived, and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another. But when the kindness and love of God our Savior appeared, He saved us, not because of righteous things we had done, but because of His mercy.” John said do not be like Cain. Do not be filled with malice, envy, rage, and hatred towards one another. Love one another.

That seems obvious and simple enough, but we live in a world where instead of love there is often hatred, abuse, bullying, resentment, anger, violence, and the list goes on. These things are everywhere; at home, at work, at school, even at church.

Unfortunately, our world is overrun with the Cain syndrome, and real Christian love is rare.

In chapter 13 of John’s gospel, Jesus said, “By this all will know that you are My disciples, if you have love for one another.” Jesus did not say they will know you by your church attendance, your biblical knowledge, or your religious practices. He said they will know you by your love.

Are you known for the way you love? More importantly, do you make Jesus known by the way you love? While we often think of love as an emotion or feeling, true love manifests in sacrificial actions. Jesus didn’t just say He loves us. He proved it by giving His life for us. For us to love like Jesus may require us to sacrifice. It may cost us something (1 John 3:16-23).

Genuine Christian love is being light and truth to people and in situations even when it is uncomfortable or costly.

This is how the Apostle Paul put it in 1 Corinthians 13:1-7. I am not a fan of the Message translation, but I like the way it reads for those verses.

“If I speak with human eloquence and angelic ecstasy but don’t love, I’m nothing but the creaking of a rusty gate. If I speak God’s Word with power, revealing all his mysteries and making everything plain as day, and if I have faith that says to a mountain, “Jump,” and it jumps, but I don’t love, I’m nothing. If I give everything I own to the poor and even go to the stake to be burned as a martyr, but I don’t love, I’ve gotten nowhere. So, no matter what I say, what I believe, and what I do, I’m bankrupt without love.”

Sacrificial love is the reasonable and expected expression and extension of genuine believers who have experienced the life changing power of the sacrificial love of Jesus.

When we think of sacrificial love we often think of the hero who gave their life for (Cont’d. on page 11)

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NOTICE OF SUBSTITUTE TRUSTEE’S SALE

WHEREAS, on June 18, 2024, Patricia Paris, a single person executed a certain deed of trust to Kusnetzky, Schwartz, Rosenfield, Sailler &; Lilla, P.C., Trustee for the benefit of Mortgage Electronic Registration Systems, Inc. as beneficiary, as nominee for Truhome Solutions, LLC, its successors and assigns which deed of trust is of record in the office of the Chancery Clerk of Yalobusha County, State of Mississippi in Book 20241 at Page 1929; and

WHEREAS, LLG MS LLC has heretofore been substituted as Trustee by instrument dated May 4, 2026; and

WHEREAS, default having been made in the terms and conditions of said deed of trust and the entire debt secured thereby having been declared to be due and payable in accordance with the terms of said deed of trust, Truhome Solutions, LLC, the legal holder of said indebtedness, having requested the undersigned Substituted Trustee to execute the trust and sell said land and property in accordance with the terms of said deed of trust and for the purpose of raising the sums due thereunder, together with attorney’s fees, trustee’s fees and expense of sale.

NOW, THEREFORE, I, LLG MS LLC, Substituted Trustee in said deed of trust, will on July 16, 2026 offer for sale at public outcry and sell within legal hours (being between the hours of 11:00 a.m. and 4:00 p.m.), at the North Door of the County Courthouse of Yalobusha County, located at 14440 Main Street, Coffeeville, MS 38922, to the highest and best bidder for cash or certified funds the following described property situated in Yalobusha County, State of Mississippi, to-wit:

THE FOLLOWING DESCRIBED PROPERTY TOGETHER WITH ALL IMPROVEMENTS THEREON LOCATED AND BEING SITUATED IN YALOBUSHA COUNTY, MISSISSIPPI, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

20.25 ACRES, MORE OR LESS AS BEING LOT 4, LOT 3 1/2 AND A CERTAIN PART OF LOT 5 AS LOCATED IN THE NE 1/4 OF THE NW 1/4 AND THE NW 1/4 OF THE NW 1/4 AND THE SW 1/4 OF THE NW 1/4 AND THE SE 1/4 OF THE NW 1/4 ALL IN SECTION 7, TOWNSHIP 25 NORTH, RANGE 4 EAST, FIRST JUDICIAL DISTRICT, IN THE TOWN OF OAKLAND, YALOBUSHA COUNTY, MISSISSIPPI: BEGINNING AT A FENCE POST ON THE WESTERLY SIDE OF OLD U.S. HIGHWAY 51 AT A POINT THAT IS 1591.38 FEET SOUTH AND 2659.50 FEET WEST OF THE NORTHEAST CORNER OF SECTION 7; THENCE ALONG POSSESSION LINE FENCE GO, N 76 DEGREES 00 MINUTES 49 SECONDS W-433.58 FEET TO A POINT; THENCE N 11 DEGREES 24 MINUTES 30 SECONDS E-412.99 FEET TO A FOUND IRON PIPE ON THE SOUTHERLY LINE OF AN OLD ABANDONED ALLEY; THENCE ALONG THE SOUTHERLY LINE OF SAID ALLEY GO, S 87 DEGREES 30 MINUTES 10 SECONDS W- 488.71 FEET TO A POINT; THENCE LEAVING SAID SOUTHERLY LINE OF SAID ALLEY GO 5 01 DEGREES 02 MINUTES 42 SECONDS W-331.98 FEET TO A POINT; THENCE S 39 DEGREES 15 MINUTES 12 SECONDS W-12.80 FEET TO A POINT; THENCE N 79 DEGREES 21 MINUTES 31 SECONDS W-832.87 FEET TO A POINT; THENCE S 63 DEGREES 12 MINUTES 19 SECONDS W-16.00 FEET TO A POINT ON THE EASTERLY SIDE OF A DRIVEWAY TO THE GRIFFIN PROPERTY; THENCE ALONG A FENCE ON SAID EASTERLY SIDE OF SAID DRIVE WAY GO, S 07 DEGREES 57 MINUTES 19 SECONDS - 629.07 FEET TO A POINT; THENCE S 85 DEGREES 35 MINUTES 44 SECONDS E-65.07 FEET TO A POINT; THENCE S 01 DEGREES 10 MINUTES 13 SECONDS E-332.94 FEET TO A POINT; THENCE S 88 DEGREES 02 MINUTES 41 SECONDS E-528.18 FEET TO A POINT; THENCE N 03 DEGREES 52 MINUTES 27 SECONDS W ALONG . THE WESTERN FENCE LINE OF WILLIAM GILLET PROPERTY GO 622.17 FEET (HIS DEED CALLS FOR 630 FEET); TO A POINT, THENCE N 89 DEGREES 57 MINUTES 38 SECONDS E-383.06 FEET TO A PIN AT OR NEAR THE OLD SOUTHEAST CORNER OF THE MARDERS GARDEN SPOT; THENCE SOUTH-20.00 FEET TO A PIN; THENCE S 88 DEGREES 29 MINUTES 06 SECONDS E- 606.96 FEET TO A POINT ON THE WESTERLY SIDE OF OLD U.S. HIGHWAY 51; THENCE ALONG SAID WESTERLY SIDE GO N 12 DEGREES 34 MINUTES 00 SECONDS E-108.45 FEET TO THE POINT OF BEGINNING.

SUBJECT TO OIL, GAS AND MINERAL RIGHTS RESERVED OR CONVEYED BY FORMER OWNERS, AND TO ANY LEASES IN CONNECTION WITH SAME WHICH MAY BE IN FULL FORCE AND EFFECT.

THIS CONVEYANCE IS ALSO MADE SUBJECT TO RIGHT-OF-WAY EASEMENTS FOR PUBLIC ROAD, PUBLIC AND/OR PRIVATE UTILITIES, RESTRICTIVE COVENANTS, AND ZONING ORDINANCES AND REGULATIONS, IF ANY, WHICH APPLY TO, CROSS OVER, ON OR UNDER SAID LAND.

SUDOKU

	5					2	9
2				4			
		3			2	5	
9	1			8		4	2
4							
3			6				1
	6					3	5
			9				
5			3			7	

Level: Intermediate

Here’s How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

6	5	4	8	7	3	1	2	9
8	6	5	4	7	2	3	1	9
2	7	1	5	4	6	9	8	3
9	1	6	7	8	5	4	3	2
4	8	7	2	3	1	6	9	5
3	2	5	6	9	4	7	8	1
1	6	9	4	2	7	3	5	8
7	3	8	9	5	6	2	1	4
5	4	2	3	1	8	9	7	6

ANSWER:

3 Night Revival

Persimmon Hill M. B. Church of Enid will be having 3 nights of revival July 29-31 at 7:00 nightly. The guest speaker will be Pastor Earnest Ware of Greenwood, Ms.

Everyone is invited to attend.

Pastor Andrew Fluker

Musician
Appreciation

Persimmon Hill M. B. Church of Enid will be having a 7 year Musician Appreciation for the State Number One Player Bro. Tony Johnson, Sunday, July 26 at 2:00 P.M.

Everyone is invited to attend.

Pastor Andrew Fluker



BEING THE SAME PROPERTY CONVEYED TO PATRICIA PARIS, WHILE RESERVING A LIFE ESTATE FOR MARGARET BURRESS FROM MARGARET BURRESS, BY DEED DATED JUNE 28, 2019 AND RECORDED ON APRIL 7, 2021 AS BOOK 20211, PAGE 354. WHEREAS MARGARET BURRESS DIED ON 5/14/2021 AS EVIDENCED BY THE DEATH CERTIFICATE ISSUED BY THE MISSISSIPPI STATE DEPARTMENT OF HEALTH UNDER STATE FILE NUMBER 123-2021-015221 LEAVING PATRICIA PARIS AS THE SOLE OWNER OF THE PROPERTY.

I WILL CONVEY only such title as vested in me as Substituted Trustee.

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26-031668

File No. 25100284

PUBLISH: May 28, 2026, June 25, 2026, July 2, 2026 and July 9, 2026